

# *Grace Lutheran Church*

*April 19 & 20, 2025*

## **Grace Lutheran's Purpose Statement**

***"We share God's love by welcoming all and making a Christ-like difference in our community and world."***

### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

#### **WELCOME**

#### **PRELUDE** "Jesus Christ Is Risen Today" Bell Choir

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*(the assembly stands as they are able)*

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance.

*Silence for reflection and self-examination.*

P: God of life,

**C: By the resurrection of your Son, You make everything new. Newness scares us, and we confess to shutting our doors in fear. We have not listened to voices that challenge us. We have resisted the Holy Spirit moving us in new directions. Our hearts are slow to believe your promises. Forgive us, O God, and renew us to embrace without fear the new life You have given us in Jesus Christ. Amen.**

P: People of God: Christ is alive, and death has lost its power. Through the waters of baptism we have been born anew by the living word of God. Know that our sins are forgiven in +Jesus' name and that the Spirit of the risen Christ is alive in us both now and forever.

**C: Amen.**

# GATHERING HYMN

“The Day of Resurrection!”

R361



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own “All hail!” and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

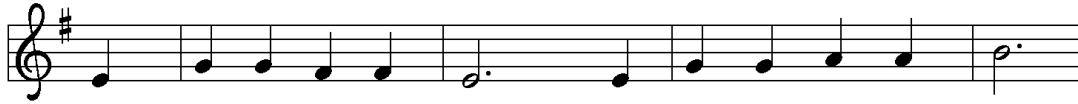
Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt. This selection is in the public domain.  
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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## HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

*Text: Martin A. Seltz; Music: Ludwig van Beethoven. Text © 1998 Augsburg Fortress. Permission to reprint/stream this music obtained from OneLicense #A-708784.*

P: The Lord be with you.

C: And also with you.

### PRAYER OF THE DAY

**O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death.**

**Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### A WORD

*God speaks to us in scripture, preaching and song.*

### SCRIPTURE READINGS

#### Acts 10:34-43

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L: The word of the Lord.

C: Thanks be to God.

### **Psalms 118:1-2, 14-24**

*This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)*

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
"God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!"

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;  
here the righteous may enter."

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

### **1 Corinthians 15:19-26**

*Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.*

<sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup> For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup> for as all die in Adam, so all will be made alive in Christ. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those

who belong to Christ. <sup>24</sup> Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

**L:** The word of the Lord.      **Thanks be to God.**

*(The assembly stands as they are able for the Gospel)*

### GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.

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**P:** The Holy Gospel according to Mark.      **C: Glory to You, O Lord.**

### Luke 24:1-12

*Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.*

<sup>1</sup> On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup> They found the stone rolled away from the tomb, <sup>3</sup> but when they went in, they did not find the body. <sup>4</sup> While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup> The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup> Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup> Then they remembered his words, <sup>9</sup> and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene, Joanna, Mary the mother of

James, and the other women with them who told this to the apostles. <sup>11</sup> But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

