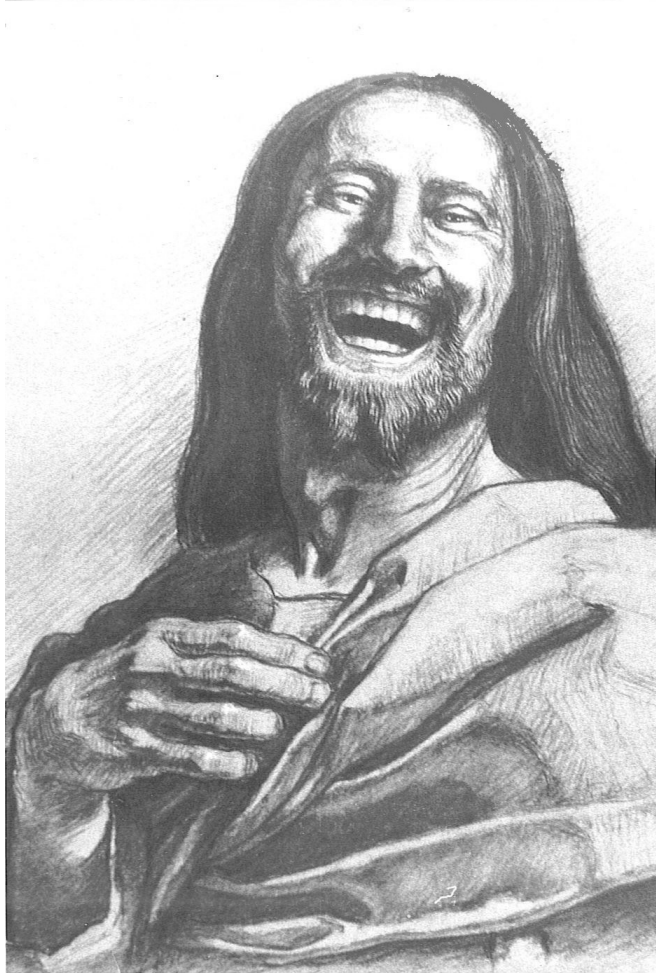


# *Grace Lutheran Worship Folder*

*April 22 & 23, 2023*

---



**Watch worship online - connect through [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

*Liturgies from Sundays and Seasons, Copyright 2022, Augsburg Fortress and Sundays and Seasons.com.  
Permission to reprint/stream liturgies obtained from Augsburg Fortress Lic. #SAS103307. All rights reserved.*

# *Grace Lutheran Church*

## **Grace Lutheran's Purpose Statement**

*“We share God’s love by welcoming all and making a Christ-like difference in our community and world.”*

### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

#### **WELCOME**

#### **PRELUDE**

*(the assembly stands as they are able)*

#### **THANKSGIVING FOR BAPTISM**

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

P: Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

**C: Amen.**

P: Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

**C: Wash away our sin and all that separates us from you.  
Empower our witness to your resurrection.  
Strengthen our resolve in seeking justice for all.**

P: Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

**C: Amen.**

## GATHERING HYMN

“Give Me ‘Coffee’ ” (tune R770)

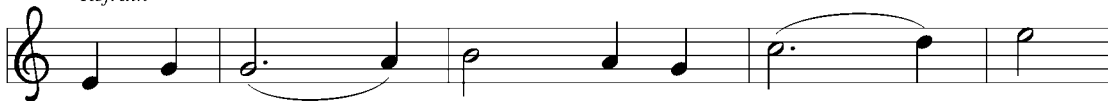


- 1 In the morn - ing when I rise, in the morn - ing when I rise,
- 2 When the ser - mon's get - ting long, when the ser - mon's get - ting long,
- 3 When the hymn has five ver - ses, when the hymn has five ver - ses,
- 4 When the cof - fee pot runs dry, when the cof - fee pot runs dry,



in the morn - ing when I rise, give me cof - fee.  
when the ser - mon's get - ting long, give me cof - fee.  
when the hymn has five ver - ses, give me cof - fee.  
when the cof - fee pot runs dry, give me Je - sus.

