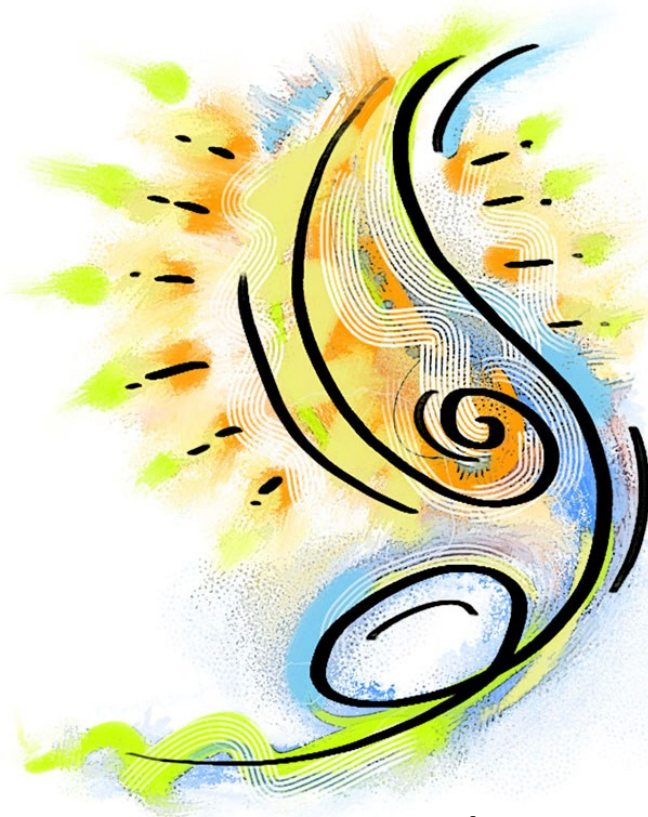


# *Grace Lutheran Worship Folder*

*June 10 & 11, 2023*



## **Season after Pentecost**

**Watch worship online - connect through [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

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# *Grace Lutheran Church*

## Grace Lutheran's Purpose Statement

*"We share God's love by welcoming all and making a Christ-like difference in our community and world."*

### GATHERING

*The Holy Spirit calls us together as the people of God.*

#### WELCOME

#### PRELUDE

*(the assembly stands as they are able)*

#### CONFESSION AND FORGIVENESS

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

P: Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

**C: Amen.**

P: Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

**C: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

*Silence is kept for reflection.*

P: Righteous God,

**C: we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

*Silence is kept for reflection.*

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.

**C: Amen.**

GATHERING HYMN

“Morning Has Broken”

R556



1 Morn - ing has bro - ken like the first morn - ing;  
 2 Sweet the rain's new fall, sun - lit from heav - en,  
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
 like the first dew - fall on the first grass.  
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where God's feet pass.  
 God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune Permission to reprint/stream this music obtained from OneLicense #A-708784.

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

**GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# KYRIE (vs. 1 & 4)

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the

u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

let us pray to the Lord, let us pray to the Lord.

# HYMN OF PRAISE

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



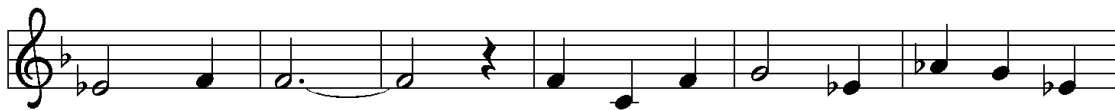
for your glo - ry. *Refrain* Glo - ry to God in the high-



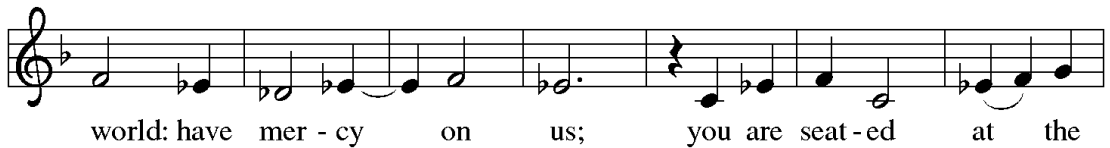
est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the

