

*Grace Lutheran*  
*Worship Folder*  
*Third Sunday after Epiphany*  
*January 21 & 22, 2023*



**Watch worship online - connect through [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

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# *Grace Lutheran's Purpose Statement*

*"We share God's love by welcoming all and  
making a Christ-like difference in our community and world."*

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

### **WELCOME**

### **PRELUDE**

*(the assembly stands as they are able)*

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

P: Blessed be the holy Trinity,  $\dagger$  one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

P: Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of  $\dagger$  Christ our Savior.

C: Amen.

## GATHERING HYMN "I love to tell the story"

R661



1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo-ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936 This selection is in the public domain.

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## KYRIE

The musical notation consists of three staves, each starting with a treble clef and a key signature of one sharp (F#). The first staff contains the text "Ky - ri - e e - le - i - son: Lord, . . . . have mer - cy:" followed by a repeat sign and the text "Lord, have mer - cy.". The second staff contains the text "Chri - ste e - le - i - son: Christ, . . . . have mer - cy:" followed by a repeat sign and the text "Christ, have mer - cy.". The third staff contains the text "Ky - ri - e e - le - i - son: Lord, . . . . have mer - cy:" followed by a repeat sign and the text "Lord, have mer - cy.".

## HYMN OF PRAISE

The musical notation consists of four staves, each starting with a treble clef and a key signature of two sharps (D major). The first staff contains the text "Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;" followed by a repeat sign and the text "glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth." A bracket above the third and fourth staves indicates a three-measure repeat. The second staff continues the hymn. The third staff begins with the text "Lord God, heav-en - ly king, al-might- y God and Fa- ther, we". The fourth staff concludes the hymn with the text "wor-ship you, we give you thanks, we praise you for your glo - ry."



G Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



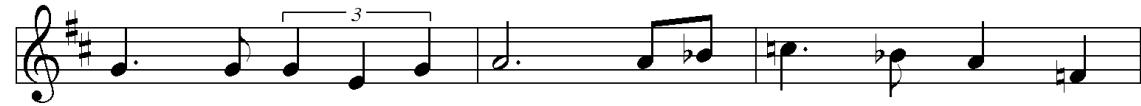
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir- it, in the glo - ry of God the Fa- ther, A - men.  
  
 C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,  
 and peace to God's peo - ple on earth.

P: The Lord be with you. C: And also with you.

#### PRAYER OF THE DAY

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

#### WORD

*God speaks to us in scripture, preaching and song.*

#### SCRIPTURE READINGS

##### Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan,

Galilee of the nations. <sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

L: The word of the Lord.

C: **Thanks be to God.**

**Psalm 27:1, 4-9**

*The LORD is my light and my salvation. (Ps. 27:1)*

<sup>1</sup>The LORD is my light and my salvation; whom then shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup>**One thing I ask of the LORD; one thing I seek;**  
**that I may dwell in the house of the LORD all the days of my life; to gaze**  
**upon the beauty of the LORD and to seek God in the temple.**

<sup>5</sup>For in the day of trouble God will give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high upon a rock.

<sup>6</sup>**Even now my head is lifted up above my enemies who surround me.**  
**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will**  
**sing and make music to the LORD.**

<sup>7</sup>Hear my voice, O LORD, when I call;  
have mercy on me and answer me.

<sup>8</sup>**My heart speaks your message—“Seek my face.”**  
**Your face, O LORD, I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your servant in anger.  
Cast me not away—you have been my helper; forsake me not, O God of my  
salvation.

**1 Corinthians 1:10-18**

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.*

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters.

<sup>12</sup>What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup>Has Christ been divided? Was

Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L: The word of the Lord. C: **Thanks be to God.**

**GOSPEL ACCLAMATION** (*The assembly stands as they are able for the Gospel*)

P: The Holy Gospel according to St. Matthew.

C: **Glory to You, O Lord.**

Al - le - lu - ia. Lord, to whom shall we go?  
 Al - le - lu - ia. You have the words of e - ter - nal life.  
 Al - le - lu - ia, al - le - lu - ia.

**Matthew 4:12-23**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup>"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—<sup>16</sup>the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." <sup>17</sup>From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." <sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fish for people." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the

boat with their father Zebedee, mending their nets, and he called them.

<sup>22</sup>Immediately they left the boat and their father, and followed him. <sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The Gospel of Our Lord.

