

# *Grace Lutheran Worship Folder*

*July 20 & 21, 2024*



**Watch worship online - connect through [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

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# Grace Lutheran Church

## Grace Lutheran's Purpose Statement

***“We share God’s love by welcoming all and making a Christ-like difference in our community and world.”***

### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

#### **WELCOME/PRELUDE**

#### **GATHERING**

*(the assembly stands as they are comfortable)*

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

#### **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God’s abundance, let us confess our sin.

*Silence is kept for reflection.*

P: God, our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

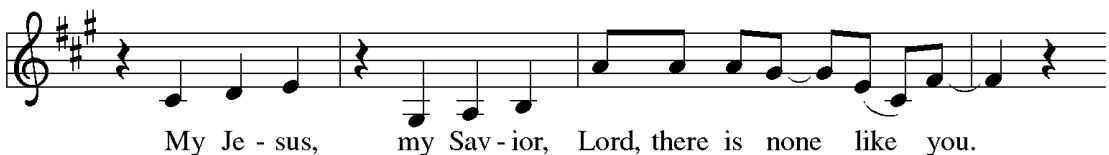
P: Beloved people of God: in Jesus, the manna from heaven, we are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, we are shown God’s mercy: we are forgiven and loved into abundant life.

C: Amen.

#### **GATHERING HYMN**

“Shout to the Lord ”

**R821**



All of my days I want to praise the won-ders of your might-y love.

My com-fort, my shel-ter, tow-er of ref-uge and strength;

let ev-'ry breath, all that I am nev-er cease to wor-ship you.

Shout to the Lord, all the earth; let us sing pow-er and maj-es-ty, praise

to the King. Moun-tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for-ev-er I'll love you, for-ev-er I'll stand.

Noth-ing com-pares to the prom-ise I have in you.

Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP).

c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695. *Permission to reprint/stream this music obtained from CCLI #11295441/20816990.*

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# KYRIE (verses 1 & 4)

## Refrain



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## HYMN OF PRAISE

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

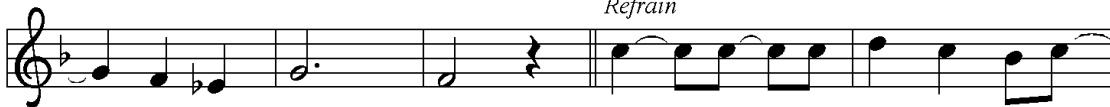


1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

## PRAYER OF THE DAY

**O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

## **WORD**

*God speaks to us in scripture, preaching and song.*

## SCRIPTURE READINGS

### **Jeremiah 23:1-6**

*Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.*

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. <sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

**L:** The word of the Lord.

**C:** **Thanks be to God.**

### **Psalms 23**

*The LORD is my shepherd; I shall not be in want. (Ps. 23:1)*

<sup>1</sup> The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup> **The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup> You restore my soul, O LORD,  
and guide me along right pathways for your name’s sake.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.

### **Ephesians 2:11-22**

*The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.*

<sup>11</sup> Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

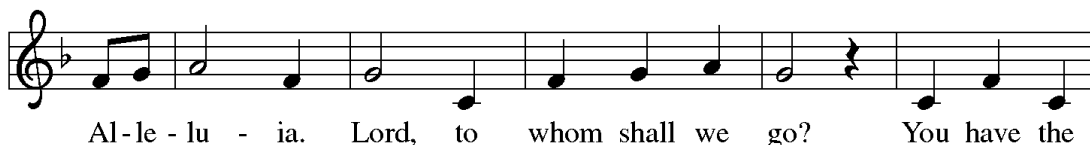
P: The word of the Lord.

C: **Thanks be to God.**

### **CHILDREN'S MESSAGE**

*(The assembly stands as they are comfortable for the Gospel)*

### **GOSPEL ACCLAMATION**







P: The Holy Gospel according to Mark.

C: **Glory to You, O Lord.**

### **Mark 6:30-34, 53-56**

*When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught.

<sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>

And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P: The Gospel of Our Lord.

C: **Praise to You, O Christ.**

### **HOMILY**

(The assembly stands as they are comfortable)

## HYMN OF THE DAY

“Oh, Sing to the Lord”

R822



1 Can - tad al Se - ñor un cán - ti - co nue - vo.  
1 Oh, sing to the Lord, oh, sing God a new song.  
2 For God is the Lord, and God has done won - ders.  
3 So dance for our God and blow all the trum - pets.  
4 Oh, shout to our God, who gave us the Spir - it.  
5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.  
Oh, sing to the Lord, oh, sing God a new song.  
For God is the Lord, and God has done won - ders.  
So dance for our God and blow all the trum - pets.  
Oh, shout to our God, who gave us the Spir - it.  
For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.  
Oh, sing to the Lord, oh, sing God a new song.  
For God is the Lord, and God has done won - ders.  
So dance for our God and blow all the trum - pets.  
Oh, shout to our God, who gave us the Spir - it.  
For Je - sus is Lord! A - men! Al - le - lu - ia!



¡Can - tad al Se - ñor, can - tad al Se - ñor!  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English

Music: CANTAD AL SEÑOR, Brazilian folk tune

Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,**

**who was conceived by the power of the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.**

**He descended into hell. On the third day he rose again;**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## INTERCESSORY PRAYERS

*(Response after each petition)*

**P:** Merciful God,

**C:** receive our prayer.

## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

**OFFERTORY** *(the assembly stands as they are comfortable and sings as the gifts are brought forward)*



We place up - on your ta - ble, Lord, the food of life, the  
Ac - cept them, Lord; they come from you; we take them hum - bly

bread and wine, as sym - bols of our dai - ly  
from your hand. These gifts of yours for high - er

work, ac - cord - ing to your grand de - sign.  
use, we of - fer up as you com - mand.

*Words: M F C Wilson. Text copyright 1988, Lorenz Publishing, All rights reserved. Reprinted by permission under OneLicense.net #A-708789*

P: Let us pray...Jesus, Bread of life,

C: **you have set this table with your very self, and called us to the feast of plenty.  
Gather what has been sown among us, and strengthen us in this meal. Make  
us to be what we receive here, your body for the life of the world. Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

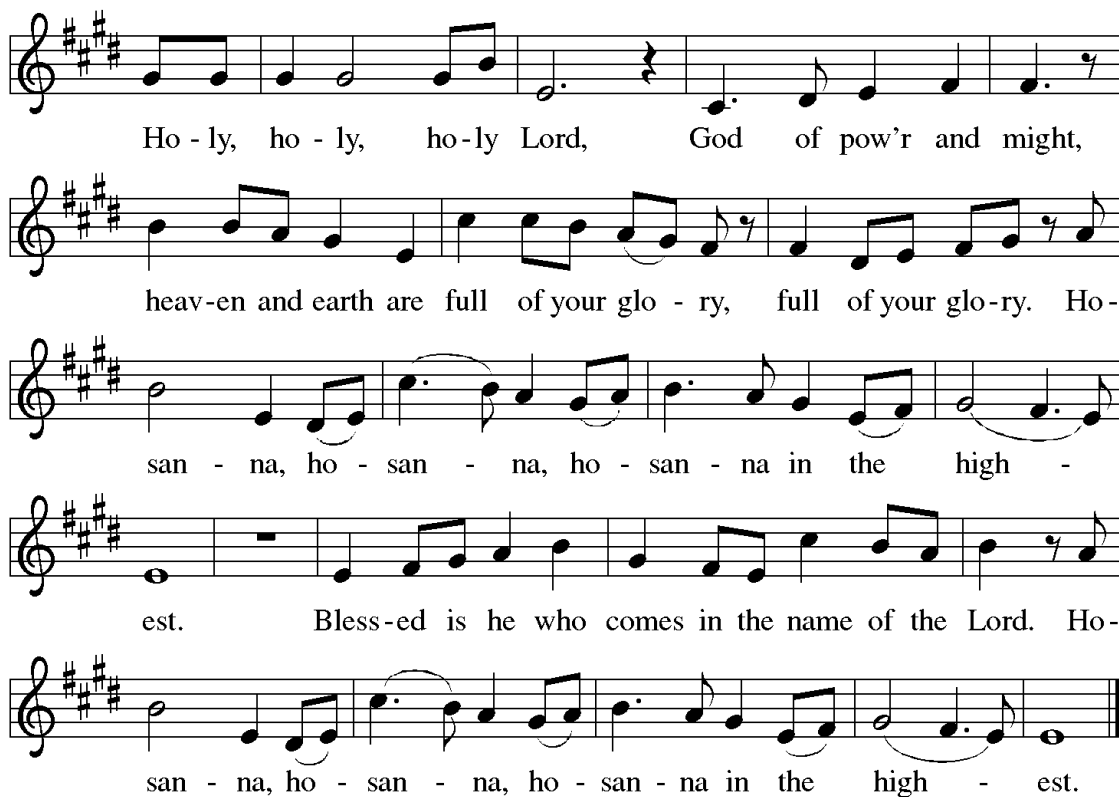
P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places  
give thanks and praise...(concluding)...we praise your name and join their unending  
hymn:



