

Grace Lutheran Worship Folder

February 7 & 8, 2026



Watch worship online - connect through www.gracelutheran-alpena.org

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Grace Lutheran Church

Grace Lutheran's Purpose Statement

"We share God's love by welcoming all and making a Christ-like difference in our community and world."

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME/PRELUDE

(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)

(The assembly stands as you are comfortable)

P: Blessed be the holy Trinity, + one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P: Mighty God, lover of justice,

C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers us in the righteousness of Christ, and forgives our sin in + Jesus' name. May the Spirit give us strength to live for others, and bless us with the gift of peace.

C: Amen.

GATHERING HYMN

“Word of God, Come Down on Earth”

R510



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that speaks God's ten - der love, one with God be -



heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

Text © James Quinn, SJ, admin. Selah Publishing Co., Inc., North American Agent.

GREETING

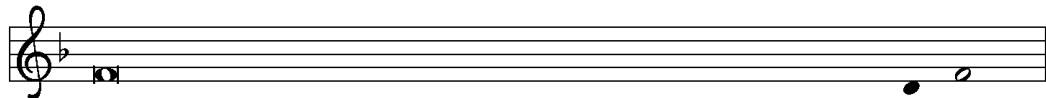
P: The grace of our Lord Jesus Christ, the refining fire of the Holy Spirit, and the peace of God, which surpasses understanding, be with you all.

C: And also with you.

KYRIE



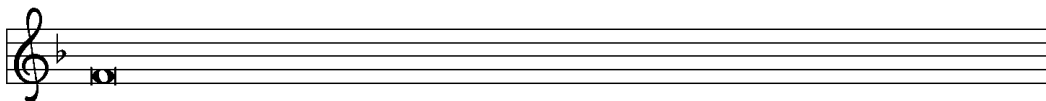
In peace, let us pray to the Lord. **Lord, have mer - cy.**



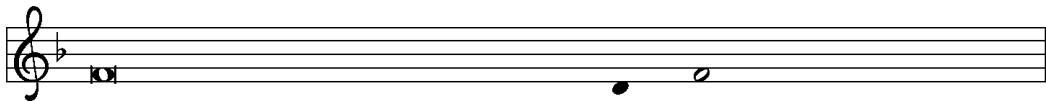
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



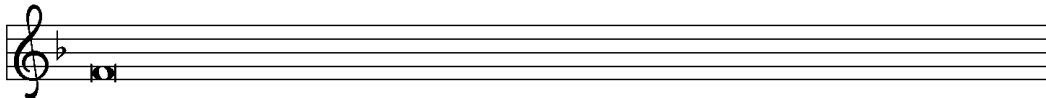
For the peace of the whole world, for the well-being of the church of God,



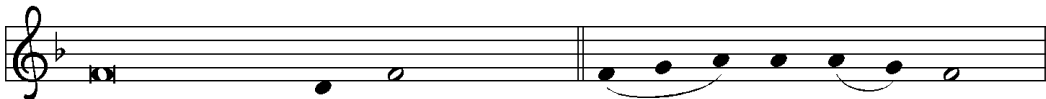
and for the unity of all, let us pray to the Lord.



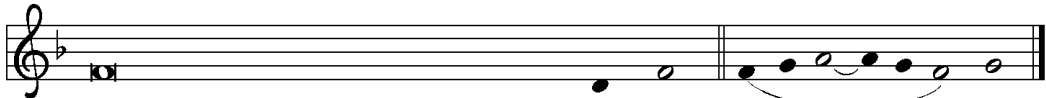
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

(the assembly may be seated)

WORD

God speaks to us in scripture, preaching and song.

SCRIPTURE READINGS

Isaiah 58:1-9a [9b-12]

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ² Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. ³ “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers. ⁴ You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵ Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? ⁶ Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷ Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? ⁸ Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard. ^{9a} Then you shall call, and the LORD will answer; you shall cry for help, and he will say, “Here I am.”

[^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the

foundations of many generations; you shall be called the repairer of the breach,
the restorer of streets to live in.]

L: The word of the Lord.

C: **Thanks be to God.**

Psalm 112:1-9 [10]

Light shines in the darkness for the upright. (Ps. 112:4)

¹ Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!

² **Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

³ Wealth and riches will be in their house,
and their righteousness will last forever.

⁴ **Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

⁵ It is good for them to be generous in lending
and to manage their affairs with justice.

⁶ **For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

⁷ They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.

⁸ **Their heart is established and will not shrink,
until they see their desire upon their enemies.**

⁹ They have given freely to the poor, and their righteousness stands fast forever;
they will hold up their head with honor.