C: Praise to You, O Christ.

## HOMILY

### HYMN OF THE DAY “Will You Come and Follow Me”

R798

(The assembly stands as they are able)

The musical notation consists of five staves of music. The first staff begins with a G clef and a key signature of one flat. The lyrics for this staff are:

1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call

The second staff continues with the same melody and lyrics:

your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low

The third staff continues:

know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.

The fourth staff continues:

Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and

(Hymn continued on next page)

name be known,  
 tract or scare?  
 this un - seen,  
 world a - round,  
 foot - steps show.  
 will you let my life be  
 Will you let me an - swer  
 and ad - mit to what I  
 through my sight and touch and  
 Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional. Permission to reprint/stream this music obtained from OneLicense #A-708784.  
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### APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.  
 I believe in Jesus Christ, God's only son, our Lord,  
 who was conceived by the power of the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died and was buried.  
 He descended into hell. On the third day he rose again;  
 He ascended into heaven, and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.  
 I believe in the Holy Spirit, the holy catholic church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen.**

### INTERCESSORY PRAYERS

*(Response after each petition)*

P: Lord in your mercy...

C: hear our prayer.

**MEAL**  
*God feeds us with the presence of Christ.*

### OFFERING

Bell Choir “Dona Nobis Pacem” arr. Philip Roberts

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**OFFERTORY** (*the assembly stands as they are able and sings as the gifts are brought forward*)

C Let the vine-yards be fruit- ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

P: Let us pray... Liberating God,

C: you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

**GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, ...*(concluding)*... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

#### EUCARISTIC PRAYER/WORDS OF INSTITUTION

P: Holy God, mighty Lord, gracious Father:...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C: Amen. Come, Lord Jesus.**

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C: Amen. Come, Holy Spirit.**

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen.

#### HOLY COMMUNION

P: Come and taste the joy of God!

*(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)*

The musical notation consists of four staves of music in G clef, common time, and a key signature of one sharp. The lyrics are integrated into the music as follows:

Lamb of God, you take a - way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the world; have

mer- cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN "Here I Am, Lord"

R574



1 "I, the Lord of sea and sky,  
2 "I, the Lord of snow and rain,  
3 "I, the Lord of wind and flame,  
I have heard my peo - ple cry.  
I have borne my peo - ple's pain.  
I will tend the poor and lame.



All who dwell in dark and sin  
I have wept for love of them.  
I will set a feast for them.  
my hand will save.  
They turn a - way.  
My hand will save.



I, who made the stars of night,  
I will break their hearts of stone,  
Fin-est bread I will pro-vide  
I will make their dark-ness bright.  
give them hearts for love a - lone.  
till their hearts be sat - is - fied.



Who will bear my light to them?  
I will speak my word to them.  
I will give my life to them.  
Whom shall I send?"  
Whom shall I send?"  
Whom shall I send?"

*Refrain*

Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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*(the assembly stands as they are able)*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

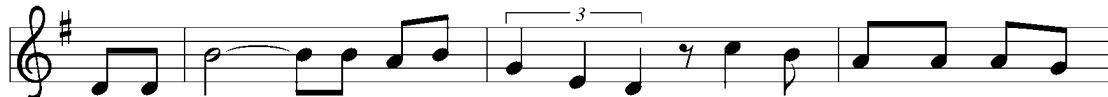
C: Amen.

P: Let us pray... Holy One,  
**We thank you for the healing that springs forth abundantly from this table.  
Renew our strength to do justice, love kindness, and journey humbly with you.  
Amen.**

### BLESSING

P: The God who faithfully brings forth justice and breaks the oppressor's rod  $\ddagger$  bless, strengthen and uphold you, today and always. **Amen.**

**SENDING HYMN      "We Are Marching in the Light of God"      R866**



*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -  
We are march - ing in the light of God, we are march - ing in the*



*nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
light of God. We are march - ing in the light of God,*



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.*



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo  
We are march - ing (march - ing, we are march - ing) oo*

*(Hymn continued on next page)*

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.*

*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo  
We are march - ing (march - ing, we are march - ing) OO*

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.*

*Additional stanzas ad lib.:*

We are dancing ...  
We are praying ...  
We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional

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## ANNOUNCEMENTS

P: Go in peace. Christ is near.

C: Thanks be to God.