### *Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual  
Music: GIVE ME JESUS, African American spiritual

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# KYRIE (vs. 1 & 4)

*Refrain*



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

# HYMN OF PRAISE

*Refrain*



Glo - ry to God in the high - est, the high - est, and



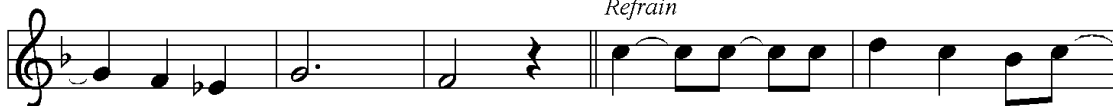
peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high -



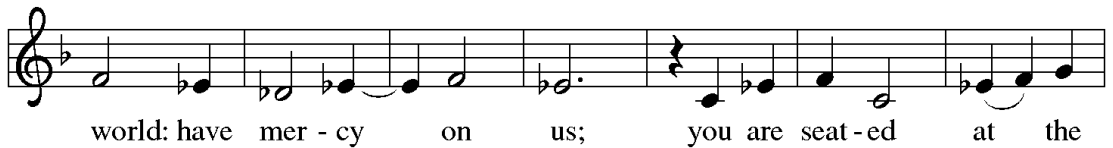
est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the

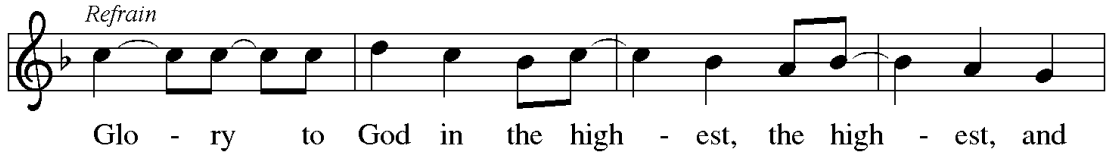


world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and

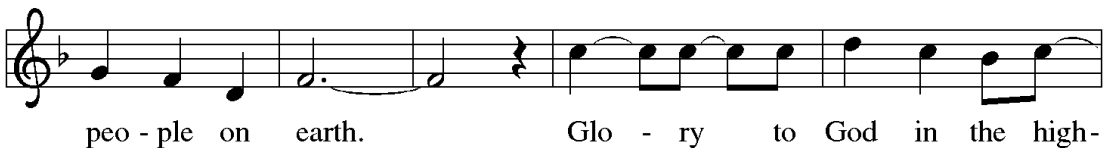


peace to God's peo - ple on earth.

*Final refrain*



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

P: The Lord be with you.

C: And also with you.

### PRAYER OF THE DAY

**O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

*God speaks to us in scripture, preaching and song.*

### SCRIPTURE READINGS

#### Acts 2:14a, 36-41

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd],

<sup>36</sup>“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup>Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup>And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

L: The word of the Lord.

C: **Thanks be to God.**

#### Psalm 116:1-4, 12-19

*I will call on the name of the LORD. (Ps. 116:13)*

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,

<sup>2</sup>**for the LORD has given ear to me  
whenever I called.**

<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.

<sup>4</sup>**Then I called upon the name of the LORD:  
“O LORD, I pray you, save my life.”**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation  
and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD,  
is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid; you have freed me from my  
bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house,  
in the midst of you, O Jerusalem. Hallelujah!**

### 1 Peter 1:17-23

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*


<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. <sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L: The word of the Lord.

C: **Thanks be to God.**

*(The assembly stands as they are able for the Gospel)*

### GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to Luke.

C: **Glory to You, O Lord.**

### **Luke 24:13-35**

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them

the things about himself in all the scriptures. <sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P: The Gospel of Our Lord.  
 C: Praise to You, O Christ.

### HOMILY

*(The assembly stands as they are able)*

### HYMN OF THE DAY

### “Jesus Loves Me”

R595



1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
 2 Je - sus loves me! he who died heav - en's gates to o - pen wide;  
 3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.  
 he will wash a - way my sin, let his lit - tle child come in.  
 when at last I come to die, he will take me home on high.

*Refrain*



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868 This selection is in the public domain.

## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the power of the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. On the third day he rose again;

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

## INTERCESSORY PRAYERS

*(Response after each petition)*

P: Hear us, O God.

C: Your mercy is great.

## MEAL

*God feeds us with the presence of Christ.*

## OFFERING

**OFFERTORY** *(the assembly stands as they are able and sings as the gifts are brought forward)*



We place up - on your ta - ble, Lord, the food of life, the  
Ac - cept them, Lord; they come from you; we take them hum - bly  
bread and wine, as sym - bols of our dai - ly  
from your hand. These gifts of yours for high - er  
work, ac - cord - ing to your grand de - sign.  
use, we of - fer up as you com - mand.

