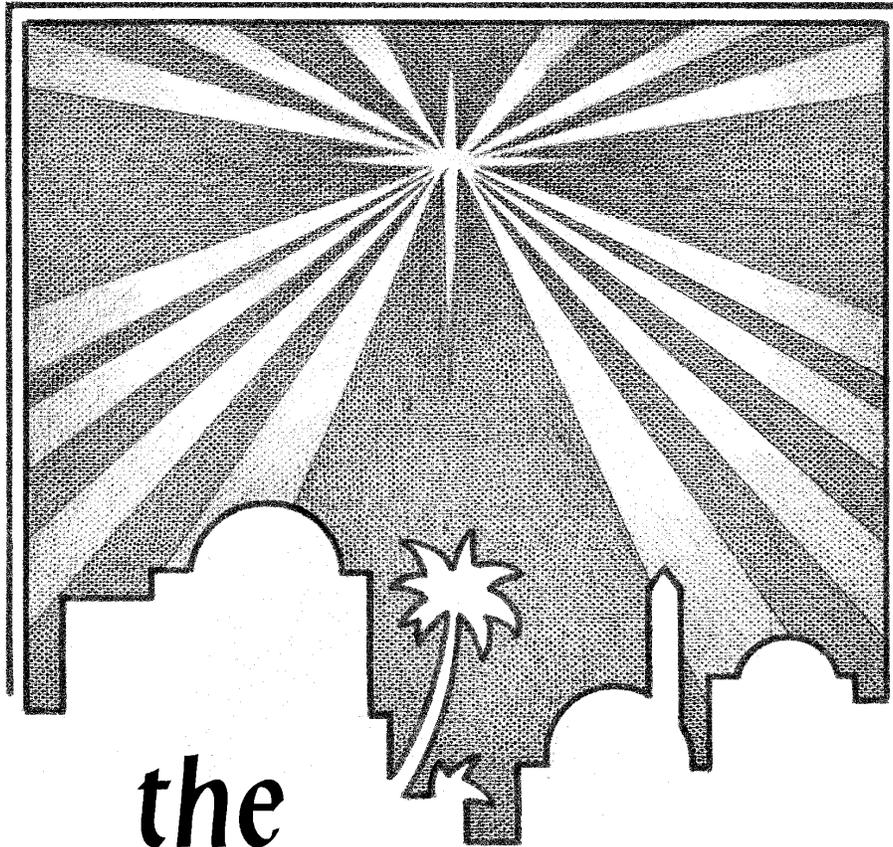


# Worship Folder



the  
Light shines in  
the Darkness

Watch worship online - connect through [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

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# *Grace Lutheran Church*

## *February 26 & 27, 2022*

### **Grace Lutheran's Purpose Statement**

*“We share God’s love by welcoming all and making a Christ-like difference in our community and world.”*

### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

#### **WELCOME**

#### **PRELUDE**

*(The assembly stands as you are able)*

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

P: Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P: Rejoice in this good news:

In † Christ Jesus, our sins are forgiven. We are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

**C: Amen.**

## GATHERING HYMN “Joyful, Joyful We Adore Thee”



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt. This selection is in the public domain.

## GREETING

**P:** From the one who is and who was and who is to come, the Almighty: grace, light,  
and peace be with you all.

**C:** And also with you.

## KYRIE



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE



**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



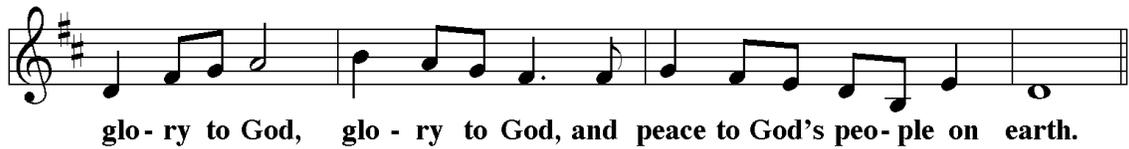
**I** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



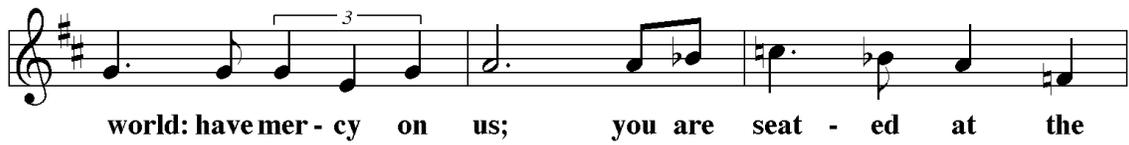
glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