**P:** The Gospel of Our Lord. **C:** Praise to You, O Christ.

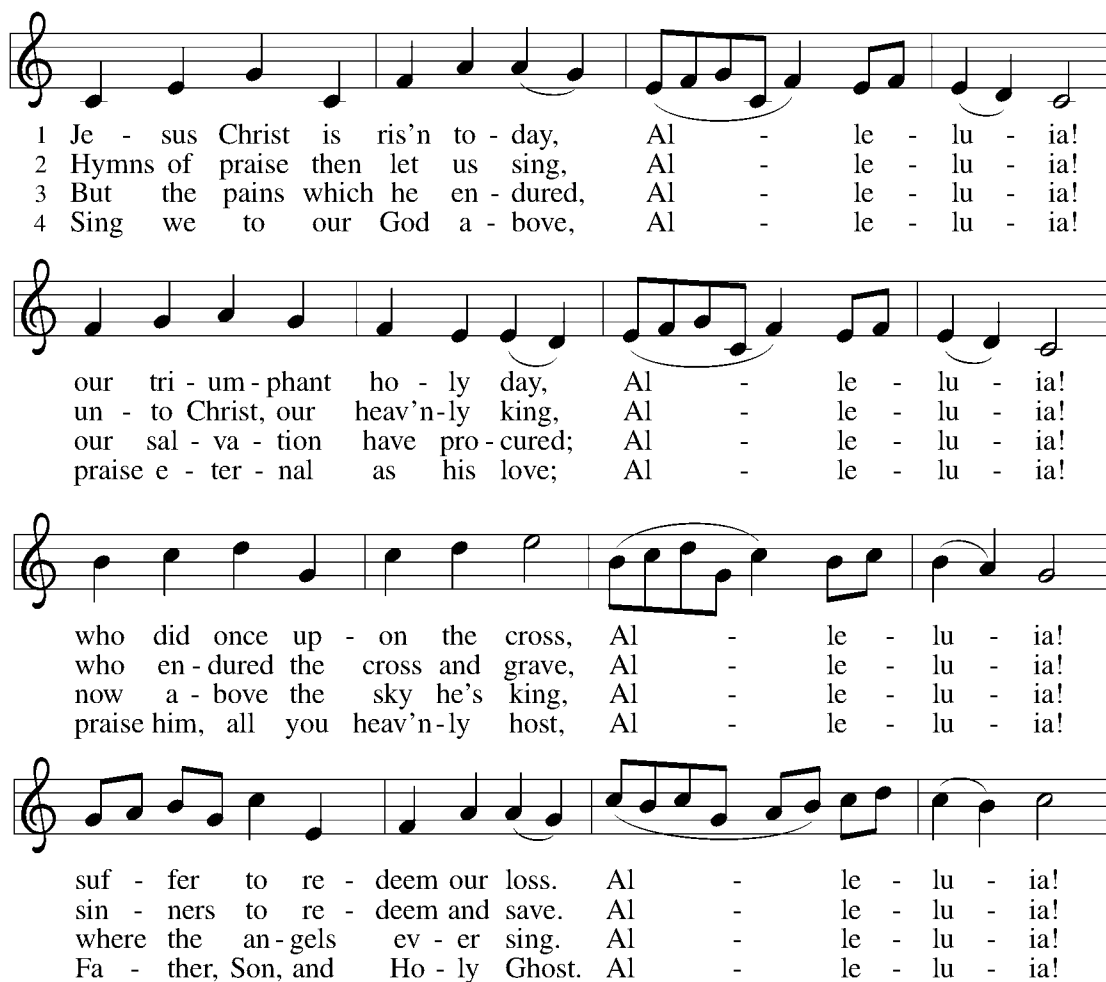
# **HOMILY**

*(The assembly stands as they are able)*

## **HYMN OF THE DAY**

“Jesus Christ is Ris’n Today”

**R365**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708 This selection is in the public domain.



## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,

who was conceived by the power of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. On the third day he rose again;

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

## INTERCESSORY PRAYERS

*(Response after each petition)*

P: Merciful God,

C: receive our prayer.

## MEAL

*God feeds us with the presence of Christ.*

## OFFERING

**OFFERTORY** *(the assembly stands as they are able and sings as the gifts are brought forward)*

We place up - on your ta - ble, Lord, the food of life, the  
Ac - cept them, Lord; they come from you; we take them hum - bly

bread and wine, as sym - bols of our dai - ly  
from your hand. These gifts of yours for high - er

work, ac - cord - ing to your grand de - sign.  
use, we of - fer up as you com - mand.

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P: Let us pray...Blessed are you, O God,

**C: ruler of heaven and earth. Day after day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise You and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

### **GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise...(concluding)...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER/WORDS OF INSTITUTION

P: Blessed are you, O God of the universe...

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.

P: O God of resurrection and new life: ...

Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread...

Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen.**

## HOLY COMMUNION

*(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)*



- 1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

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## COMMUNION HYMN

“Bread of Life from Heaven”

**R474**

*Refrain*



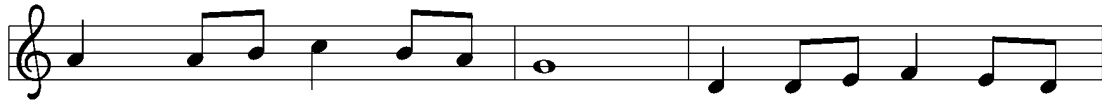
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



- 1 Break now the bread of Christ's sac - ri - fice; giv - ing  
2 Seek not the food that will pass a - way; set your  
3 Love as the one who, in love for you, gave him -  
4 Dwell in the one who now dwells in you; make your  
5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
hearts on the food that en - dures. Come, learn the true and the  
self for the life of the world. Come to the one who is  
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
liv - ing way, that the full - ness of life may be yours.  
food for you, that your hun - ger and thirst be no more.  
One of God, and be - lieve in the truth you have heard.  
ev - 'ry breath, praise the one in whom you are re - born.

Text: Susan R. Briehl, b. 1952 Permission to reprint/stream this music obtained from OneLicense #A-708784.  
Music: ARGENTINE SANTO, BREAK NOW THE BREAD: Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas  
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*(the assembly stands as they are able)*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

P: Let us pray...Compassionate God,

**C: you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

## **BLESSING**

P: Alleluia! Christ is risen!

**C: Christ is risen indeed! Alleluia!**

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless us now and always.

**C: Amen.**

## SENDING HYMN

“Christ Is Risen! Alleluia!”

R382



- 1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;  
 3 Christ is ris-en! All the sor-row that last eve-ning round him lay  
 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 through the o - pen gates of glad-ness he re- turns to life once more;  
 now has found a glo-rious mor-row in the ris - ing of to - day.  
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
 death and hell be - fore him bend-ing see him rise, the vic - tor now,  
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
 an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.  
 Christ was dead, but now is liv - ing; he was lost, but he is found.  
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

Text: John S. B. Monsell, 1811–1875, alt.

Music: MORGENLIED, Frederick C. Maker, 1844–1927 This selection is in the public domain.

## ANNOUNCEMENTS

P: Alleluia! Go in peace. Share the good news.

C: **Thanks be to God.**



## POSTLUDE

### SUNDAY WORSHIP LIVESTREAMED AND RECORDED

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

## **WELCOME TO WORSHIP AT GRACE LUTHERAN**

### **A congregation of the Evangelical Lutheran Church in America**

We are glad to have you here worshipping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

### **IN OUR PRAYERS**

Pam Kirchoff, Bill Whitscell, Adam Kamyszek, Kelly Pankey, Joanne Kindt, Eleanor Coddington, Sandy Malaski, Janet Chroninger, Bonnie Cross, Elfie Jahnke, Budd & Marlene Jobson, Meredith Smith, Robert Larsen, Vicki Piontkowski, Elaine Hatch, Scott Lancaster, Dorothy Hansen, Emma Nelson, Michele Amelotte, Jim Malaski -- Rose Rosenbreck, Michelle, Sandra Christopherson, Joan Vanover, Clayton Peters, Bonnie Urlaub, Paige Lancewicz, Randy Thiem, Mychele Allmacher, Bishop Emeritus Gary Hansen, Deborah Al-Duwaisan, Julie Stafford, Daphne Flack, Dixie Crevier, Brenda Donajkowski, Linda, Kaye Harry, Sandra Beck, Kevin Carlson, Laura Fettes (Don Cross' granddaughter), Donna Kendziorski, Jeff Kendziorski, Geraldine Rhoads, Herb Schiller, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, and Joseph Hansen.

*Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).*

### **PRAYER PARTNERS**

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for RCIA/Adult Ed. at All Saints Catholic Parish. Our Synod Prayer Partners for this week: Calvary Lutheran Church/Elk Rapids, Rev. Zac Nelson and Bishop Craig Satterlee and Synod Staff.