*Words: M F C Wilson. Text copyright 1988, Lorenz Publishing, All rights reserved. Reprinted by permission under OneLicense.net #A-708789*

P: Let us pray...Generous God,

C: **in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise...*(concluding)*...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

## EUCHARISTIC PRAYER/WORDS OF INSTITUTION

P: Blessed are you, O God of the universe...

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: ...

Grace our table with your presence.

C: **Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread...  
Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

## LORD'S PRAYER

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## HOLY COMMUNION

*(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)*

P: Come and know Christ, broken and poured out for you.

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# COMMUNION HYMN

“Come to the Table”

R481



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942 Permission to reprint/stream this music obtained from OneLicense #A-708784.

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

Text and music © 1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music.

Used by permission.

*(the assembly stands as they are able)*

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**P:** Let us pray...Gracious God,

**C: in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

## BLESSING

**P:** The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

**C: Amen.**

SENDING HYMN

“Lord, I Lift Your Name on High”

R857



Lord, I lift your name on high; Lord, I love to sing your prais-es.



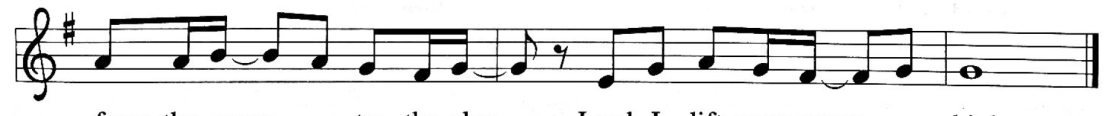
I'm so glad you're in my life, I'm so glad you came to save us.



You came from heav-en to earth to show the way, from the earth



to the cross, my debt to pay, from the cross to the grave,



from the grave to the sky; Lord, I lift your name on high.

Text: Rick Founds, b. 1954

Music: Rick Founds *Permission to reprint/stream this music obtained from CCLI #11295441/20816990.*

Text and music © 1989 Maranatha Praise, Inc., admin. Music Services

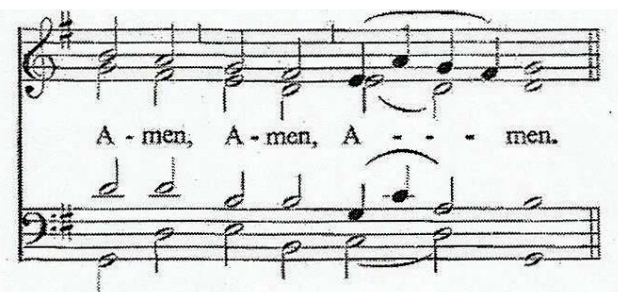
LORD, I LIFT YOUR NAME

PM

ANNOUNCEMENTS

P: Go in peace. Serve the Risen One.

C: Thanks be to God.



POSTLUDE

**WELCOME TO WORSHIP AT GRACE LUTHERAN**  
**A congregation of the Evangelical Lutheran Church in America**

We are glad to have you here worshipping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

**SPECIAL COFFEE HOUR AFTER SUNDAY WORSHIP - HOT DOGS & CHIPS**

Join us for hot dogs and chips, along with coffee/tea/juice and treats, in the Fellowship Hall off the Office Lobby after our Sunday worship.

**PRAYERS - PEOPLE TO ADD**

Forms for adding people to our prayer list are located at each entrance to the sanctuary. Give completed forms to the ushers for inclusion in the prayers during the service. Please be sure that you have the person(s)' permission to have their name read during public worship. And also remember that our worship and bulletin are available online so that it will be widely disseminated. Thank you. Names are on the list for the calendar month.

