

*Grace Lutheran*  
*Worship Folder*

*September 6 & 7, 2025*



**Watch worship online - connect through [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

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# *Grace Lutheran Church*

## Grace Lutheran's Purpose Statement

*"We share God's love by welcoming all and making a Christ-like difference in our community and world."*

### GATHERING

*The Holy Spirit calls us together as the people of God.*

#### WELCOME

#### PRELUDE

*(the assembly stands as they are comfortable)*

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen.**

P: Baptized into Christ, let us confess our sin.

*(Silence is kept for reflection)*

P: Merciful God,

**C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

P: We belong to Christ Jesus and we are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, our sins are forgiven. Clothed with Christ, we are a new creation.

**C: Amen.**



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
 2 Near the cross, a trem - bling soul, love and mer - cy found me;  
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
 there the bright and morn - ing star sheds its beams a - round me.  
 help me walk from day to day with its shad - ow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.

*Refrain*

In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

This selection is in the public domain.

**GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

# KYRIE (verses 1 & 4)

## *Refrain*



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the

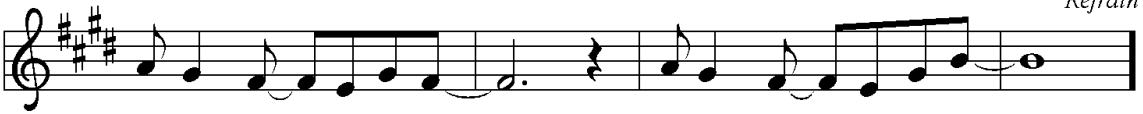


u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

**HYMN OF PRAISE**

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you

*Refrain*



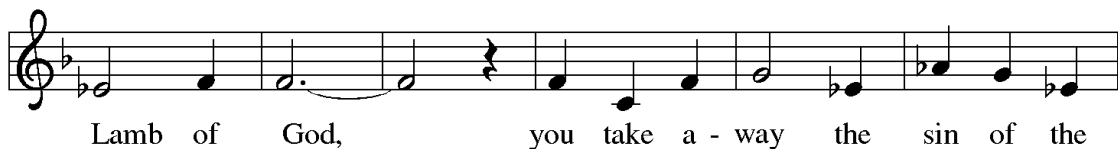
for your glo - ry. Glo - ry to God in the high -



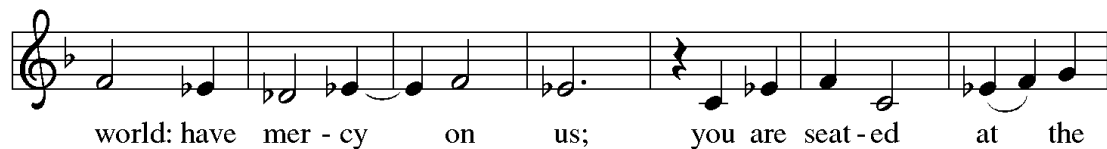
est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the

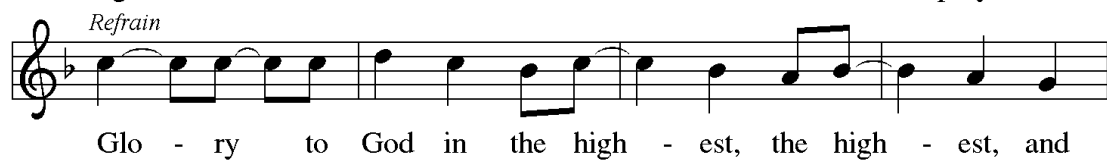


world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and

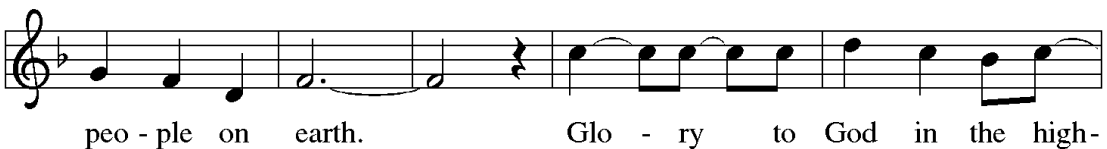


peace to God's peo - ple on earth.