### **PRAYER LETTERS**

***Please sign*** the prayer letter(s) each week that we send out telling other churches and ministries they have been included in our prayers. Fill the page with our names. The letter(s) are on the podium by the table in the Office Lobby.

### **EASTER FLOWERS**

If there is someone you know whose home and life would be brightened with some Easter Flowers, including yours, please take an Easter flower from the sanctuary. Our veterinarians at Grace Lutheran, Dr. Brandi Stone, DVM and Dr. Anna-Marie Struble, DVM, want to caution that ***lilies are very toxic to cats, even the pollen***, so strongly advise against cat owners having them in their homes.

### **FIRST COMMUNION**

God bless Hope Kamyszek and Hannah Kamyszek, who celebrated their First Communion on April 13th at our 9:30 a.m. worship service.



### **NEW EASTER BANNERS**

The new Easter Banners were purchased as an item from the Memorial and Gifts List with Memorial Funds. The Memorials and Gifts List is comprised of items that come from have suggestions of the Work Groups or individuals through the Work Groups to support the ministry and mission of Grace Lutheran. Council then selects the ones placed on the List in a range of costs so that as memorials or gifts come in the donor may designate the gift toward a specific item until sufficient funds are accumulate to purchase it.

### **PACKING FEEDING KIDS MINISTRY WEEKEND FOOD PACKS**

**Monday April 21 at 5:30 PM**

Join us as we make up food packs for distribution for the weekends to kids. We will take about 30 to 45 minutes to pack 200 bags for the kids. Sign up in the Office Lobby. Bring friends with you.

### **HOLY HUMOR IS COMING MAY 3RD AND 4TH**

Get your jokes to Pastor Tom ahead of time. And think of what you might wear that will brighten those services.

### **SPRING CLEAN UP - SATURDAY, MAY 3 ~ 9 AM - NOON**

Coffee & doughnuts will be provided. Not too much to do. Just the usual raking of last year's leaves and winter debris. Please bring rakes, gloves, shovels and wheelbarrows if you have them. Sign up in the Office lobby.

### **TACO & TRIVIA NIGHT - FRIDAY, MAY 16**

The ReBoot Committee is planning a Taco & Trivia Night. See the poster in the Office Lobby for more information. Volunteers and food items are needed. See sign-up sheets in the Office Lobby for details. Questions, please contact Donna Morgan at 989.590.3327.

### **SYNOD ASSEMBLY DELEGATES - MAY 18-20 - MT. PLEASANT**

Grace is looking for several people to be delegates to this year's North/West Lower Michigan Synod Assembly. This is a significant Synod Assembly with the election of a Bishop for the next 6-year term, as well as the usual Synod Assembly business. To learn more about the Synod and the ELCA, become a delegate. Assembly begins Sunday evening and should be over to make it home on Tuesday evening. For more information, see Pastor Tom.

### **DISASTER RECOVERY FUNDS AVAILABLE**

If you or some you know has experienced loss from the ice storm, we have some funds available to help. Whether house damage, lost food, clean up or other expenses, there is some help available. This would include neighbors or other people. Contact Pastor Tom for help.