**IN OUR PRAYERS**

Bonnie Cross, Elfie Jahnke, Marge Weber, Jeanne Pankey, Patti Tucker, Budd Jobson, Harry Kautz, Lisa Wooll, Kristin Berles, Don Barnard, Rich McTaggart, Meredith Smith, Robert Larsen, Vicki Piontkowski, Elaine Hatch, Scott Lancaster, Gerald Lancaster, Dorothy Hansen, Larry Nelson, Michele Amelotte, Joanne Nicholls, Deb Nitchman's Family, Jim Malaski, Emma Nelson, Kathy Rettell -- Linda, Kaye Harry, Stretch (Steve) Lee, Sandra Beck, Daniel Spaulding, Kevin Carlson, Laura Fettes (Don Cross' granddaughter), Arlie Prevost, Jan & Walt Soltysiak, Ted Durany (Karen Gould's father), Jack Thompson, Matthew & Rebecca, Margaret Cousineau (Jobson's daughter), Pastor Mike Schaedig, Donna Kendziorski, Jeff Kendziorski, Geraldine Rhoads, James Marculewicz, Herb Schiller, Ann Haske, Gary Rich, Carl Ball, Joanne Coughlin, Sylvia Rouech, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, Laura Bleau, Becky, Jodi Kennedy Dinnan, Maria Shelton, Emily Cross, Liz, and Joseph Hansen. We also remember the family of Galyn Hoeft (Grace Hoeft's brother), who passed away on April 10th.

*Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).*

**PRAYER PARTNERS**

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the Music Program at First Congregational UCC. Our Synod Prayer Partner for this week: Zion Lutheran Church/Cadillac, Rev. Scott Torkko and Bishop Craig Satterlee and Synod Staff.



## **ADULT CHRISTIAN ED - APRIL 23**

### **Changing National Values**

Recent polls show changes in the values that people hold highest over the last 25 years. The concern is that it represents a change in how we function as an American society and relate to each other. Do the polls represent your experience of people around you and your life? What role should church play in shaping values of society v. just individuals? Join us at 11 in the Lounge as we discuss the role our faith plays in our lives in our society today.

## **ADULT CHRISTIAN ED - APRIL 30**

### **Christian nationalism - What is it?**

The term *Christian Nationalism* has been in the news a great deal in this last year or more. What does it mean? How do the two words relate to each other? What has been the response of the ELCA and other denominations? Join us at 11 in the Lounge as we discuss our faith in the world today.

## **NEXT ADULT ED CLASS - SPECIAL SERIES - BEGINNING JUNE 4TH**

*Together by Grace* is the book for our next ACE series class. From the editor's Introduction: "The articles in this book explore the rich and lasting legacy of Martin Luther and the Reformation. This legacy consists not only in the theology Luther articulated or the churches that resulted but also in the witness of many individuals who have been shaped by the Lutheran Christian tradition past and present,..."

In forty some short articles by over 2 dozen authors, topics such as The Faith We Confess, From the Sixteenth Century to Today, Worship and the Arts, Faith Active in Love and more are explored. We will spend 6 weeks exploring the book and having conversations about the Lutheran foundations of our faith beginning Sunday June 4<sup>th</sup>.

*If you are interested in the class, please let Pastor Tom or the office know by Sunday April 23 and we will order books for everyone. They are \$13 each.*

## **LITTLE FOOD PANTRY COLLECTION - MAY 6 & 7**

For this collection, we would like to concentrate on personal hygiene items like soaps, shampoos, deodorants, feminine hygiene products etc. On that weekend, please place the items at the altar and we will bless them along with our offering. Thank you.

## **SPRING CLEAN UP - SATURDAY, MAY 13 - OUTSIDE & INSIDE**

Join the Spring Clean Up Day starting at 10 AM on Saturday May 13 going through about noon. Lawn and landscaping will be cleaned up, some exterior painting done as well as some special interior cleaning. Bring garden tools of rakes, bush trimmers and brooms. Other things supplied. There will be pizza afterwards for everyone. Thanks!