[¹⁰ **The wicked will see it and be angry; they will gnash their teeth and pine away;
the desires of the wicked will perish.**]

1 Corinthians 2:1-12 [13-16]

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of

God.⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed.⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory.⁹ But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God.¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

[¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned.¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.¹⁶ "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

L: The word of the Lord.

C: Thanks be to God.

CHILDREN'S MESSAGE

(The assembly stands as they are comfortable for the Gospel)

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to Matthew.

C: Glory to You, O Lord.

Matthew 5:13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

[Jesus said:] ¹³“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. ¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P: The Gospel of Our Lord.

C: Praise to You, O Christ.

HOMILY

(Continued on next page)

(The assembly stands as they are comfortable)

HYMN OF THE DAY “Christ, Be Our Light”

R715



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.

Refrain



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the power of the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. On the third day he rose again;

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

INTERCESSORY PRAYERS

(Response after each petition)

P: Merciful God,

C: receive our prayer.

MEAL

God feeds us with the presence of Christ.

OFFERING

OFFERTORY *(the assembly stands as they are comfortable & sings as the gifts are brought forward)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927 Permission to reprint/stream this music obtained from OneLicense #A-708784.

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

P: Let us pray...God of majesty,

C: no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

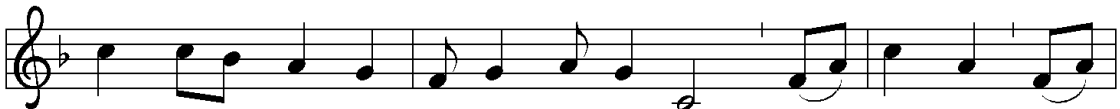
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise...(concluding)...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER/WORDS OF INSTITUTION

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

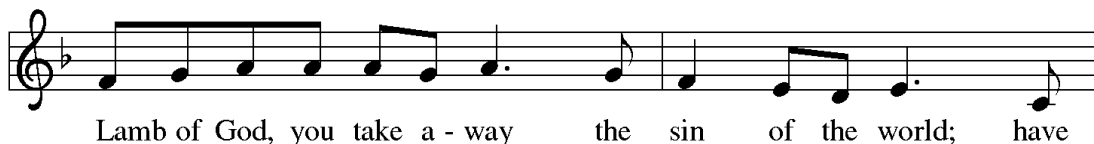
**For thine is the kingdom, and the power and the glory,
forever and ever. Amen.**

HOLY COMMUNION

(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)

P: Here is the Lamb of God who takes away the sin of the world!

C: Come to the table; taste and see.



mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

COMMUNION HYMN “Lord, whose love in humble service”

R712

- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
- 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
- 4 Called by wor-ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak-ing known the needs and bur - dens your com-pas-sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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(the assembly stands as they are comfortable)

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

P: Let us pray...Radiant God,

C: **we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

SENDING

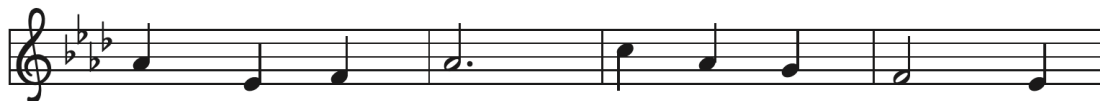
BLESSING

P: May the triune God, who has put a new song in our mouths and tuned our hearts for praise + bless us now and forever.

C: **Amen.**

SENDING HYMN “God’s work, our hands”

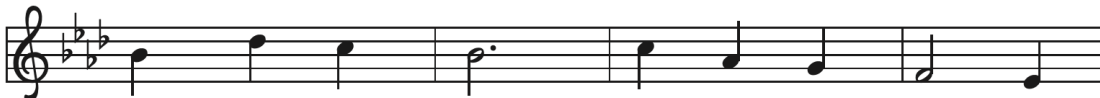
ACS1000



1 God’s work, our hands: work - ing to - geth - er,
 2 God’s work, our feet: trav - ’ling to - geth - er,
 3 God’s work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread’s on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - ’ring the cold.
 run - ning the race with God’s fu - ture the goal.
 claim - ing God’s love for the lost and the least.
 gift - ed by grace, we re - spond in God’s love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,

*Please stop in the Office Lobby this weekend to sign
 Valentine’s Day cards for our Loving Care Members.*



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987

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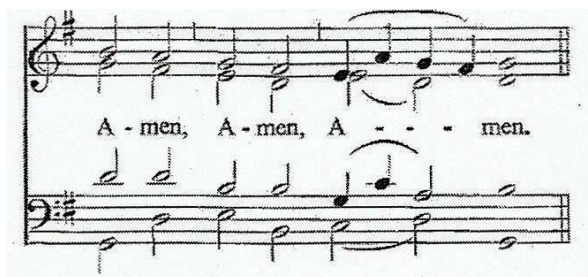
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ANNOUNCEMENTS

P: Go in peace. Do justice. Love mercy. Walk humbly with God.