*Final refrain*



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

**P:** The Lord be with you.

**C:** And also with you.

## PRAYER OF THE DAY

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.

## WORD

*God speaks to us in scripture, preaching and song.*

## SCRIPTURE READINGS

### Deuteronomy 30:15-20

*Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the LORD; or choose death by following other gods.*

<sup>15</sup> “See, I have set before you today life and prosperity, death and adversity. <sup>16</sup> If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup> But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, <sup>18</sup> I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup> I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup> loving the LORD your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

**L:** The word of the Lord.

**C:** **Thanks be to God.**

### Psalm 1

*They are like trees planted by streams of water. (Ps. 1:3)*

<sup>1</sup> Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup> **Their delight is in the law of the LORD,  
and they meditate on God’s teaching day and night.**

<sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with  
leaves that do not wither;  
everything they do shall prosper.

<sup>4</sup> **It is not so with the wicked;  
they are like chaff which the wind blows away.**

<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

<sup>6</sup> **For the LORD knows the way of the righteous,  
but the way of the wicked shall be destroyed.**

### **Philemon 1-21**

*Onesimus, a new Christian and a man enslaved by Philemon, has helped Paul, who is in prison. Paul writes this letter to his friend Philemon to encourage him to receive Onesimus, upon his return, as a sibling in Christ.*

<sup>1</sup> Paul, a prisoner of Christ Jesus, and Timothy our brother,

To our beloved coworker Philemon, <sup>2</sup> to our sister Apphia, to our fellow soldier Archippus, and to the church in your house: <sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I thank my God always when I mention you in my prayers, <sup>5</sup> because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup> I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. <sup>7</sup> I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup> For this reason, though I am more than bold enough in Christ to command you to do the right thing, <sup>9</sup> yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. <sup>10</sup> I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup> Formerly he was useless to you, but now he is indeed useful to you and to me. <sup>12</sup> I am sending him, that is, my own heart, back to you. <sup>13</sup> I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, <sup>14</sup> but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. <sup>15</sup> Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, <sup>16</sup> no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup> So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup> If he has wronged you in any way or owes you anything, charge that to me. <sup>19</sup> I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup> Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup> Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

**L:** The word of the Lord.

**C:** **Thanks be to God.**

## CHILDREN'S MESSAGE

*(The assembly stands as they are comfortable for the Gospel)*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**P:** The Holy Gospel according to Luke.     **C:** **Glory to You, O Lord.**

### Luke 14:25-33

*Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.*

<sup>25</sup> Now large crowds were traveling with [Jesus], and he turned and said to them, <sup>26</sup> “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup> Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup> For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup> Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup> saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup> Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup> So therefore, none of you can become my disciple if you do not give up all your possessions.”

**P:** The Gospel of Our Lord.     **C:** **Praise to You, O Christ.**

# HOMILY

(The assembly stands as they are comfortable)

## HYMN OF THE DAY “Will You Come and Follow Me”

R798



1 “Will you come and fol - low me if I but call  
2 “Will you leave your - self be - hind if I but call  
3 “Will you let the blind - ed see if I but call  
4 “Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional Permission to reprint/stream this music obtained from OneLicense #A-708784.

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## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,**

**who was conceived by the power of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.**

**He descended into hell. On the third day he rose again;**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## INTERCESSORY PRAYERS

*(Response after each petition)*

**P:** Merciful God,

**C:** receive our prayer.

## OFFERING

**OFFERTORY** *(the assembly stands as they are comfortable and sings as the gifts are brought forward)*



We place up - on your ta - ble, Lord, the food of life, the  
Ac - cept them, Lord; they come from you; we take them hum - bly  
bread and wine, as sym - bols of our dai - ly  
from your hand. These gifts of yours for high - er  
work, ac - cord - ing to your grand de - sign.  
use, we of - fer up as you com - mand.

