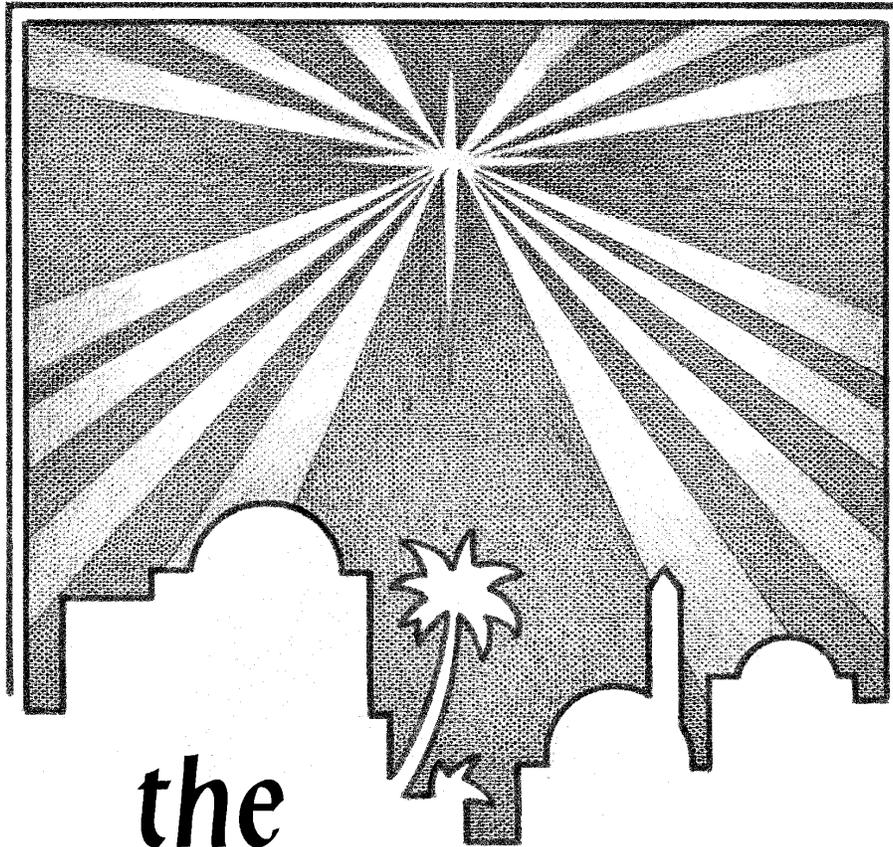


Worship Folder



the
Light shines in
the Darkness

Watch worship online - connect through www.gracelutheran-alpena.org

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Grace Lutheran Church

February 19 & 20, 2022

Grace Lutheran's Purpose Statement

“We share God’s love by welcoming all and making a Christ-like difference in our community and world.”

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE

(The assembly stands as you are able)

(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)

P: Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

P: Rejoice in this good news:

In † Christ Jesus, our sins are forgiven. We are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C: Amen.

GATHERING HYMN “Lord of Glory, You Have Bought Us”



1 Lord of glo - ry, you have bought us with your life - blood
 2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
 3 Won - drous hon - or you have giv - en to our hum - blest
 4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -
 of your own. With the sun - shine of your good - ness melt our
 char - i - ty in your own mys - te - rious sen - tence, “You have
 as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en
 thank - less hearts of stone till our cold and self - ish na - tures,
 done it all to me.” Na - ked, sick, in pris - on, hun - gry—
 men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - sings count - less as the sand to the un - thank - ful
 warmed by you, at length be - lieve that more hap - py
 in the least, your face we view, say - ing by your
 hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, “Give as I have giv'n to you.”
 all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887 This selection is in the public domain.

GREETING

P: From the one who is and who was and who is to come, the Almighty: grace, light, and peace be with you all.

C: And also with you.