***In Memory of***

*Ryan Marie Szymanski*

*Astrid & Adam Jackson*

*John & Florence Newhouse  
Harry & Jeanette Grove*

*Ernest & Dorothy Shores  
D. H. & Virginia Riley*

*Herb & Betty Hansen  
James F. Johnson  
Robert & Miriam Foster*

*Mom, Jeannine Clayton*

*Linda Kamyszek  
Beverly Diamond*

*Sandi & John Carlson*

*Jack Tucker*

***Given by***

*Always in our hearts,  
Dad, Mom, Madi & Izzy*

*Anna Lewis*

*Gary & Kay Grove*

*Tuffy & Bonnie Cross*

*Steve & Janie Hansen*

*Janet & Gary Bettega*

*Shirley & Jeff Diamond*

*Sharon & Rick Engstrom*

*Jack's Family*

## ***In Memory of***

*George & Phyllis VanWormer  
Arlie & Rena Prevost*

*Harry & Jeanette Grove  
Ann & Martin Suszek*

*Jim Dekett*

*Jan's Brother, Jerry Austin*

*Joseph & Laura Bleau  
Billie Morgan*

*Our Parents*

*Don Furze,  
Husband, Father & Grandpa*

*Kevin Furze,  
Brother & Son*

## ***In Honor of***

*Pastor Tom &  
Our Grace Family*

*My Daughter, Kristine,  
Husband, Brock Johnson & Family*

*Our Children & Grandchildren*

*Mel Disselkoe & Carol*

## ***Given by***

*Randy & Diane Prevost*

*Joel & Cindy Suszek*

*His Family*

*Jerry & Jan Charter*

*Donna & Mike Morgan*

*Dale & Pat Schultz*

*Verna & Tammy Furze*

*Tammy & Verna Furze*

## ***Given by***

*Chris & Wayne Christopherson*

*Dorene Schultz*

*Joel & Cindy Suszek*

*Brandi Stone*

### **HAPPENING THIS WEEK!**

#### **Sunday - 20th**

**9:30 am** NO Sunday School  
**Worship**  
Easter Breakfast Potluck  
follows the service

#### **Monday - 21st**

CHURCH OFFICE CLOSED

#### **Tuesday - 22nd**

8am-noon Church Office Open  
9:00 am Sewing/Quilting  
11:00 am Pastors Text Study -  
Lounge

#### **Wednesday - 23rd**

8am-noon Church Office Open  
6:00 pm Bell Choir

#### **Thursday - 24th**

8 am Kitchen Reserved  
8am-noon Church Office Open

#### **Friday - 25th**

8am-noon Church Office Open

#### **Saturday - 26th**

**5:00 pm** Worship

### **SERVING APRIL 19/20**

**Ministers** ..... God's People  
**Pastor**.....Rev. Tom Orth  
**Music Director**..... Claire Witt  
**Recorded Accompaniment** .....Kat Tomaszewski  
**Comm. Asst.**..... Joe Gentry, Dale Schultz  
**Lector** ..... Joe Gentry  
**Ushers**..... Gary & Kay Grove, Rick Engstrom;  
Cindy Domrase (Saturday)  
**Greeters** ..... Rick & Sharon Engstrom  
**Altar Guild**..... Nancy Platt, Vicki Cripps  
**Livestream Team**.....Dawn Anderson, Jan Charter,  
Don LaBarre, Alex Struble  
**Counters**..... Gary & Kay Grove  
**Coffee Hour** ..... Easter Breakfast Potluck

### **SERVING APRIL 26/27**

**Ministers** ..... God's People  
**Pastor**.....Rev. Tom Orth  
**Music Director**..... Claire Witt  
**Recorded Accompaniment** .....Kat Tomaszewski  
**Comm. Asst.**..... Joe Gentry, Dale Schultz  
**Lector** .....Dawn Anderson  
**Ushers**..... Gary & Kay Grove, Rick Engstrom;  
Cindy Domrase (Saturday)  
**Greeters** .....Joe & Dawn Gentry  
**Altar Guild**..... Nancy Platt, Vicki Cripps  
**Livestream Team**.....Dawn Anderson, Jan Charter,  
Don LaBarre, Alex Struble  
**Counters**..... Gary & Kay Grove  
**Coffee Hour** .....Adam & Sara Kamyszek

**Large print worship folders & hearing  
assistance devices are available from ushers**

#### **GRACE EVANGELICAL LUTHERAN CHURCH**

119 W. Dunbar St., Alpena, MI 49707

Phone: Office 989-354-2640

Web Site: [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Give online at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Pastor: Rev. Thomas W. Orth

Pastor's Home 989-356-8729 Pastor's Cell Phone 989-916-8759

E-mail:

[pastor@gracelutheran-alpena.org](mailto:pastor@gracelutheran-alpena.org)

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