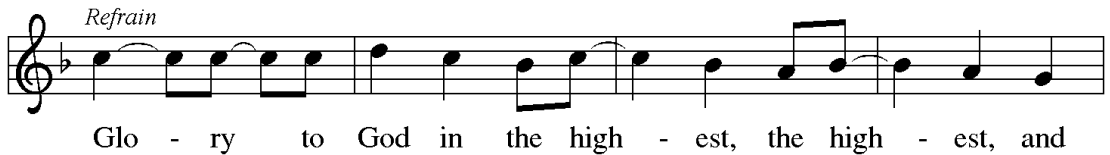


world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

*Final refrain*



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

P: The Lord be with you.

C: And also with you.

### PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

## WORD

*God speaks to us in scripture, preaching and song.*

### SCRIPTURE READINGS

Hosea 5:15--6:6

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

<sup>15</sup>I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: <sup>6:1</sup>“Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup>After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup>Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” <sup>4</sup>What shall I do with you, O Ephraim? What shall I do with you, Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup>Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup>For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

L: The word of the Lord.

C: **Thanks be to God.**

### Psalm 50:7-15

*Call upon me in the day of trouble, says your God. (Ps. 50:15)*

<sup>7</sup>“Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

<sup>8</sup>**I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

<sup>9</sup>I will not accept a calf from your stalls,  
nor goats from your pens;

<sup>10</sup>**for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

<sup>11</sup>I know every bird of the mountains,  
and the creatures of the fields are mine.

<sup>12</sup>**If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

<sup>13</sup>Do you think I eat the flesh of bulls,  
or drink the blood of goats?

<sup>14</sup>Offer to God a sacrifice<sup>l</sup> of thanksgiving  
and make good your vows to the Most High.

<sup>15</sup>Call upon me in the day of trouble;  
I will deliver you, and you shall honor me.

### **Romans 4:13-25**

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

<sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised.

<sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

L: The word of the Lord.

C: **Thanks be to God.**



*(The assembly stands as they are able for the Gospel)*

**GOSPEL ACCLAMATION**



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to Matthew.

C: **Glory to You, O Lord.**

**Matthew 9:9-13, 18-26**

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. <sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." <sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made

you well.” And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

P: The Gospel of Our Lord.  
 C: **Praise to You, O Christ.**

**HOMILY**

*(The assembly stands as they are able)*

**HYMN OF THE DAY**                      “O Christ, the Healer, We Have Come”                      **R610**



1 O Christ, the heal - er, we have come to pray for health, to plead for friends.  
 2 From ev - 'ry ail - ment flesh en - dures our bod - ies clam - or to be freed;  
 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re - stored when reached by love that nev - er ends?  
 yet in our hearts we would con - fess that whole - ness is our deep - est need.  
 our com - mon life de - clares our ills. Is there no cure, O Christ, for these?  
 the whole - ness that, en - rich - ing us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green, 1903–2000  
 Music: DISTRESS, W. Walker, *Southern Harmony*, 1835 Permission to reprint/stream this music obtained from OneLicense #A-708784.  
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**APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**  
**I believe in Jesus Christ, God’s only son, our Lord,**  
**who was conceived by the power of the Holy Spirit, born of the virgin Mary,**  
**suffered under Pontius Pilate, was crucified, died and was buried.**  
**He descended into hell. On the third day he rose again;**  
**He ascended into heaven, and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit, the holy catholic church,**  
**the communion of saints, the forgiveness of sins,**  
**the resurrection of the body, and the life everlasting. Amen.**

## INTERCESSORY PRAYERS

*(Response after each petition)*

P: Hear us, O God.