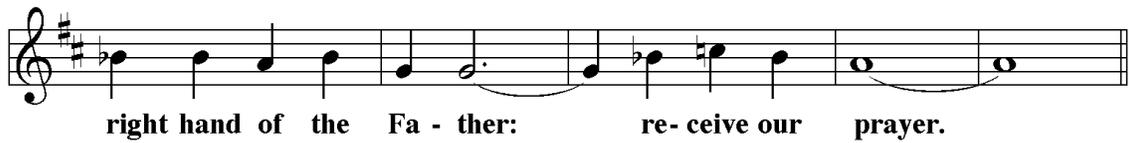
II Lord Je - sus Christ, on - ly Son of the Fa - ther,



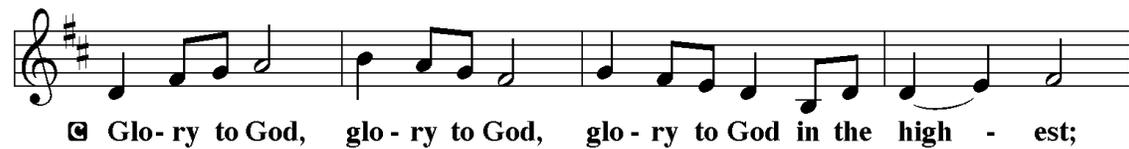
Lord God, Lamb of God, you take a - way the sin of the



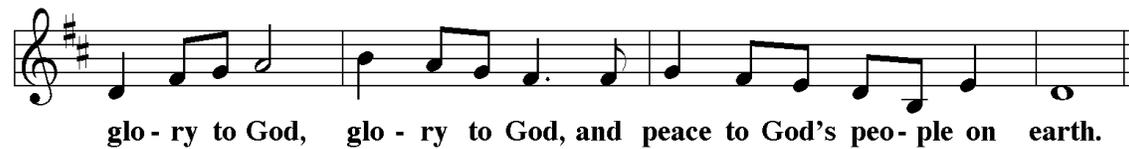
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



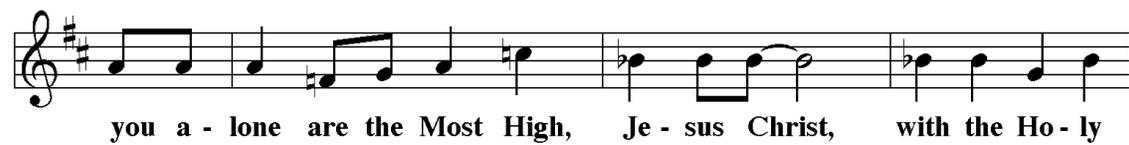
III Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,



II you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

P: The Lord be with you.

C: And also with you.

#### PRAYER OF THE DAY

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### WORD

*God speaks to us in scripture, preaching and song.*

#### SCRIPTURE READINGS

##### Exodus 34:29-35

*Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.*

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the

Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

L: The word of the Lord.

C: **Thanks be to God.**

**Psalm: 99**

*Proclaim the greatness of the LORD; worship upon God's holy hill. (Ps. 99:9)*

<sup>1</sup>The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

<sup>2</sup>**The LORD, great in Zion,  
is high above all peoples.**

<sup>3</sup>Let them confess God's name, which is great and awesome;  
God is the Holy One.

<sup>4</sup>**O mighty king, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob.**

<sup>5</sup>Proclaim the greatness of the LORD and fall down before God's footstool;  
God is the Holy One.

<sup>6</sup>**Moses and Aaron among your priests, and Samuel among those who call upon  
your name, O LORD,  
they called upon you, and you answered them,**

<sup>7</sup>you spoke to them out of the pillar of cloud;  
they kept your testimonies and the decree that you gave them.

<sup>8</sup>**O LORD our God, you answered them indeed;  
you were a God who forgave them, yet punished them for their evil deeds.**

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's holy hill;  
for the LORD our God is the Holy One.

## 2 Corinthians 3:12--4:2

*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. <sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

L: The word of the Lord.

