

Worship Folder

Service of Palms and the Passion

March 28, 2021

Hosanna!



“All Glory, Laud, and Honor”

Text: Theodulph of Orleans; tr. By John M. Neale; Music: Melchior Teschner. This selection is in the public domain.

“My Song Is Love Unknown”

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“Jesus, Keep Me Near the Cross”

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“Were You There”

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“Beneath the Cross of Jesus”

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Grace Lutheran Church

Grace Lutheran's Purpose Statement

“We share God’s love by welcoming all and making a Christ-like difference in our community and world.”

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

PRELUDE

GATHERING

P: Blessed is the one who comes in the name of the Lord.

C: **Hosanna in the highest.**

PROCESSIONAL GOSPEL Mark 11:1-11

Jesus enters Jerusalem

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’”

⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it.

⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.

⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

PROCESSIONAL HYMN

“All Glory, Laud and Honor”

GREETING

P: The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE *Unison*

Have mercy on us, Lord, and hear our solemn prayer.

We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin.

Pour out your grace and make us whole that new life may begin.

Have mercy on us Lord; make sin and shame depart.

Renew us with your saving pow'r, create in us new hearts!

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HYMN OF PRAISE *Unison*

O Lord, throughout these forty days you prayed and kept the fast;

Inspire repentance for our sin, and free us from our past.

Be with us through this season, Lord, and all our earthly days,

That when the final Easter dawns, we join in heaven's praise.

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P: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture, preaching and song.

SCRIPTURE READINGS

Isaiah 50:4-9a

The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not

rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

L: The word of the Lord.

C: **Thanks be to God.**

Psalm 31:9-16

Into your hands, O LORD, I commend my spirit. (Ps. 31:5)

⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**

¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant;
save me in your steadfast love."**

Philippians 2:5-11

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L: The word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Christ humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above ev'ry name.

P: Christ's Passion according to St. Mark

C: **Glory to You, O Lord.**

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

Mark 14:10-25

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. ¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" ¹³So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?'" ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. ¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹They began to be distressed and to say to him one after another, "Surely, not I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." ²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

HYMN "My Song is Love Unknown" vs 1

Mark 14:26-72

²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.'" ²⁸But after I am raised up, I will go before you to Galilee." ²⁹Peter said to him, "Even though all become deserters, I will not." ³⁰Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." ³¹But he said vehemently, "Even though I

must die with you, I will not deny you.” And all of them said the same. ³²They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” ³⁷He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour?” ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.” ⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” ⁴⁵So when he came, he went up to him at once and said, “Rabbi!” and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” ⁵⁰All of them deserted him and fled. ⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked. ⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” ⁶¹But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” ⁶²Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’” ⁶³Then the high priest tore his clothes and said, “Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him. ⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, “You also were with

Jesus, the man from Nazareth.”⁶⁸ But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed.⁶⁹ And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.”⁷⁰ But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.”⁷¹ But he began to curse, and he swore an oath, “I do not know this man you are talking about.”⁷² At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

HYMN “My Song is Love Unknown” vs 2

Mark 15:1-5

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” ³Then the chief priests accused him of many things. ⁴Pilate asked him again, “Have you no answer? See how many charges they bring against you.” ⁵But Jesus made no further reply, so that Pilate was amazed.

HYMN “Jesus Keep Me Near the Cross” vs 1

Mark 15:6-20a

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, “Do you want me to release for you the King of the Jews?” ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” ¹³They shouted back, “Crucify him!” ¹⁴Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, “Hail, King of the Jews!” ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ^{20a}After mocking him, they stripped him of the purple cloak and put his own clothes on him.

HYMN “Jesus Keep Me Near the Cross” vs 2

Mark 15:20b-32

^{20b}Then they led him out to crucify him. ²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he

did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take. ²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

HYMN "Jesus Keep Me Near the Cross" vs 3

Mark 15:33-47

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" ⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. ⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

HYMN "Were You There" vs 1 & 2

P: The Gospel of Our Lord.

C: Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,

who was conceived by the power of the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell. On the third day he rose again;
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

INTERCESSORY PRAYERS

(Response after each petition)

P: Lord in your mercy...

C: Hear our prayer.