C: Thanks be to God.



POSTLUDE



WELCOME TO WORSHIP AT GRACE LUTHERAN

A congregation of the Evangelical Lutheran Church in America

We are glad to have you here worshipping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

COFFEE HOUR AFTER SUNDAY WORSHIP

Join us for a time of fellowship with coffee/tea/juice and treats in the Fellowship Hall off the Office Lobby after our Sunday worship.

IN OUR PRAYERS

Myra Cross, Larry Garant, Patti Tucker, Bonnie Cross, Darlene Freel, Hope Kamyszek, Bill Whitscell, Sandy Malaski, Janet Chroninger, Elfie Jahnke, Budd & Marlene Jobson, Meredith Smith, Robert Larsen, Elaine Hatch, Scott Lancaster, Dorothy Hansen, Emma Nelson, Michele Amelotte, Jim Malaski -- Tom Watson, Amy, Chuck, Ho-Ok Nam Lin

(Pastor Seok Nam Lin's mother), Tom Diamond, Maria Shelton, Paul Kroll, Jim Marquardt, Aggie Jakubiak, Jerry McConnell, Lisa Creger, Lysie, Becky & Dante, Lyle Beck, Candy & Tom Laughlin, Margaret Kamyszek, Michelle, Joan Vanover, Paige Lancewicz, Randy Thiem, Mychele Allmacher, Daphne Flack, Linda, Kaye Harry, Sandra Beck, Laura Fettes (Don Cross' granddaughter), Donna Kendziorski, Jeff Kendziorski, Geraldine Rhoads, Herb Schiller, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, and Joseph Hansen. Military: Will Stafford (Rich & Sherie McTaggart's grandson), Amelia Berles, US Air Force Pilot Training, and Michael Herrmann, US Air Force. We also remember the families of Joanne Kindt, who passed away February 4th and Dottie Haase, who passed away February 2nd.

PRAYER PARTNERS

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for Trinity Episcopal Church Women at Trinity Episcopal Church. Our Synod Prayer Partners for this week: Faith Lutheran/Okemos, Rev. Megan Floyd; and Bishop Julie Schneider-Thomas and Synod Staff.

PRAYER LETTERS

Please sign the prayer letter(s) each week that we send out telling other churches and ministries they have been included in our prayers. Fill the page with our names. The letter(s) are on the podium by the table in the Office Lobby.

LITTLE FOOD PANTRY NEEDS

Our Little Food Pantry is currently in need of hats, mittens, and socks, and supplies have been depleted. Please consider donating these much-needed items to help keep our neighbors warm.

ADULT CHRISTIAN EDUCATION - FEBRUARY 8

What are we prepared to do to follow our faith?

Throughout the history of our Christian faith, there have been those who have been willing to take actions that required them to make sacrifices, to do things that were uncomfortable, or risked and caused physical injury or give up financial security and ease. And of course even death, beginning with Jesus and countless martyrs through the ages until even today. So we will look at what our faith calls us to do in the public arena as statements of our faith to the world. Join us at 11 in the Lounge as we work on living out our faith in the world today.

SUNDAY, FEBRUARY 15 - FAT SUNDAY POTLUCK

Have a splurge. Join us for a celebration of Fat Sunday (our name for it!) before the season of Lent begins. Bring a dish to share (sweets of course are also welcome) and join us after our 9:30 a.m. worship service. There will be Paczki, of course! Please feel free to bring in any leftover Valentine's Day chocolates to share. A sign-up sheet is located in the Office Lobby.

LENTEN SERVICES - STARTING ASH WEDNESDAY FEBRUARY 18

This year we will learn more about the Biblical Prophets with a video series during our soup supper and some discussion afterwards until time for service. This year the services will be evening prayer services from each of the traditions that are participating. **SUPPER BEGINS AT 5:30 PM** with the video starting after everyone has soup. Our **SERVICES WILL START AT 6:45 PM** and with the shorter format of prayer services for the second through fifth weeks will be done by 7:30 PM.