C: **Thanks be to God.**

**GOSPEL ACCLAMATION** (The assembly stands, as you are able, for the Gospel)



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Luke.

C: **Glory to You, O Lord.**

**Luke 9:28-36 [37-43a]**

*The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not." <sup>41</sup>Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." <sup>42</sup>While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43a</sup>And all were astounded at the greatness of God.]

P: The Gospel of Our Lord.

C: **Praise to You, O Christ.**

*(The assembly may be seated)*

**HOMILY**

(The assembly stands as you are able)

## HYMN OF THE DAY “Love Divine, All Loves Excelling”



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry  
3 Come, Al-might-y, to de-liv-er; let us all thy  
4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy  
trou-bled breast; let us all in thee in-her-it; let us  
life re-ceive; sud-den-ly re-turn, and nev-er, nev-er -  
let us be; let us see thy great sal-va-tion per-fect -



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,  
find thy prom-ised rest. Take a-way the love of sin-ning;  
more thy tem-ples leave. Thee we would be al-ways bless-ing,  
ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with  
Al-pha and O-me-ga be; end of faith, as  
serve thee as thy hosts a-bove, pray, and praise thee  
till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.  
its be-gin-ning, set our hearts at lib-er-ty.  
with-out ceas-ing, glo-ry in thy per-fect love.  
crowns be-fore thee, lost in won-der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887 This selection is in the public domain.

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,**

**who was conceived by the power of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.**

**He descended into hell. On the third day he rose again;**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## INTERCESSORY PRAYERS

*(Response after each petition)*

**P:** Lord in your mercy...

**C:** Hear our prayer.

## MEAL

*God feeds us with the presence of Christ.*

## OFFERING

**OFFERTORY** *(The assembly stands, as you are able, and sings as the gifts are brought forward)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we

of - fer now. Grace our ta - ble with your pres - ence,

Lord, and give us a fore-taste of the feast to come.

P: Let us pray...Blessed are you, O God, Sovereign of the universe.

**C: You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

### INVITATION TO COMMUNION

P: Come to Christ's banquet. Feast on God's gift of grace.

### GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise...*(concluding)*...we praise your name and join their unending hymn:

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san - na in the  
high - est. Ho - san - na in the high - est.

### **EUCCHARISTIC PRAYER/WORDS OF INSTITUTION**

**P:** Holy, mighty and merciful Lord...*(concluding)*...almighty Father, now and forever.

**C:** Amen.

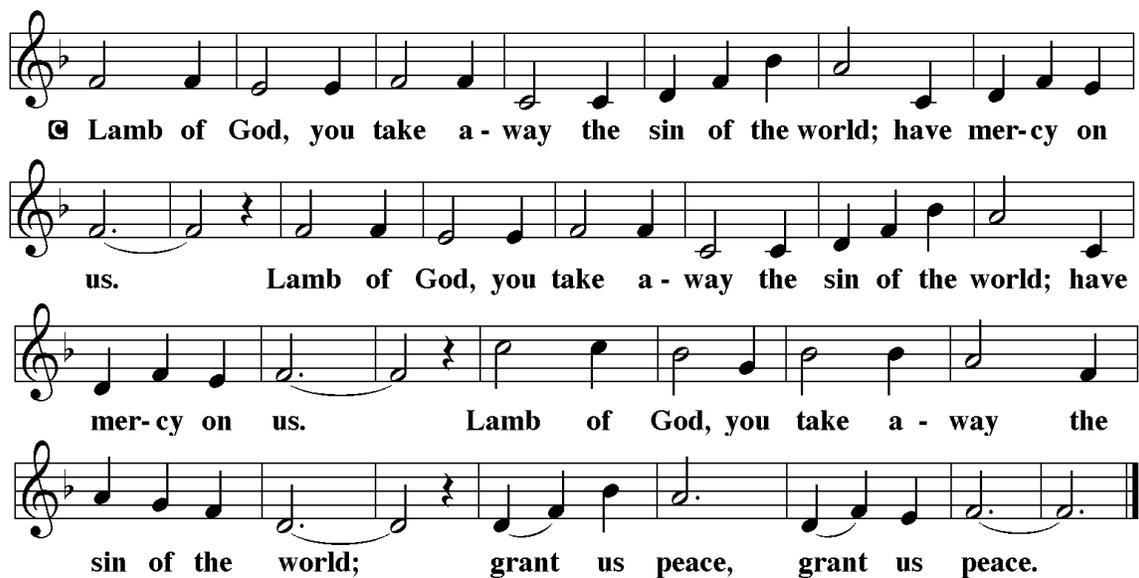
### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen.**