KYRIE



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



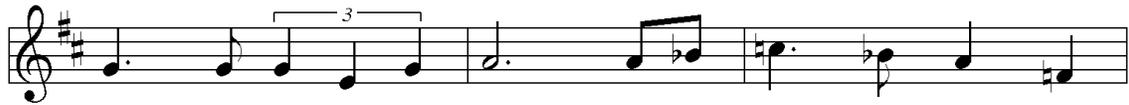
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



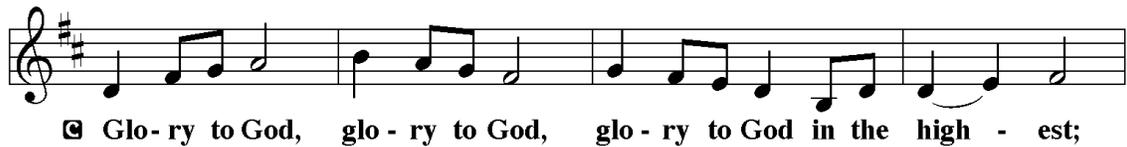
☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture, preaching and song.

SCRIPTURE READINGS

Genesis 45:3-11, 15

Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good to preserve life during a devastating famine, and Joseph forgives them.

³Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. ⁴Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

L: The word of the Lord.

C: Thanks be to God.

Psalm: 37:1-11, 39-40

The lowly shall possess the land; they will delight in abundance of peace. (Ps. 37:11)

¹Do not be provoked by evildoers;
do not be jealous of those who do wrong.

²**For they shall soon wither like the grass,
and like the green grass fade away.**

³Put your trust in the LORD and do good;
dwell in the land and find safe pasture.

⁴**Take delight in the LORD,
who shall give you your heart’s desire.**

⁵Commit your way to the LORD; put your trust in the LORD,
and see what God will do.

⁶**The LORD will make your vindication as clear as the light
and the justice of your case like the noonday sun.**

⁷Be still before the LORD and wait patiently.
Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

**⁸Refrain from anger, leave rage alone;
do not be provoked; it leads only to evil.**

⁹For evildoers shall be cut off,
but those who hope in the LORD shall possess the land.

**¹⁰In a little while the wicked shall | be no more;
even if you search out their place, they will | not be there.**

¹¹But the lowly shall possess the land;
they will delight in abundance of peace.

**³⁹But the deliverance of the righteous comes from you, O LORD;
you are their stronghold in time of trouble.**

⁴⁰You, O LORD, will help them and rescue them;
you will rescue them from the wicked and deliver them, because in you they
seek refuge.

1 Corinthians 15:35-38, 42-50

In the Apostles' Creed, we speak of the "resurrection of the body, and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.

³⁵But someone will ask, "How are the dead raised? With what kind of body do they come?" ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body. ⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. ⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

L: The word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION (The assembly stands, as you are able, for the Gospel)



Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Luke.

C: **Glory to You, O Lord.**

Luke 6:27-38

Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders. Living in harmony with God's intent brings the reward of overflowing blessing.

[Jesus said:] ²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you. ³²“If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶Be merciful, just as your Father is merciful. ³⁷“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

P: The Gospel of Our Lord.

C: **Praise to You, O Christ.**

(The assembly may be seated)

HOMILY

(The assembly stands as you are able)

HYMN OF THE DAY “Light Dawns on a Weary World”



1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
wea - ry world: the prom - ised feast of plen - ty comes.
wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



Text: Mary Louise Bringle, b. 1953
 Music: TEMPLE OF PEACE, William P. Rowan, b. 1951 Permission to reprint/stream this music obtained from OneLicense #A-708784.
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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,

who was conceived by the power of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. On the third day he rose again;

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

INTERCESSORY PRAYERS

(Response after each petition)

P: Lord in your mercy...

C: Hear our prayer.

MEAL

God feeds us with the presence of Christ.

OFFERING

OFFERTORY *(The assembly stands, as you are able, and sings as the gifts are brought forward)*





sown, that we may be fed with the bread of life.

Gath-er the hopes and dreams of all; u-nite them with the prayers we

of - fer now. Grace our ta - ble with your pres - ence,

Lord, and give us a fore-taste of the feast to come.

P: Let us pray...Blessed are you, O God, Sovereign of the universe.

C: **You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

INVITATION TO COMMUNION

P: Come to Christ's banquet. Feast on God's gift of grace.

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise...*(concluding)*...we praise your name and join their unending hymn:



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER/WORDS OF INSTITUTION

P: Holy, mighty and merciful Lord...*(concluding)*...almighty Father, now and forever.

C: Amen.