*Words: M F C Wilson. Text copyright 1988, Lorenz Publishing, All rights reserved. Reprinted by permission under OneLicense.net #A-708789*

P: Let us pray...Creator God,

**C: in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

### **GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...*(concluding)*...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

### EUCHARISTIC PRAYER/WORDS OF INSTITUTION

P: God of our weary years, God of our silent tears, you have brought us this far along the way...(concluding)...For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

**C: Amen.**

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

**C: Amen.**

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C: Amen.**

## LORD'S PRAYER

P: Lord, remember us in your Kingdom and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen.**

P: The kingdom of God is set before us. Eat and rejoice.

## HOLY COMMUNION

*(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)*

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff ends with a double bar line. The second and third staves end with a double bar line. The fourth staff ends with a double bar line.

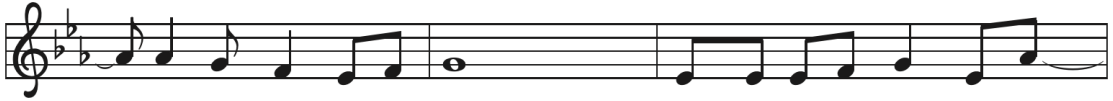
COMMUNION HYMN

“Blessed Is the One”

ACS929



Bless-ed is the one who comes in the name, who comes



in the name of the Lord. Bless-ed is the one who comes



in the name, who comes in the name of the Lord.

Text: Psalm 118:26

Music: BLESSED IS THE ONE, Nathan Houge, b. 1977

Music © 2020 Augsburg Fortress

*(The assembly stands as they are comfortable)*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray...Loving God,

C: you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

**SENDING**

**BLESSING**

P: The love of God abound in us; the grace of our Savior Jesus Christ fill our hearts; and the life of the Spirit + bless us and give us peace.

C: Amen.

## SENDING HYMN

## “Lift High the Cross”

R660



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



- 1 Come, Chris - tians, fol - low where our cap - tain trod,
- 2 All new - born ser - vants of the Cru - ci - fied
- 3 O Lord, once lift - ed on the glo - rious tree,
- 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

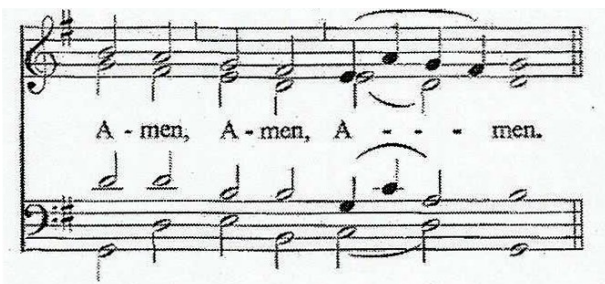
Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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## ANNOUNCEMENTS

**P:** Go in peace. Live by the Spirit. **C:** Thanks be to God.



A - men, A - men, A - - - men.

## POSTLUDE

## **WELCOME TO WORSHIP AT GRACE LUTHERAN**

### **A congregation of the Evangelical Lutheran Church in America**

We are glad to have you here worshiping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

### **COFFEE HOUR AFTER SUNDAY WORSHIP**

Join us for a time of fellowship with coffee/tea/juice and treats in the Fellowship Hall off the Office Lobby after our Sunday worship.

### **IN OUR PRAYERS**

Janie Hansen, Anna Lewis, Nancy Platt, Darlene Freel, Hope Kamyszek, Bill Whitscell, Joanne Kindt, Sandy Malaski, Janet Chroninger, Bonnie Cross, Elfie Jahnke, Budd & Marlene Jobson, Meredith Smith, Robert Larsen, Elaine Hatch, Scott Lancaster, Dorothy Hansen, Emma Nelson, Michele Amelotte, Jim Malaski -- Jerry McConnell, Lisa Creger, Lysie, Becky & Dante, Lyle Beck, Candy & Tom Laughlin, Margaret Kamyszek, Michelle, Joan Vanover, Paige Lancewicz, Randy Thiem, Mychele Allmacher, Deborah Al-Duwaisan, Daphne Flack, Brenda Donajkowski, Linda, Kaye Harry, Sandra Beck, Kevin Carlson, Laura Fettes (Don Cross' granddaughter), Donna Kendziorski, Jeff Kendziorski, Geraldine Rhoads, Herb Schiller, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, and Joseph Hansen. Military: Will Stafford (Rich & Sherie McTaggart's grandson) - deployed overseas and Amelia Berles - pilot training.

*Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).*

### **PRAYER PARTNERS**

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the Youth Ministry at All Saints Catholic Parish. Our Synod Prayer Partners for this week: Immanuel Lutheran/Jackson, Rev. Kate Schroeder; and Bishop Julie Schneider-Thomas and Synod Staff.

### **PRAYER LETTERS**

***Please sign*** the prayer letter(s) each week that we send out telling other churches and ministries they have been included in our prayers. Fill the page with our names. The letter(s) are on the podium by the table in the Office Lobby.

### **ADULT CHRISTIAN ED - SEPTEMBER 7**

#### **International Refugees**

Refugees and visas for people from other countries have become issues in our country in these last months. We will look at some of the issues and then how Christian churches have been involved in the refugee resettlement processes and the challenges faced now. Join us at 11 in the Lounge.

### **COMMUNION AT THE RAIL**

Since it is the weekend of the month, we will be receiving communion at the rail on both Saturday and Sunday. As always you may receive as you are comfortable, kneeling if you wish. After everyone at the rail, the entire table, has taken communion, all receive a blessing and are dismissed together.

### **MUSIC AT GRACE**

Choir and Bell Choir are starting up in September! If you are interested in either, please sign up in the lobby or contact Claire by email: [sclaire489@gmail.com](mailto:sclaire489@gmail.com). There will be a music potluck on Wednesday, September 10th at 6:00pm to go over further information and details. If you would like to bring a dish, you can sign up in the lobby as well.

### **SUNDAY SCHOOL RALLY DAY**

Sunday School will resume on September 21 at 9 a.m. We hope everyone had a wonderful summer and look forward to seeing you on the 21st!

### **LITTLE FOOD PANTRY**

This week I was shopping for the Little Food Pantry and standing behind me was a woman who overheard my conversation with the teller about our pantry. This woman walked over to my car and knocked on my window and told me a bit of her story. She had lost her husband and was moving to be with family and wondered, as she was cleaning out her house, if we would like some of her food and last Friday a lot of food appeared. These are the donations we receive frequently and I have no idea who to thank. This is just one of many stories we hear about our pantry. Thank you and as we transition in life, hoping for that “joy” as we give back.

### **THANK YOU**

Thank you to all who helped in any way with the Rummage Sale. Your donations and help were greatly appreciated. We raised a total of \$1,400 which will help us buy supplies needed to make quilts which are distributed locally and throughout the world.

### **SUNDAY WORSHIP LIVESTREAMED AND RECORDED**

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

*September birthdays and anniversaries can be found on our website at  
[www.gracelutheran-alpena.org/2025-birthdays](http://www.gracelutheran-alpena.org/2025-birthdays)*

## COUNCIL BRIEFS FOR THE 6:00 P.M. AUGUST 19, 2025 MEETING

All council members were in attendance

- Correspondence and Communication - church received a thank you note from Senior Citizens Center for monetary donation and Larry Garant reinstated his membership.
- Pastor's Report - addressed activities for May, June and July and will be posted.
- Treasurer's and Finance Report - May, June, July reports were given by Dennis Werblow and are posted. Motion made by Sharon Engstrom and seconded by Donna Morgan. Motion passed.
- Discipleship -given by Donna Morgan indication that the Block Party was a great success, Feeding Kids Ministry and beach clean up were other activities for this time period.
- Little Food Pantry - report was given by Mary Lappan and use of the pantry continues along with donations.
- Little Free Library - more contributions of books and use continues.
- Education -Elsa Phillips said Sunday School will start the third week of September and 4 teachers will continue volunteer again.
- Fellowship - This group is planning a trivia night in October and the quilters are planning an upcoming card night.
- Finance and Stewardship - no report at this time.
- Property - Ed Czarnecki gave a report including a slide presentation on repairs done and concerns in the future.
- Worship - report was given by Sharon Engstrom on choir, Time and Talent survey, increased costs of flowers (\$20) for altar, team for funerals, music, Confirmation and possibly additional banners.
- Old business - Constitution Committee will look at mandates and recommended changes. Getting quotes on a new copier.
- Chris Christopherson updated council on cemetery items and asked us to look at what constitutes a member and clarify language for memorials. Council will look into it .
- New business - budget committee to meet to discuss next year, annual meeting will be November 9, 2025, discussion on building fund policy, and health insurance issue for Pastor Tom.