C: **Your mercy is great.**

## MEAL

*God feeds us with the presence of Christ.*

## OFFERING

**OFFERTORY** *(the assembly stands as they are able and sings as the gifts are brought forward)*



We place up - on your ta - ble, Lord, the food of life, the  
Ac - cept them, Lord; they come from you; we take them hum - bly  
bread and wine, as sym - bols of our dai - ly  
from your hand. These gifts of yours for high - er  
work, ac - cord - ing to your grand de - sign.  
use, we of - fer up as you com - mand.

*Words: M F C Wilson. Text copyright 1988, Lorenz Publishing, All rights reserved. Reprinted by permission under OneLicense.net #A-708789*

P: Let us pray...God of field and forest, sea and sky,

C: **you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

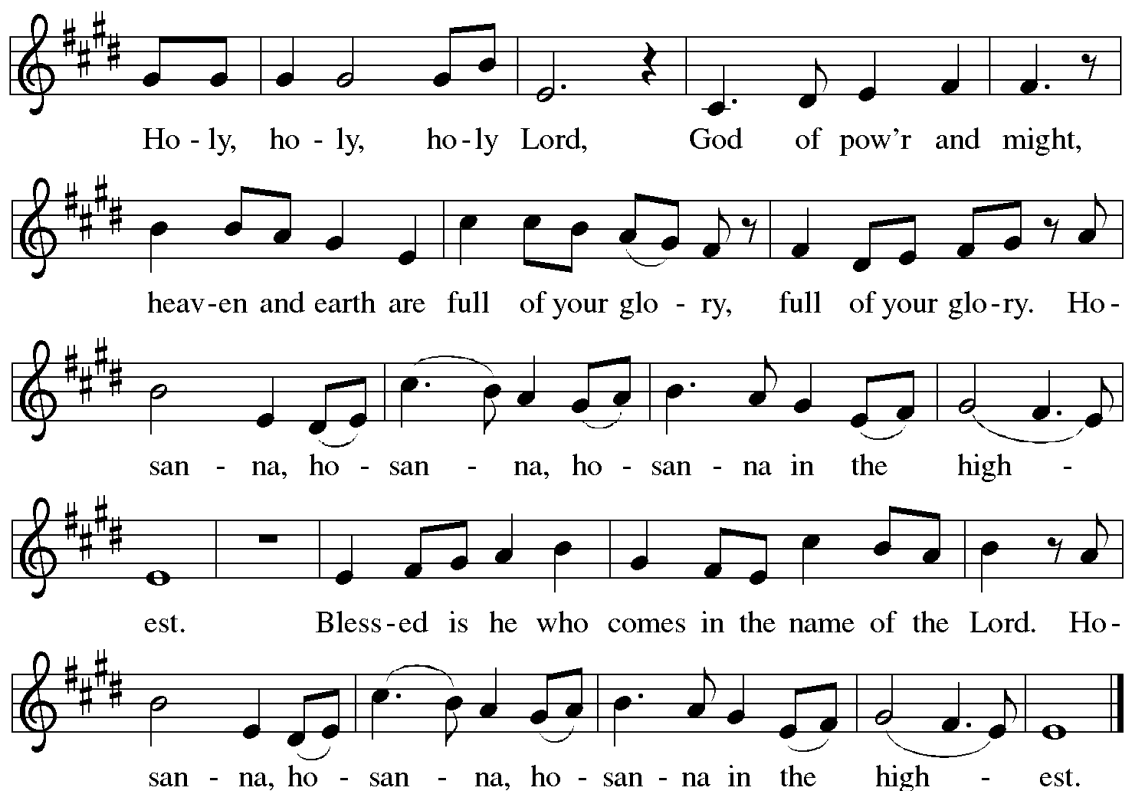
P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise...*(concluding)*... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### **EUCHARISTIC PRAYER/WORDS OF INSTITUTION**

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory...  
*(concluding)*...to whom, with you and the Holy Spirit, be all honor and glory, now  
and forever.