The musical score is written for a single melodic line in treble clef, with a key signature of three sharps (F#, C#, G#). The time signature is not explicitly shown but appears to be common time (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The hymn consists of five lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The fifth line ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER/WORDS OF INSTITUTION

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son,...(*concluding*)...Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C:Amen.

## LORD'S PRAYER

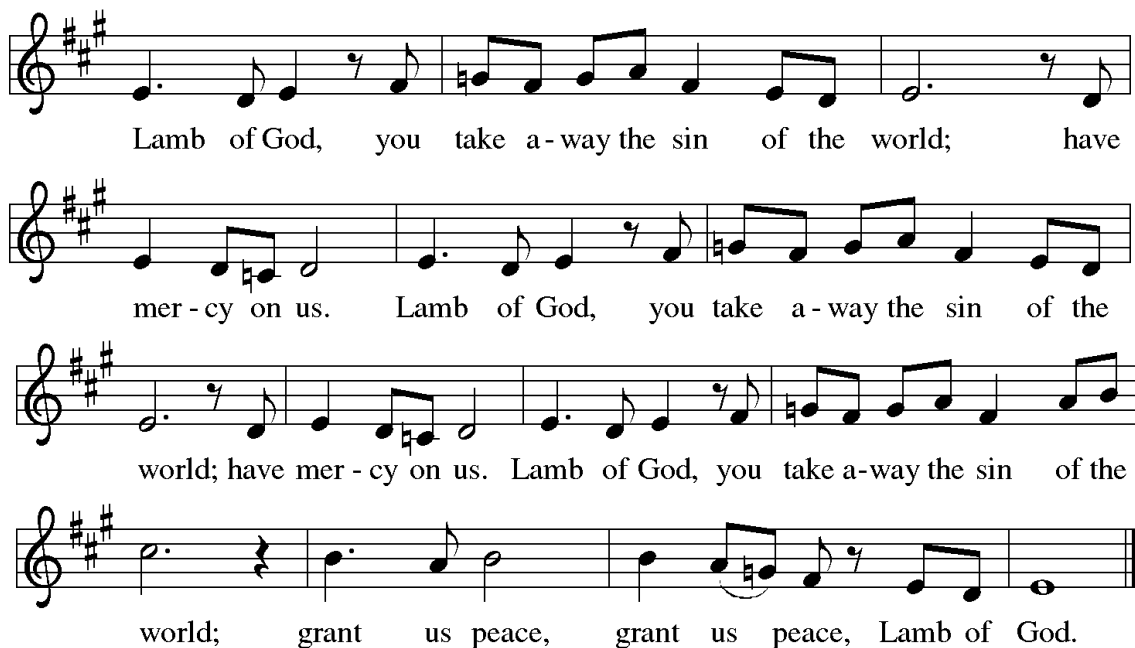
P: Lord, remember us in your Kingdom and teach us to pray.