Meeting ended at 8:35 p.m. with Lord's Prayer

## HAPPENING THIS WEEK!

### Sunday – 7th

**9:30 am**      **Worship**  
11:00 am      Adult CE - Lounge

### Monday - 8th

8am-noon      Church Office Open  
8am-2pm      Kitchen Reserved  
6:00 pm      Remembering Our  
Children - Lounge

### Tuesday - 9th

Church Office Closed  
9:00 am      Sewing/Quilting  
11:00 am      Pastors Text Study -  
Lounge  
6:15 pm      Friends of Animal  
Control - Hall

### Wednesday - 10th

8am-noon      Church Office Open  
6:00 pm      Music Potluck

### Thursday - 11th

8am-noon      Church Office Open  
8am-2pm      Kitchen Reserved

### Friday - 12th

8am-noon      Church Office Open  
8am-2pm      Kitchen Reserved

### Saturday - 13th

**5:00 pm**      **Worship**

## SERVING SEPTEMBER 6/7

**Ministers** ..... God's People  
**Pastor**.....Rev. Tom Orth  
**Music Director**..... Claire Witt  
**Recorded Accompaniment** .....Kat Tomaszewski  
**Comm. Asst.**..... Sherie McTaggart, Jo Ann Smith  
**Lector** ..... Pat Daly  
**Ushers**.....Matt, Everett & Olivia Haske  
Wayne Lewis (Saturday)  
**Greeters** ..... Vicki Cripps  
**Altar Guild**..... Mary Rowader,  
Jewel Lancaster (Sat. Set Up)  
**Livestream Team**.....Dawn Anderson, Jan Charter,  
Don LaBarre, Alex Struble  
**Counters**..... Cheryl Lang, Sherie McTaggart,  
Cindy Suszek  
**Coffee Hour** ..... Anne Gentry, Brandi Stone,  
Jo Ann Smith

## SERVING SEPTEMBER 13/14

**Ministers** ..... God's People  
**Pastor**.....Rev. Tom Orth  
**Music Director**..... Claire Witt  
**Recorded Accompaniment** .....Kat Tomaszewski  
**Comm. Asst.**..... Sherie McTaggart, Jo Ann Smith  
**Lector** ..... Bob Greene  
**Ushers**.....Matt, Everett & Olivia Haske  
Wayne Lewis (Saturday)  
**Greeters** ..... Dawn Anderson, Bruno Hirzel,  
Jo Ann Smith  
**Altar Guild**..... Mary Rowader,  
Jewel Lancaster (Sat. Set Up)  
**Livestream Team**.....Dawn Anderson, Jan Charter,  
Don LaBarre, Alex Struble  
**Counters**..... Cheryl Lang, Sherie McTaggart,  
Cindy Suszek  
**Coffee Hour** .....Rick & Sharon Engstrom

**Large print worship folders & hearing  
assistance devices are available from ushers**

**GRACE EVANGELICAL LUTHERAN CHURCH**

119 W. Dunbar St., Alpena, MI 49707

Phone: Office 989-354-2640

Web Site: [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Give online at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

**Pastor: Rev. Thomas W. Orth**

**Pastor's Home 989-356-8729      Pastor's Cell Phone 989-916-8759**

**E-mail:**

[pastor@gracelutheran-alpena.org](mailto:pastor@gracelutheran-alpena.org)

[officemanager@gracelutheran-alpena.org](mailto:officemanager@gracelutheran-alpena.org)

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