**C: Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

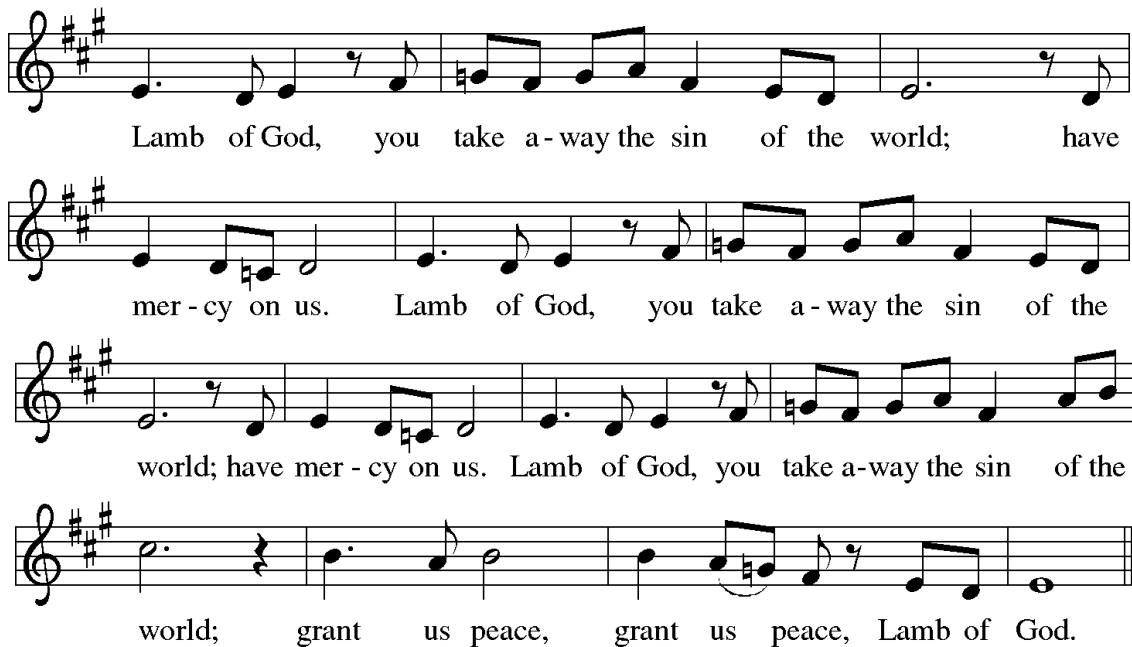
**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power and the glory, forever and ever.  
Amen.**

## HOLY COMMUNION

*(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)*

P: All people are called to Christ's table. Come, eat what is good.



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMN "Blessed Assurance"

WOV699



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*(Refrain on next page)*

*Refrain*



This is my sto - ry, this is my song, prais - ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais - ing my Sav - ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908 This selection is in the public domain.

*(the assembly stands as they are able)*

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**P:** Let us pray...We thank you, generous God,

**C: for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. Amen.**

### **BLESSING**

**P:** The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age.

**C: Amen.**

SENDING HYMN

“I’m So Glad Jesus Lifted Me”

R860



1 I'm so glad I'm so glad  
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
 Sa - tan had me bound, Je - sus lift - ed me,  
 When I was in trou - ble,



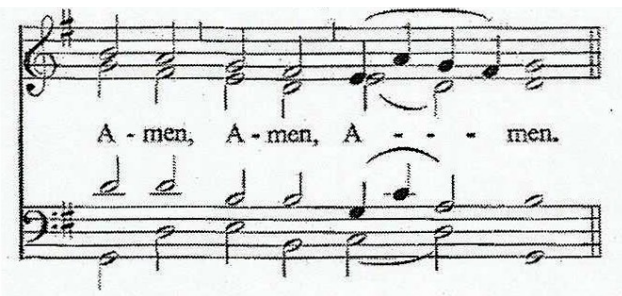
sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
 Music: JESUS LIFTED ME, African American spiritual This selection is in the public domain.