C: **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen.**

P: Christ has set the table with more than enough for all. Come!

## HOLY COMMUNION

*(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)*



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# COMMUNION HYMN

# "Ten Thousand Reasons"

ACS1097

*Refrain*

Bless the Lord, O my soul, O my soul;  
wor-ship his ho - ly name. Sing like nev - er be-fore,  
O my soul; I'll wor-ship your ho - ly name.

1 The sun comes up, it's a new day dawn-ing;  
2 You're rich in love, and you're slow to an - ger. Your  
3 And on that day when my strength is fail - ing, the

. . . it's time to sing your song a - gain. What - ev - er may  
name . . . is . . . great, and your heart is kind. For all . . . your  
end . . . draws near, and my time has come; . . . still, my

pass, and what - ev - er lies be - fore me, let me be  
good-ness, I will keep . . on . . sing-ing— ten thou-sand  
soul will sing your praise un - end-ing— ten thou-sand

*Refrain*

sing - ing when the eve - ning comes.  
rea - sons for my heart to find.  
years and then for - ev - er - more!

Text: Matt Redman, b. 1974, and Jonas Myrin, b. 1982

Music: Matt Redman and Jonas Myrin *Permission to reprint/stream this music obtained from CCLI #11295441/20816990.*

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TEN THOUSAND REASONS

Irregular

*(the assembly stands as they are comfortable)*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray...Jesus, Bread of life,

C: we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

## BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us + be upon us now and forever.

C: Amen.

## SENDING HYMN

“God Be with You Till We Meet Again”

R536



- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;  
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
put un-fail - ing arms a - round you;

*Refrain*



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

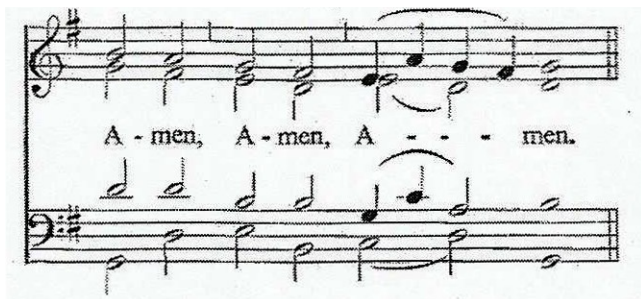
Text: Jeremiah E. Rankin, 1828–1904

Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

## ANNOUNCEMENTS

**P:** Go in peace. We are the body of Christ.

**C:** **Thanks be to God.**



## POSTLUDE



## **WELCOME TO WORSHIP AT GRACE LUTHERAN**

### **A congregation of the Evangelical Lutheran Church in America**

We are glad to have you here worshiping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

## **COFFEE HOUR AFTER SUNDAY WORSHIP**

Join us for a time of fellowship with coffee/tea/juice and treats in the Fellowship Hall off the Office Lobby after our Sunday worship.

## **ALTAR FLOWERS**

In Memory  
of

Ryan Marie Szymanski, With Love  
Given by Her Family

## **IN OUR PRAYERS**

Bill Whitscell, Bill Platt, Gary Bettega, Don & Myra Cross, Adam Kamyszek, Kelly Pankey, Joanne Kindt, Tammy Furze, Mary Barney-Bock, Eleanor Coddington, Sandy Malaski, Janet Chroninger, Bonnie Cross, Elfie Jahnke, Budd & Marlene Jobson, Lisa Wooll, Kristin Berles, Don Barnard, Meredith Smith, Robert Larsen, Vicki Piontkowski, Elaine Hatch, Scott Lancaster, Gerald Lancaster, Dorothy Hansen, Larry & Emma Nelson, Michele Amelotte, Jim Malaski -- Julie Stafford, Daphne Flack, Dixie Crevier, Annie Olsen, Brenda Donajkowski, Rev. Laraine Sundin, Rev. Sarah Samuelson, Duane Morin, Linda, Kaye Harry, Sandra Beck, Kevin Carlson, Laura Fettes (Don Cross' granddaughter), Arlie Prevost, Donna Kendziorski, Jeff Kendziorski, Geraldine Rhoads, James Marculewicz, Herb Schiller, Ann Haske, Joanne Coughlin, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, Emily Cross, and Joseph Hansen.

*Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).*

## **PRAYER PARTNERS**

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the Music Program at First Congregational UCC. Our Synod Prayer Partner for this week: Resurrection Lutheran Church/Saginaw, Rev. Andreas Teich, Supply Pastor and Bishop Craig Satterlee and Synod Staff.

## **OUTDOOR WORSHIP - JULY 20 & 21**

Join us for outside Worship this Saturday and Sunday. And hopefully, it will be truly summer on both those days. Bring a lawn chair and maybe sunscreen. Worship is at our usual times

## **ADULT CHRISTIAN ED**

### **More Americans Dropping Out of Community Participation**

What does this mean for society? Let's make this specific to faith. And what does this mean for church and for faith? Do you have any sense of why people are not attending church as in the past? What do you think it would take to interest people in church participation? Is church just mirroring society? Join us at 11 in the Lounge for the discussion.

## **LET'S HAVE SOME FUN!!!!**

There are 6 balloons, 3 big black and 3 small gold, left flying in the Office Lobby from our 150th Celebration on April 28th. Amazing!!!! Some good balloons Janet Bettega purchased. They are now numbered. Guess the last balloon still at the top of it's ribbon and win a surprise. Sign up sheet on the table with the balloons. Pastor Tom is the final judge of flying and the prize!

## **JOIN US FOR AN OLYMPIC SUMMER GAMES VACATION BIBLE SCHOOL**

**Monday, July 29 and Wednesday, July 31 from 10-11:30 a.m. at Grace Lutheran**

Get ready to race into a week of fun and faith at our Olympic Summer Games-themed Vacation Bible School! Children of all ages are invited to join us for an exciting adventure filled with: Bible Stories, Games and Activities, Crafts, Music and Snacks. Whether you're sprinting to the finish line or cheering from the sidelines, there's something for everyone at our VBS. Invite your friends and family to join the fun!

**Register by filling out the form here: <https://tinyurl.com/GraceVBS2024> (Google form to fill out) or by picking up a paper copy in the Office Lobby and returning the completed form to the Church Office by noon on Friday, July 26. Let's go for the gold together and grow in our faith!**

## **UNITED WAY STUFF THE BUS COLLECTION**

**August 8, 9 & 10 at Walgreen Parking lot**

Supplies needed for students in 6th thru 12th grade include: note books, colored pencils, mechanical pencils, erasers, white out, highlighters, pocket folders, tissues & hand sanitizers. See more of a list in Office Lobby. **We will collect donations at Grace through August 6.**

## **THANK YOU**

Thank you so much to my church family for all the prayers and positive thoughts for my daughter, Ali Lewis, during her CSF leak and repair surgery. She is finally feeling "normal" for the first time in a very long time. We thank God and all of you, as we see the power of prayer at work in our lives! Feeling so blessed! -- Anna Lewis

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## NEIGHBORHOOD BLOCK PARTY AT GRACE

**Wednesday August 7 ~ 5:30-7:30 pm**

**Outdoor Games ~ Snacks & Drinks ~ Music ~ Family Fun**

Invite your friends and join us rain OR shine!

**Sign up for items needed at:** <https://tinyurl.com/GraceBlockParty>  
or sign up on the sheet located in the Office Lobby

**Items needed:** cookies, dirt cake, brownies, sidewalk chalk, chips, paper plates, napkins, bubbles, face painting crayons (Amazon), fruit salad, veggie tray, cupcakes, lemonade, soda, pasta salads, taco salad, cracker/cheese tray, outdoor corn hole game, outdoor ladder golf, outdoor game - other, help with set up, help with clean up

## RUMMAGE SALE - AUGUST 23 & 24

Please remember our Rummage Sale as you are Spring cleaning. Your donations will be accepted at the church starting Saturday, August 10 through Wednesday, August 21, just before the sale. Please no pieces of furniture or other large items.