*A - men, A - men, A - - - men.*

## POSTLUDE

## **WELCOME TO WORSHIP AT GRACE LUTHERAN** **A congregation of the Evangelical Lutheran Church in America**

We are glad to have you here worshiping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

### **COFFEE HOUR AFTER SUNDAY WORSHIP**

Join us for a time of fellowship with coffee/tea/juice and treats in the Fellowship Hall off the Office Lobby after our Sunday worship.

### **IN OUR PRAYERS**

Patti Tucker, Budd Jobson, Harry Kautz, Lisa Wooll, Kristin Berles, Don Barnard, Rich McTaggart, Meredith Smith, Robert Larsen, Vicki Piontkowski, Elaine Hatch, Scott Lancaster, Gerald Lancaster, Dorothy Hansen, Larry Nelson, Michele Amelotte, Joanne Nicholls, Deb Nitchman's Family, Diane Prevost, Jim Malaski, Emma Nelson, Kathy Rettell -- Daniel Spaulding, Kevin Carlson, Nina, Laura Fettes (Don Cross' granddaughter), Arlie Prevost, Jan & Walt Soltysiak, Ted Durany (Karen Gould's father), Jack Thompson, Candee and Neviah Fetty, Matthew & Rebecca, Tracy Hall (Alane Wills' daughter), Margaret Cousineau (Jobson's daughter), Pastor Mike Schaedig, Al Smolinski, Donna Kendziorski, Geraldine Rhoads, James Marculewicz, Herb Schiller, Ann Haske, Gary Rich, Carl Ball, Joanne Coughlin, Sylvia Rouech, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, Laura Bleau, Becky, Jodi Kennedy Dinnan, Maria Shelton, Emily Cross, Liz, Lucas David, and Joseph Hansen.

*Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).*

### **PRAYERS - PEOPLE TO ADD**

Forms for adding people to our prayer list are located at each entrance to the sanctuary. Give completed forms to the ushers for inclusion in the prayers during the service. Please be sure that you have the person(s)' permission to have their name read during public worship. And also remember that our worship and bulletin are available online so that it will be widely disseminated. Thank you. Names are on the list for the calendar month.

### **PRAYER PARTNERS**

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the Music Ministry at Trinity Episcopal Church. Our Synod Prayer Partner for this week: Sudanese Christ Lutheran Church/Wyoming, Rev. Julie Winklepleck, and Bishop Craig Satterlee and Synod Staff.

## **ALTAR FLOWERS**

In memory of Alan Freel, given by his wife, Darlene.

## **CORINTHIAN CORRESPONDENCE - ADULT CE SERIES**

You can still join us in this series. Each class is an individual session. On Tuesday evenings at 7 p.m. we gather in the lounge here at Grace to view the presentation from Rev. Dr. Wally Taylor, retired professor from Trinity Seminary, Columbus. Then Sunday mornings we gather to discuss that week's topic and scripture. See Pastor Tom for more information.

**CHRIST IN OUR HOME** devotionals are in for January through March. Pick them up on the cabinet in the Office Lobby.

**THE LIVING LUTHERAN** from the ELCA for January and February is on the cabinet in the Office Lobby. There are articles on "*The Friction of Faith, Pausing and Reflecting during Epiphany*" as well as preparing for Ash Wednesday and Lent.

## **FELLOWSHIP AND FUN NIGHT - SATURDAY JANUARY 28<sup>TH</sup> - 6 PM**

Join in fun, fellowship and games on Saturday evening after our worship. We'll have some pizza, play some games or just talk. Come and learn some new games. Or play familiar ones. **Sign up sheet in the Office Lobby. Bring some games you would like to share and come enjoy the evening.**

## **REBOOT SOUP COLLECTION**

The Reboot Committee is asking your help with collecting cans/cartons of soup. The soup will be included in "Thinking of You" bags for our Loving Care Members. Please place your donation of soup in the basket marked "Thinking of You" (soup) outside the office. Bags will be packed during Fellowship Hour on February 19th. Any soup not needed for this activity will be donated to the Little Food Pantry.

## **LITTLE FOOD PANTRY**

Happy 12th birthday to Paige Kaminski and thank you for the 12 birthday bags you donated to the Little Food Pantry with all the ingredients to make those birthday cakes. It even included candles. So sweet!