ANNOUNCEMENTS

**P:** Go in peace. Share the harvest.

**C:** Thanks be to God.



POSTLUDE



**WELCOME TO WORSHIP AT GRACE LUTHERAN**  
**A congregation of the Evangelical Lutheran Church in America**

We are glad to have you here worshipping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

**COFFEE HOUR AFTER SUNDAY WORSHIP**

Join us for a time of fellowship with coffee/tea/juice and treats in the Fellowship Hall off the Office Lobby after our Sunday worship.

**IN OUR PRAYERS**

Sandy Malaski, Tammy Furze, Janet Chroninger, Bonnie Cross, Elfie Jahnke, Marge Weber, Budd Jobson, Harry Kautz, Lisa Wooll, Kristin Berles, Don Barnard, Meredith Smith, Robert Larsen, Vicki Piontkowski, Elaine Hatch, Scott Lancaster, Gerald Lancaster, Dorothy Hansen, Larry & Emma Nelson, Michele Amelotte, Joanne Nicholls, Jim Malaski, Kathy Rettell -- Linda, Kaye Harry, Stretch (Steve) Lee, Sandra Beck, Kevin Carlson, Laura Fettes (Don Cross' granddaughter), Arlie Prevost, Jack Thompson, Pastor Mike Schaedig, Donna Kendziorski, Jeff Kendziorski, Geraldine Rhoads, James Marculewicz, Herb Schiller, Ann Haske, Joanne Coughlin, Sylvia Rouech, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, Jodi Kennedy Dinnan, Emily Cross, and Joseph Hansen.

**PRAYERS - PEOPLE TO ADD**

Forms for adding people to our prayer list are located at each entrance to the sanctuary. Give completed forms to the ushers for inclusion in the prayers during the service. Please be sure that you have the person(s)' permission to have their name read during public worship. And also remember that our worship and bulletin are available online so that it will be widely disseminated. Thank you. Names are on the list for the calendar month.

**PRAYER PARTNERS**

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the Sunday Supper Program at Trinity Episcopal Church. Our Synod Prayer Partner for this week: St. Paul Lutheran Church/ East Lansing, Rev. Carl Ballard and Bishop Craig Satterlee and Synod Staff.

**NEW CARPET IS COMING TO THE SANCTUARY STARTING JUNE 19TH**

Help prepare for the work. Sunday, June 11, move hymnals and cushions out after worship. Saturday, June 17, 10 am move all the pews to one side of the sanctuary.



## **OUTDOOR WORSHIP ON JUNE 17 & 18**

Join us for worshipping God and Jesus outside in our property across the street this weekend.

## **LADIES OF GRACE**

The Ruth Circle will meet at 1:15 pm on Wednesday, June 21, at JJ's Steak & Pizza House, 411 N. 2nd Ave., for their annual summer luncheon. "All" are welcome for fellowship. Please RSVP to Darlene at 989-354-8866 or the Church Office at 989-354-2640.

## **GRACE LUTHERAN IS 150 YEARS OLD**

We received our anniversary recognition at Synod Assembly in May. As we start this year, we want to celebrate with a few activities giving thanks for what this church has received from Jesus and all those who have faithfully done Christ's work over time in this place. And want to prepare for the future work God and Jesus have for us here and now.

Council adopted this plan of Celebration for over the next year.

1) A Celebration dinner that is catered.

A team is needed to organize and plan for the date, meal and program.

2) 150th Anniversary Campaign that will add to our endowment and provide resources for the future. Council agreed that 10% of funds donated will be toward a Community Outreach Fund to continue making a Christ-like difference in our community and world.

Several people have offered to do this work. And more can be involved.

3) Displays of the history of the church over time.