## LITTLE FOOD PANTRY

We are looking for a volunteer to fill the Little Food Pantry on Fridays. If you might be interested please contact Mary Lappan at [tomala49707@yahoo.com](mailto:tomala49707@yahoo.com) or 989.255.7511 (call or text). **Bread, peanut butter and jam can be a meal for someone. If you are shopping could you consider buying an extra loaf of bread?**

## SUNDAY WORSHIP LIVESTREAMED AND RECORDED

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

### GENERAL FUND GIVING FOR MAY 2024

Average needed in May (4 weeks) to meet budget	\$ 18,944.00
Monthly Giving - May	16,910.33

We received:

110 envelopes, 58 Simply Giving recurring payments,  
7 Give+ payments made from our website and 3 Thrivent Choice donations.

### GENERAL FUND GIVING FOR JUNE 2024

Average needed in June (5 weeks) to meet budget	\$ 23,680.00
Monthly Giving - June	17,938.28

We received:

126 envelopes, 64 Simply Giving recurring payments,  
8 Give+ payments made from our website and 1 Thrivent Choice donation.

## HAPPENING THIS WEEK!

### Sunday –21st

9:30 am     **Outdoor Worship**  
11:00 am     Adult Ed - Lounge

### Monday - 22nd

8am-noon     Church Office Open  
8am-2pm     Kitchen Reserved

### Tuesday - 23rd

8am-noon     Church Office Open  
9:00 am     Sewing/Quilting  
11:00 am     Pastor's Text Study

### Wednesday - 24th

CHURCH OFFICE CLOSED

### Thursday - 25th

8am-noon     Church Office Open  
8am-2pm     Kitchen Reserved

### Friday - 26th

8am-noon     Church Office Open  
8am-2pm     Kitchen Reserved

### Saturday - 27th

5:00 pm     **Worship**

## SERVING JULY 20/21

**Ministers** ..... God's People  
**Pastor** ..... Rev. Tom Orth  
**Music Director**..... Claire Witt  
**Recorded Accompaniment**..Kat Tomaszewski  
**Lector** ..... Bob Greene  
**Comm. Asst.**..... Joe Gentry, Wayne Lewis  
**Ushers**..... Dale Schultz, June Daly  
..... Diane Prevost (Saturday)  
**Greeter** ..... Dawn Anderson, Anne Gentry  
**Altar Guild**..... Chris Christopherson  
**Livestream Team** ..... Dawn Anderson, Jan  
Charter, Don LaBarre, Alex Struble  
**Counters**..... Gary & Kay Grove  
**Coffee Hour** ..... Rich & Sherie McTaggart

## SERVING JULY 27/28

**Ministers** ..... God's People  
**Pastor** ..... Rev. Tom Orth  
**Music Director**..... Claire Witt  
**Recorded Accompaniment**..Kat Tomaszewski  
**Lector** ..... Dawn Anderson  
**Comm. Asst.**..... Joe Gentry, Wayne Lewis  
**Ushers**..... Dale Schultz, June Daly  
..... Diane Prevost (Saturday)  
**Greeter** ..... Joel & Cindy Suszek  
**Altar Guild**..... Chris Christopherson  
**Livestream Team** ..... Dawn Anderson, Jan  
Charter, Don LaBarre, Alex Struble  
**Counters**..... Gary & Kay Grove  
**Coffee Hour** ..... Dale & Pat Schultz

**Large print worship folders & hearing  
assistance devices are available from ushers**

**GRACE EVANGELICAL LUTHERAN CHURCH**

119 W. Dunbar St., Alpena, MI 49707

Phone: Office 989-354-2640

Web Site: [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Give online at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Pastor: Rev. Thomas W. Orth

Pastor's Home 989-356-8729     Pastor's Cell Phone 989-916-8759

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