OFFERING

OFFERTORY

P: Let us pray...God our provider,

C: you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

THANKSGIVING FOR THE WORD

P: O God of justice and love, we give thanks to you through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C: Amen.

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
forever and ever. Amen.**

SENDING

BLESSING

P: The blessing of God Almighty, the wisdom and power of + Christ Jesus, and the light of the Holy Spirit be among you and remain with you always.

C: Amen.

SENDING HYMN

“Beneath the Cross of Jesus”

P: Go in peace. Share the good news.

C: Thanks be to God.

POSTLUDE

PRAYERS

Scott Lancaster, Betty Dulebohn, Paul Denstaedt, Gerald Lancaster, Charlotte Werth, Hannelore Duenkel & Family (Charlotte Werth's niece), Dorothy Hansen, Don, Verna & Tammy Furze, Larry Nelson, Vicki Piontkowski, Michele Amelotte, Joanne Nicholls, Deb Nitchman's Family, Diane Prevost, Harold Kissau, Jim Malaski, Emma Nelson, Allison, Bishop Craig Satterlee and Synod staff, Amanda Lema (Betty Dulebohn's granddaughter), Lyn Marshall, Joanne Coughlin, Sylvia Rouech, Jimmy Lappan, Herb Schiller, Donna Hatch, Jordyn, Maggie, Ann McMullen, Genie Diamond, Ann, Laura Bleau, Sharon Anderson, Becky, Jodi Kennedy Dinnan, Stephanie Bradford, Charlotte Barnard, Jamie Shipman, Betty Kelly, Maria Shelton, Emily Cross, Liz, Lucas David, David Delano (David's Dad), Edna Delano, Joseph Hansen, Scott Coddington, and Cody Gustin.

Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).

PRAYER CONCERNS

Prayer concerns received by the church office by Tuesday each week will be included in the coming weekends bulletin. Please do have the person's permission for inclusion and realize it is published online, so more than our congregation will know about it.

HOLY WEEK SERVICES

All services will be online at our YouTube page.
A link on our website will link you to the YouTube channel.

Maundy Thursday, April 1 at 7 p.m.

Communion will be celebrated during the service and you are invited to partake of your home communion at that time.

Good Friday Tenebrae, April 2 at 7 p.m.

Easter Sunday, April 4 at 9:30 a.m.

Trinity Episcopal's services are also available to view at either:

<https://www.youtube.com/channel/UCLwpqmCWPPejjZj8A-57VPg>

or

<https://www.facebook.com/trinityalpena>

IN OUR PRAYERS

In observance of our covenant with the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, we pray each week for a specific ministry of one of the 5 LARCC parishes. This weekend we pray for foster children/foster families through Grace Lutheran Church. We also pray for this week's Synod Prayer Partner: St. Matthew Lutheran Church/Bridgeport, Rev. Rheanna Goodrich.

CONGRATULATIONS

Congratulations to Sean & Taylor Hayward on the birth of their daughter, Thea Lyn, on March 19th. Thea joins big sister, Chloe Victoria.

RETURNING TO IN-PERSON WORSHIP ON APRIL 10 & 11

Council, at its meeting this past Tuesday, made the decision to return to in-person worship on Saturday and Sunday, April 10 and 11, if the current conditions of the COVID-19 pandemic remain the same or improve. The same public health protocols that were utilized in the Fall will be in place: masking, social distancing in the seating, no congregational singing, distancing on entering and leaving the sanctuary, no congregating in the office lobby before or after worship and as low touch environment as we can achieve. More information will be sent out as we approach these dates.

IN-PERSON WORSHIP SERVICES REMAIN SUSPENDED

VIEW SUNDAY MORNING WORSHIP SERVICE AT 9:30 AM ONLINE

Sunday morning worship service will be livestreamed. The worship will be conducted with a very limited number of worship leaders in the sanctuary and can be viewed as it is happening. Go to www.gracelutheran-alpena.org for the link to the YouTube livestream. A recording of the service will be available for viewing anytime afterwards.