### **HOLY COMMUNION**

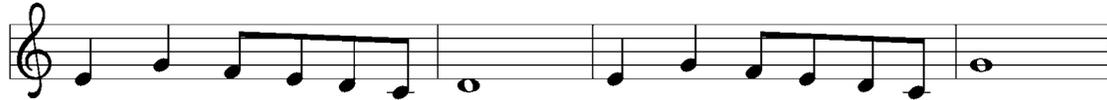
*(All who desire to receive Christ's presence in bread and wine/juice are invited to participate in the Eucharist)*

*(You may be seated)*



**☩ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.**

## COMMUNION HYMN “Take, Oh, Take Me As I Am”



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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*(The assembly stands as you are able)*

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**P:** Let us pray...We give you thanks, gracious God,

**C: for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

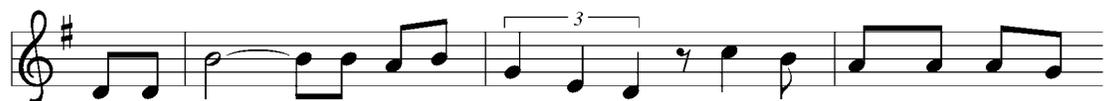
## **SENDING**

### **BLESSING**

**P:** God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

**C: Amen.**

### **SENDING HYMN “We Are Marching in the Light of God”**



Si - ya - hamb' e - ku - kha - nyen'kwen - khos', si - ya - hamb' e - ku - kha -  
We are march - ing in the light of God, we are march - ing in the

nyen'kwen-khos'.                      Si - ya - hamb'                      e - ku - kha - nyen'kwen-khos',  
light of God.                      We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.

Si - ya - ham - ba                      (ham - ba, si - ya - ham - ba) OO  
We are march - ing                      (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.

Si - ya - ham - ba                      (ham - ba, si - ya - ham - ba) OO  
We are march - ing                      (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...  
We are praying ...  
We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984  
Music: SIYAHAMBA, South African traditional  
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## ANNOUNCEMENTS

### DISMISSAL

P: Go with Christ into a weary world. Share the good news.

C: **Thanks be to God.**



### POSTLUDE



### IN OUR PRAYERS

Kelly Pankey, Verna Furze, Patti Tucker, Cindy Domrase, Susan Stacey, Vicki Piontkowski, Elaine Hatch, Scott Lancaster, Gerald Lancaster, Charlotte Werth, Hannelore Duenkel & Family (Charlotte Werth's niece), Dorothy Hansen, Larry Nelson, Michele Amelotte, Joanne Nicholls, Deb Nitchman's Family, Diane Prevost, Jim Malaski, Emma Nelson, Bishop Craig Satterlee and Synod staff, Rose Schreiber, Tiffany Bailey, James Marculewicz, Herb Schiller, Ann Haske, Gary Rich, Jennifer Rottweiler & Family (Nancy Platt's daughter), Carl Ball, Joanne Coughlin, Sylvia Rouech, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, Laura Bleau, Sharon Anderson, Becky, Jodi Kennedy Dinnan, Betty Kelly, Maria Shelton, Emily Cross, Liz, Lucas David, David Delano (David's Dad), Edna Delano, and Joseph Hansen.

*Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).*

**Prayer concerns received by the church office by Tuesday each week will be included in the coming weekends bulletin. Please do have the person's permission for inclusion and realize it is published online, so more than our congregation will know about it.**

### PRAYER PARTNERS

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for all who do tasks for the church at First Congregational UCC. Our Synod Prayer Partner for this week: Trinity Lutheran Church/Manton, Rev. William Huether.

### **ALTAR FLOWERS**

In memory of Harry Grove on his birthdate of 3/1/26, given by his family.

### **ADULT CE FOR FEBRUARY 27**

The pandemic has had many people asking faith questions, and particularly the meaning of life when the fragility of life has become all too apparent. Consider how it has affected some and the questions raised for them. And how it has affected you and your faith. Join in the discussion of living out our faith at 11 in the Lounge.