Don LaBarre has agreed to lead this.

4) Collecting more history of Grace from throughout the 150 years, but especially over the last 50 years since the last major anniversary of 100 years.

Don LaBarre and Pastor Tom are two willing to work on this with more help needed.

For both of these last 2 projects, we can use items you may have, photographs and documents and a willingness of many to sit down for a recording of your memories of Grace. We have already collected some old bulletins, documents and artifacts (like Dorothy Gentry's Sunday School pin.)

Please contact Pastor Tom if you are interested in helping in any aspect of the Celebration Year. Or have some other ideas.

## **BRACELET FOUND**

A bracelet was found during our Spring cleaning of the kitchen. Please call the office to identify and claim.

## **LITTLE FOOD PANTRY NEEDS**

The pantry is in need of cereal, peanut butter & jelly, and toilet paper.

## **RANDOM ACT OF GRACE – TO THE COMMUNITY – MARK YOUR CALENDARS**

**Wednesday June 28 @ 5:30 PM**

Help Alpena look good for the long Fourth of July weekend and join us for some litter pickup at Starlite and Mich-e-ke-wis Parks. And have pizza with us. Details to come.

## **QUILTERS NEWS**

Our quilters have been very busy so far this year! They shipped 51 quilts, 3 bags of linens and 27 dresses to Orphan Grain Train on May 25th. Join them any Tuesday morning from 9am - noon. No experience necessary.

**Save the date!**

**August 25 & 26 - Rummage Sale**

Please do not drop off any items at this time. If you are planning to do Spring cleaning and have items you can no longer use, please keep us in mind. Your generosity in helping our mission is deeply appreciated. We ask that you hold items until the sale when we will receive them directly into the Fellowship Hall two weeks before, rather than having to carry items up and down the stairs to the basement.

## **SWEETS & TREATS**

If you make a special treat you would like to share at Coffee Hour after Sunday Worship, please sign up for a date in the Office Lobby.

## **SUNDAY WORSHIP LIVESTREAMED AND RECORDED**

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

### **GENERAL FUND GIVING FOR MAY 2023**

Average needed in April (5 weeks) to meet budget	\$ 22,930.00
Monthly Giving - May	16,427.81

We received:

97 envelopes, 63 Simply Giving recurring payments,  
and 6 Give+ payments made from our website