## **SUNDAY SWEETS AND TREATS**

Wouldn't it be fun to share our favorite sweets and treats during Sunday's fellowship hour? Let's do it! The goal is to have a few people to bring their goodies each Sunday. Use the sign-up sheet on the table in the Office Lobby so we know which Sunday you will share. The goal is to have a few people each week. *Join your Grace family on Sundays after the service to enjoy one another's company and to share and enjoy yummy sweets and treats!* See you there. Brought to you by your REBOOT team.

**SUNDAY WORSHIP LIVESTREAMED AND RECORDED**

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

**PLEASE CHECK DOORS WHEN ENTERING/EXITING BUILDING**

If you are the last one leaving the building, please check to make sure that doors are locked AND LATCHED behind you. If you are entering or exiting the building and doors are already locked, please be sure that the doors latch behind you. Just letting the door swing back as you enter or exit **DOES NOT** ensure that the door will completely close and latch. Thank you.

*A list of January birthdays & anniversaries can be found on the “news” page of our website at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org).*

**Large print worship folders &  
hearing assistance devices are available from ushers**

## **HAPPENING THIS WEEK!**

### **Sunday - 22nd**

8:50 am	Choir Practice
9:00 am	Sunday School
<b>9:30 am</b>	<b>Worship</b>
11:00 am	Adult CE - Lounge

### **Monday - 23rd**

CHURCH OFFICE CLOSED

### **Tuesday - 24th**

CHURCH OFFICE CLOSED

9:00 am	Sewing/Quilting
11:00 am	Pastors Text Study - Lounge
2:00 pm	Audubon Society - Fellowship Hall
4:30 pm	Worship WG
7:00 pm	Adult CE - Lounge

### **Wednesday - 25th**

8am-noon	Church Office Open
6:00 pm	Bell Choir Practice

### **Thursday - 26th**

8am-noon	Church Office Open
4:00 pm	Lounge Reserved

### **Friday - 27th**

8am-noon	Church Office Open
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### **Saturday - 28th**

<b>5:00 pm</b>	<b>Worship</b>
6:00 pm	Game Night Activities
	Follow Worship

## **SERVING JANUARY 21/22**

**Ministers** ..... God's People  
**Pastor** ..... Rev. Tom Orth  
**Music Director** ..... Claire Schreiber  
**Organist/Pianist** ..... Amy Truth  
**Lector** ..... Dawn Anderson  
**Communion**  
**Assistants** ..... Dale Schultz  
**Ushers** ..... Wayne & Chris Christopherson  
Vicki Piontkowski (Sat.)  
**Greeters** ..... Mary Rowader, Cindy Domrase  
**Altar Guild** ..... Arlis St. Charles, Kelli Liske,  
Kathy Piontkowski  
**Livestream Team** ..... Dawn Anderson, Jan  
Charter, Don Barnard, Don LaBarre  
**Counters** ..... Wayne & Chris Christopherson,  
Darlene Freel  
**Coffee Hour** ..... Joe & Dawn Gentry

## **SERVING JANUARY 28/29**

**Ministers** ..... God's People  
**Pastor** ..... Rev. Tom Orth  
**Music Director** ..... Claire Schreiber  
**Organist/Pianist** ..... Amy Truth  
**Lector** ..... Sharon Engstrom  
**Communion**  
**Assistants** ..... Dale Schultz  
**Ushers** ..... Wayne & Chris Christopherson  
Vicki Piontkowski (Sat.)  
**Greeters** ..... Clarence & Bonnie Cross  
**Altar Guild** ..... Arlis St. Charles, Kelli Liske,  
Kathy Piontkowski  
**Livestream Team** ..... Dawn Anderson, Jan  
Charter, Don Barnard, Don LaBarre  
**Counters** ..... Wayne & Chris Christopherson,  
Darlene Freel  
**Coffee Hour** ..... Anne Gentry, Vicki Cripps

## **GRACE EVANGELICAL LUTHERAN CHURCH**

**119 W. Dunbar St., Alpena, MI 49707**

**Phone: Office 989-354-2640**

**Web Site: [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

**Pastor: Rev. Thomas W. Orth**

**Pastor's Home 989-356-8729      Pastor's Cell Phone 989-916-8759**

**E-mail:**

**[pastor@gracelutheran-alpena.org](mailto:pastor@gracelutheran-alpena.org)**

**[officemanager@gracelutheran-alpena.org](mailto:officemanager@gracelutheran-alpena.org)**



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