### **ADULT CE FOR MARCH 6**

#### **Standing for justice and truth**

Holocaust survivor Mel (Moric) Mermelstein died at his California home on January 28. Challenged by an organization to prove the Nazi's genocide of Jews and others, he prevailed in court. We consider what our faith teaches us about the danger of denying truth and the importance of standing up for justice and what is right. And we consider how we tell the truth of Jesus Christ and our faith. Join us at 11 in the Lounge.

### **ASH WEDNESDAY - MARCH 2**

Grace Lutheran will be holding our own Ash Wednesday service on March 2. The 7 PM worship will include imposition of ashes as well as communion. The Fellowship Work Group will be providing several soups for a 6 PM supper. With the wide variety of COVID protocols in place between the churches, the clergy decided not to have an ecumenical series this year, unfortunately. A decision on ecumenical Holy Week and Good Friday Tre Ore services will be made in mid-March.

### **ASHES IMPOSITION AND HOME COMMUNION ON ASH WEDNESDAY**

On Wednesday March 2, you may stop by the church to receive ashes or to take home to your family for imposition and home communion for you and your family. This will be available between 11:30 AM thru 1:30 PM. Please call the church to let us know how many communion sets are needed. And whether you want to take some ashes for your family at home.

### **LIFE OF GRACE TV DISPLAY**

#### **Help Wanted:**

Person OR team to assist maintaining the content for the Life of Grace TV display in the Office Lobby. Currently, this activity would be collecting, organizing, and copying photos to the USB digital media that drives the tv. We would like to consider for the future possibly adding photo subtitles, weekly announcements, short video clips or similar content. If you would like to help with this, please contact any member of the Reboot Team or Pastor Tom.

### **COVID TEST KITS FOR AT-HOME USE**

The United Way through Joe Gentry has left some at-home COVID test kits. They are available in the office if you would like or need one. There are 2 tests per box and they are to be taken 24 hours apart. Just stop by or give a call.

### **LITTLE FOOD PANTRY**

Our pantry can always use small shampoo bottles, small soaps, toilet paper and paper towels, and non-perishable food items. Please consider a donation. Thank you for your support!

### **2021 ANNUAL GIVING STATEMENTS**

Annual statements may be picked up in the Office Lobby at your convenience. If you would like your statement mailed to you, please call the office (989-354-2640).

### **CAN YOU HELP WITH RECYCLING ???**

We could use some help taking recycling materials to collection places. Cardboard, paper and plastic are collected from many church activities. Cardboard and plastic are stored by the side entrance by the kitchen. Bulletins and other paper are in a bin by elevator and in the offices. If you are headed to recycling and willing to take the recyclables that would be great. Do need to sign up, just do it as you can. For cardboard recycling, **PLEASE REMEMBER TO BREAK DOWN THE BOXES** when you leave at the entrance. *Thanks*

### **SUNDAY WORSHIP LIVESTREAMED AND RECORDED**

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

### **PLEASE RECYCLE BULLETINS**

You can place your bulletin in the recycle bin by the elevator as you leave the sanctuary.

**A list of March birthdays can  
be found on the “News” page of our website  
at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

## **FINANCE AND STEWARSHIP COMMITTEE UPDATE**

Thank you everybody for keeping up your contributions last year! It is through your Giving that Grace is able to support and grow our mission.

As we review the 2021 year-end financial report, we see a Giving decline but also plenty of good news. Listed below is our total giving for the last 3 years:

<u>Total Giving</u>	
2019	\$220,184
2020	\$208,460
2021	\$204,547

As you can see, our Giving has dropped for the last couple years as we struggled through the pandemic. Last year was the first year in many that our General Fund expenses were greater than our income, so our bank account did drop slightly (\$3,832). However with income significantly over expenses for the prior 5 years, we have built up a reserve and our account balance is still solid as we head into a new and hopefully healthy year.

More good news is that Grace continues to fulfill its Purpose Statement through many activities for our members and the community. Many building projects were also completed to improve and maintain our church.

Since more and more members are giving monthly, quarterly, and in some cases annually, we have decided to post the offering amount monthly in the bulletin instead of the weekly amount. This will hopefully communicate a clearer picture of where we stand throughout the year.

Finance and Stewardship Committee