ASH WEDNESDAY, FEBRUARY 18 - AT GRACE

Soup Supper at 5:30 PM with a video on Embracing the Prophets for discussion during supper. Worship in a prayer service format of the various traditions at 6:45. We will have imposition of ashes during the service. This year First Presbyterian, First United Methodist, Trinity Episcopal and Grace Lutheran are participating together. Sign up for soups or breads that you can provide in the Office Lobby. Invite friends and neighbors to join us. **Looking ahead: February 25 at First Presbyterian and March 4 at Trinity Episcopal.** Hope to see you there.

JOIN US TO CELEBRATE BAPTISMAL ANNIVERSARIES

Baptism is an event to celebrate and remember throughout our lives as Christians. We celebrate with you, your family, and friends as you grow in faith and love. Join us Sunday, February 22, after the 9:30a.m. service to celebrate all February baptism anniversaries. If you have a photo, your gown or candle to share, please bring it with you.

***RANDOM ACT OF GRACE* – Join us Monday February 23 at 5:30 PM**

Help with packing for ***FEEDING KIDS*** at Sunset School. With lots of hands, we can be done easily within an hour. Sign up in the Office Lobby. Questions, see Pastor Tom.

DIGITAL DISCIPLES - YOU ARE INVITED TO JOIN US!

We will gather for fun meetings, plan a Facebook challenge, take photos of church events and share them online. For more information, contact Donna Morgan at 989.590.3327 or Kat Tomaszewski at 989.255.8750.

WARMING SHELTER DONATION REQUEST

Tonight, a woman came into the warming shelter with painfully red, frozen hands. She asked for a pair of warm mittens, and I helped her search through our donation tote. Unfortunately, the only items available were thin, fingered gloves that offered little protection from the cold. I'm asking our church family to please consider donating **warm women's and men's mittens or gloves. Hand warmers, bottled water and Band-Aids** would also be greatly appreciated. All donations collected will be delivered to the warming shelter on **February 15**. Thank you so much! Please contact Donna Morgan at 989-590-3327 for more information.

HAPPENING THIS WEEK!

Sunday – 8th

8:50 am Choir Practice
9:00 am Sunday School
9:30 am Worship
11:00 am Adult CE - Lounge

Monday - 9th

8am-noon Church Office Open
8am-2pm Kitchen Reserved

Tuesday - 10th

8am-noon Church Office Open
9:00 am Sewing/Quilting
11:00 am Pastor's Text Study
5:30 pm Worship Work Group

Wednesday - 11th

8am-noon Church Office Open
6:00 pm Bell Choir Practice
7:00 pm MLK Committee-Lounge

Thursday - 12th

8am-noon Church Office Open
8am-2pm Kitchen Reserved

Friday - 13th

8am-noon Church Office Open

Saturday - 14th

5:00 pm **Worship**

SERVING FEBRUARY 7/8

Ministers God's People
Pastor.....Rev. Tom Orth
Music Director Claire Witt
Recorded AccompanimentKat Tomaszewski
Comm. Asst...... Audrey Garant, Wayne Lewis
Lector Janet Bettega
Ushers..... Wayne & Chris Christopherson,
Mary Rowader
Greeters Mary Rowader, Cindy Domrase
Altar Guild..... Nancy Platt
Livestream Team..... Dawn Anderson, Jan Charter,
Don LaBarre, Alex Struble
Counters Wayne & Chris Christopherson,
Darlene Freel
Coffee Hour Ruby Haske & Family

SERVING FEBRUARY 14/15

Ministers God's People
Pastor.....Rev. Tom Orth
Music Director Claire Witt
Recorded AccompanimentKat Tomaszewski
Comm. Asst...... Audrey Garant, Wayne Lewis
Lector Sandy Welch
Ushers..... Wayne & Chris Christopherson,
Mary Rowader
Greeters Joe & Dawn Gentry
Altar Guild..... Nancy Platt
Livestream Team..... Dawn Anderson, Jan Charter,
Don LaBarre, Alex Struble
Counters Wayne & Chris Christopherson,
Darlene Freel
Coffee Hour Wayne Lewis, Audrey Garant

**Large print worship folders & hearing
assistance devices are available from ushers**

GRACE EVANGELICAL LUTHERAN CHURCH

119 W. Dunbar St., Alpena, MI 49707

Phone: Office 989-354-2640

Web Site: www.gracelutheran-alpena.org

Give online at www.gracelutheran-alpena.org

Pastor: Rev. Thomas W. Orth

Pastor's Home 989-356-8729 Pastor's Cell Phone 989-916-8759

E-mail:

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