# June



## Birthdays



## Anniversaries of Baptism

**June 2**  
Matthew Gillard

**June 3**  
Nancy Amelotte

**June 6**  
June Daly

**June 7**  
Kendra McInerney

**June 8**  
Dawn Anderson  
Emma Barber  
Laurie Hansen

**June 12**  
Jan Charter  
Peggy Tomaszewski

**June 13**  
Amelia Berles

**June 14**  
Pamela Nowak

**June 15**  
Connor Freel  
Craig Weise

**June 16**  
Brianna Himes

**June 20**  
Pamela Agius  
Kayla Bertrand  
Everett Haske

**June 21**  
Tiffany Oliver  
Kimberly Poirier  
Kristin Rich  
Bryan Stafford

**June 24**  
Betty Bedford  
Dale Schultz

**June 25**  
Nicholas Fraley

**June 26**  
Alecia Lewis  
Tyler McKenzie

**June 27**  
Tracie Granata  
Roger Pankey

**June 29**  
Josie LeMonds  
Chad Lewis  
Erin Nowak  
Karen Suszek

**June 30**  
Lorah Lappan

**June 1**  
Raymond Reynolds

**June 4**  
Hope Kamyszek

**June 5**  
Shelly Olsen  
Katherine Rettell  
Nicklas Schultz  
Valerie Slaght

**June 9**  
Thomas Brennan

**June 11**  
William Matzke

**June 13**  
Nicholas Fraley  
Izzy Szymanski

**June 16**  
Beckett Granata  
Harry Kautz  
William Whitscell

**June 18**  
Jessica Gillard  
Erin Nowak

**June 19**  
Josie LeMonds

**June 20**  
Rhonda Anderson  
Angie Indish  
Sara Lappan

**June 21**  
Amelia Kamyszek

**June 22**  
Ava Lappan

**June 25**  
Kelly Pankey  
Vicki VanEssen

**June 26**  
Savannah Kamyszek

**June 27**  
Jo Ann Reinholz

**June 29**  
Nathan Engstrom  
Anne Gentry  
Isaac Matzke  
Gerri Moors

**June 30**  
Trey Garant  
Andrew Lappan  
Mary Lappan  
Lucas Palmer  
Marco Wade  
Owen Wade



## Wedding Anniversaries

1st Larry & Katherine Rettell	18th Bradley & Angela Indish
8th Peter & Pamela Nowak	23rd Mark & Lawny Freel
14th Mark & Rhonda Himes	30th Wayne & Chris Christopherson
17th Jerry & Jacquelyn Timm	30th Rodney & Emily Szymanski

**HAPPENING THIS WEEK!**

**Sunday –11th**

8:50 am Choir Practice  
9:30 am **Worship**  
11:00 am Adult CE - Lounge

**Monday - 12th**

8am-noon Church Office Open  
8am-3pm Kitchen Reserved

**Tuesday - 13th**

CHURCH OFFICE CLOSED  
9:00 am Sewing/Quilting  
11:00 am Pastors Text Study -  
Lounge

**Wednesday - 14th**

8am-noon Church Office Open  
4:30 pm Worship Work Group

**Thursday - 15th**

8am-noon Church Office Open  
8am-3pm Kitchen Reserved  
2:00 pm ReBoot Meeting  
4:00 pm Lounge Reserved

**Friday - 16th**

8am-noon Church Office Open  
8am-3pm Kitchen Reserved

**Saturday - 17th**

5:00 pm **Outdoor Worship**

**Large print worship folders &  
hearing assistance devices are  
available from ushers**

**SERVING JUNE 10/11**

**Ministers** ..... God’s People  
**Pastor** ..... Rev. Tom Orth  
**Music Director** ..... Claire Schreiber  
**Organist/Pianist** ..... Amy Truth  
**Lector** ..... Cindy Domrase  
**Communion**  
**Assistants** ..... Wayne & Chris Christopherson  
**Ushers** ..... Clarence & Bonnie Cross  
Wayne Lewis (Sat.)  
**Greeters** ..... Clarence & Bonnie Cross  
**Altar Guild** ..... Kathy Piontkowski  
**Livestream Team** ..... Dawn Anderson, Jan  
Charter, Don Barnard, Don LaBarre  
**Counters** ..... Gary & Kay Grove  
**Coffee Hour** ..... Joe & Dawn Gentry

**SERVING JUNE 17/18**

**Ministers** ..... God’s People  
**Pastor** ..... Rev. Tom Orth  
**Music Director** ..... Claire Schreiber  
**Organist/Pianist** ..... Amy Truth  
**Lector** ..... Jan Charter  
**Communion**  
**Assistants** ..... Wayne & Chris Christopherson  
**Ushers** ..... Clarence & Bonnie Cross  
Wayne Lewis (Sat.)  
**Greeters** ..... Wayne & Chris Christopherson  
**Altar Guild** ..... Kathy Piontkowski  
**Livestream Team** ..... Dawn Anderson, Jan  
Charter, Don Barnard, Don LaBarre  
**Counters** ..... Gary & Kay Grove  
**Coffee Hour** ..... Jeff & Sandy Welch

**GRACE EVANGELICAL LUTHERAN CHURCH**

119 W. Dunbar St., Alpena, MI 49707

Phone: Office 989-354-2640

Web Site: [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Give online at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Pastor: Rev. Thomas W. Orth

Pastor’s Home 989-356-8729 Pastor’s Cell Phone 989-916-8759

**E-mail:**

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