COMMUNION IN THE HOME FOR HOLY WEEK - *DRIVE THRU PICKUP*

Packages for Home communion will be distributed by Pastor Tom from the front drive of the church on **Wednesday March 31 from 12:30 - 2:30 pm** and **Maundy Thursday April 1 from 11 - 1:30 pm**. Pastor Tom will bring the package out to you in your car. There will be a short reading for use as you take communion. The communion itself is individually sealed cups with the wafer sealed on top of that. **Please call the office, 354.2640, if you would like a package made up for you and your family, the number of people who will be together and which time you wish to pick it up.** (If you cannot make those times, please let us know so we can arrange another time.)

EASTER FLOWERS

Contributions toward Easter flowers in memory/honor of someone or in thanksgiving may be sent to the church office. We are not purchasing individual plants this year.

Please include with your donation the dedication information that you would like listed in the bulletin. Bulletin information needs to be received in the church office by March 29th.

SCHOLARSHIP APPLICATIONS AVAILABLE

Scholarship applications are now available in the church office. Please email or call the office to request an application: officemanager@gracelutheran-alpena.org or 989.354.2640. **Deadline to apply is April 15.**

ALTAR FLOWERS

If you would like to place flowers on the altar, please call (354-2640) or email (officemanager@gracelutheran-alpena.org) the Church Office.

CHRIST IN OUR HOMES DEVOTIONAL FOR APRIL-JUNE

Christ in Our Homes

Devotional for April-June is available in the Office Lobby. Pick one up during office hours of Tuesday - Thursday 8 am to noon or call the office and we will mail one to you.

CHURCH OFFICE HOURS

The Church Office is open Tuesday-Thursday, from 8 a.m. - noon. We ask that you please wear a mask when in the building. Please log in on the sheets as you enter the Office Lobby. Please also log out as you exit the building, noting the areas of the building that you were in.



Anniversaries of Baptism

April 1
Jon Carr

April 2
Kaitlyn Tomaszewski

April 3
Ruby Haske
Dorene Schultz

April 4
Norm Timm

April 7
Tyler Suszek

April 8
Don Cross

April 9
Patrick Daly

April 11
Shane Jaroch

April 12
David Hansen

April 14
Jeanette Chroninger

April 15
Anna Greene

April 21
Taylor Agius

April 22
Vicki Cripps

April 24
Donna Czarnecki

April 25
Jacob Gapske
Denise Timrick

April 26
Reed Lappan

April 27
Grant Anderson
Patrick McCourt

April 28
Mike Dekett
Chloe Hayward

April 29
Michael Herrmann
Sophia Kamyszek



April 1
Jim Clemens
Bryan Stafford
Larry Suszek

April 6
Janet Carlson

April 7
Robert Greene
Everett Haske

April 8
June Daly
Tyler McKenzie

April 9
Phran Ludington

April 10
Nicholas Schillerstrom
Logan Suszek

April 11
James Malaski

April 12
Pastor Tom Orth

April 13
Jeanne Pankey
Piper Slominski

April 14
Kendra McInerney

April 15
Wesley Garant
Myles Granata
Alec Kennedy

April 16
Pamela Agius
Bruce Anschuetz

April 18
Alecia Lewis
Julie Troy

April 19
Ryan Reynolds

April 20
Connor Freel

April 22
Stacey Piontkowski

April 23
Mike Schiller

April 24
Madison Timmreck

April 25
Terry Bertrand
Jordyn Cieslik

April 26
Sharon Engstrom
Lorah Lappan

April 27
Nancy Amelotte

April 30
Molly O'Connor

Wedding Anniversaries

6th Don & Verna Furze
5th Donald & Myra Cross
12th Rich & Sherie McTaggart
14th Dustin & Angela Crittenden
17th Joel & Corinne Fraley
Michael & Donna Morgan
15th Richard & Janet Carlson
30th Douglas & Staci Chroninger

GENERAL FUND GIVING

Average needed each week to meet budget
Weekly giving - March 21

\$ 4,489.00
2,383.13

We received:

14 envelopes, 12 Simply Giving recurring payments and 1 Give+ payment made from our website

GRACE EVANGELICAL LUTHERAN CHURCH

119 W. Dunbar St., Alpena, MI 49707

Phone: Office 354-2640

Pastor's Home 356-8729

Pastor's Cell Phone 916-8759

Pastor: Rev. Thomas W. Orth

~ Web Site: www.gracelutheran-alpena.org

E-mail: pastor@gracelutheran-alpena.org

officemanager@gracelutheran-alpena.org



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