# April



## Anniversaries of Baptism

**April 2**  
Kat Tomaszewski

**April 3**  
Ruby Haske  
Dorene Schultz

**April 4**  
Norm Timm

**April 5**  
Larry Rettell

**April 7**  
Tyler Suszek

**April 8**  
Don Cross

**April 9**  
Janet Bettega  
Patrick Daly

**April 11**  
Shane Jaroch

**April 14**  
Jeanette Chroninger

**April 15**  
Anna Greene

**April 21**  
Taylor Agius

**April 22**  
Vicki Cripps

**April 24**  
Donna Czarnecki

**April 25**  
Denise Timrick

**April 26**  
Reed Lappan

**April 27**  
Patrick McCourt

**April 28**  
Chloe Hayward

**April 29**  
Michael Herrmann  
Sophia Kamyszek



**April 1**  
Jim Clemens  
Larry Suszek

**April 6**  
Janet Carlson

**April 7**  
Robert Greene  
Everett Haske

**April 8**  
June Daly  
Tyler McKenzie

**April 9**  
Phran Ludington

**April 10**  
Nicholas Schillerstrom  
Logan Suszek

**April 11**  
James Malaski

**April 13**  
Jeanne Pankey  
Piper Slominski

**April 14**  
Kendra McInerney

**April 15**  
Wesley Garant  
Myles Granata



**April 16**  
Pamela Agius

**April 18**  
Alecia Lewis

**April 19**  
Ryan Reynolds

**April 20**  
Connor Freel

**April 22**  
Stacey Piontkowski

**April 23**  
Mike Schiller

**April 24**  
Madison Timmreck

**April 25**  
Terry Bertrand  
Jordyn Cieslik

**April 26**  
Sharon Engstrom  
Lorah Lappan

**April 27**  
Nancy Amelotte

**April 30**  
Molly O'Connor  
Bethany Popour  
Anna-Marie Struble

## *Wedding Anniversaries*

*8th Donald & Myra Cross*

*12th Rich & Sherie McTaggart*

*17th Joel & Corinne Fraley*

*Michael & Donna Morgan*

*18th Richard & Janet Carlson*

*30th Douglas & Staci Chroninger*

## HAPPENING THIS WEEK!

**Sunday –23rd**      **Holy Humor Weekend**  
8:50 am      Choir Practice  
9:00 am      Sunday School  
**9:30 am**      **Worship**  
11:00 am      Adult Ed - Lounge

**Monday - 24th**  
8am-noon      Church Office Open  
8am-3pm      Kitchen Reserved

**Tuesday - 25th**  
8am-noon      Church Office Open  
9:00 am      Sewing/Quilting  
11:00 am      Pastors Text Study -  
Lounge

**Wednesday - 26th**  
8am-noon      Church Office Open  
6:00 pm      Bell Choir

**Thursday - 27th**  
8am-noon      Church Office Open  
8am-3pm      Kitchen Reserved  
4:00 pm      Lounge Reserved

**Friday - 28th**  
8am-noon      Church Office Open

**Saturday - 29th**  
**5:00 pm**      **Worship**

**Large print worship folders &  
hearing assistance devices are  
available from ushers**

## SERVING APRIL 22/23

**Ministers** ..... God's People  
**Pastor** ..... Rev. Tom Orth  
**Music Director**..... Claire Schreiber  
**Organist/Pianist**..... Amy Truth  
**Lector** ..... Sharon Engstrom  
**Communion**  
**Assistants** ..... Clarence & Bonnie Cross  
**Ushers**..... Matt, Everett & Olivia Haske,  
Steve & Janie Hansen (Sat.)  
**Greeters**..... Joel & Cindy Suszek  
**Altar Guild**..... Nancy Platt, Vicki Cripps  
**Livestream Team** ..... Dawn Anderson, Jan  
Charter, Don Barnard, Don LaBarre  
**Counters**..... Cheryl Lang, Cindy Suszek  
**Coffee Hour** ..... Wayne Lewis, Audrey Garant

## SERVING APRIL 29/30

**Ministers** ..... God's People  
**Pastor** ..... Rev. Tom Orth  
**Music Director**..... Claire Schreiber  
**Organist/Pianist**..... Amy Truth  
**Lector** ..... Bob Greene  
**Communion**  
**Assistants** ..... Clarence & Bonnie Cross  
**Ushers**..... Matt, Everett & Olivia Haske,  
Steve & Janie Hansen (Sat.)  
**Greeters**..... Roger & Jeanne Pankey  
**Altar Guild**..... Nancy Platt, Vicki Cripps  
**Livestream Team** ..... Dawn Anderson, Jan  
Charter, Don Barnard, Don LaBarre  
**Counters**..... Cheryl Lang, Cindy Suszek  
**Coffee Hour** ..... Ruby Haske & Family

### GRACE EVANGELICAL LUTHERAN CHURCH

119 W. Dunbar St., Alpena, MI 49707

Phone: Office 989-354-2640

Web Site: [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Give online at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Pastor: Rev. Thomas W. Orth

Pastor's Home 989-356-8729      Pastor's Cell Phone 989-916-8759

E-mail:

[pastor@gracelutheran-alpena.org](mailto:pastor@gracelutheran-alpena.org)

[officemanager@gracelutheran-alpena.org](mailto:officemanager@gracelutheran-alpena.org)



Find us on Facebook at [www.facebook.com/gracelutheranalpena](http://www.facebook.com/gracelutheranalpena)