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power and the glory,
 forever and ever. Amen.**

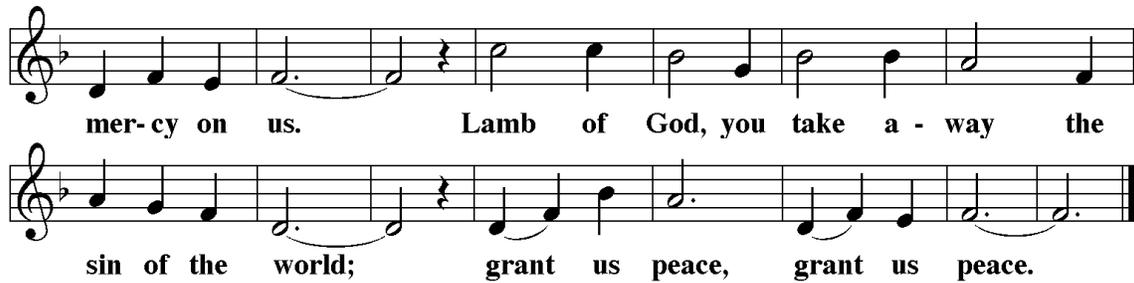
HOLY COMMUNION

(All who desire to receive Christ's presence in bread and wine/juice are invited to participate in the Eucharist)

(You may be seated)

☩ Lamb of God, you take a - way the sin of the world; have mer - cy on

us. Lamb of God, you take a - way the sin of the world; have

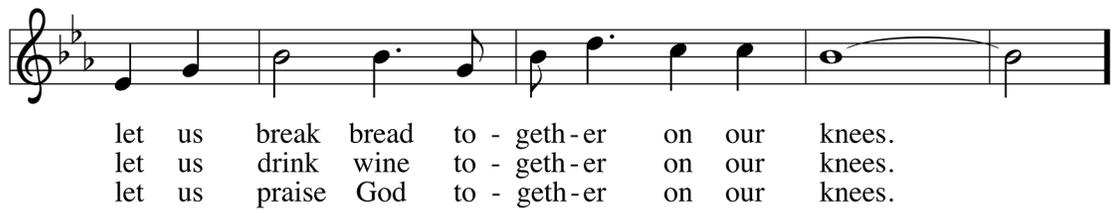


mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

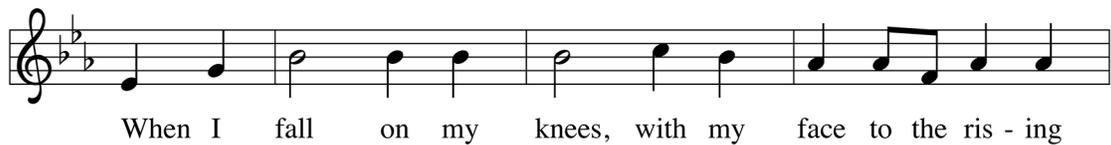
COMMUNION HYMN "Let Us Break Bread Together"



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual This selection is in the public domain.

(The assembly stands as you are able)

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray...We give you thanks, gracious God,

C: **for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

SENDING

BLESSING

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

C: Amen.

SENDING HYMN “God, When Human Bonds Are Broken”



1 God, when hu - man bonds are bro - ken and we lack the
2 Through that still - ness, with your Spir - it come in - to our
3 You in us are bruised and bro - ken: hear us as we
4 Send us, God of new be - gin - nings, hum - bly hope - ful
5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,
world of stress, for the sake of Christ for - giv - ing
seek re - lease from the pain of ear - lier liv - ing;
in - to life. Use us as a means of bless - ing:
be more true, give us love to go on learn - ing:



give us grace and make us still.
all the fail - ures we con - fess.
set us free and grant us peace.
make us stron - ger, give us faith.
God, en - cour - age and re - new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823–1889

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ANNOUNCEMENTS

DISMISSAL

P: Go with Christ into a weary world. Share the good news.

C: **Thanks be to God.**



POSTLUDE



IN OUR PRAYERS

Kelly Pankey, Verna Furze, Patti Tucker, Cindy Domrase, Susan Stacey, Vicki Piontkowski, Elaine Hatch, Scott Lancaster, Gerald Lancaster, Charlotte Werth, Hannelore Duenkel & Family (Charlotte Werth's niece), Dorothy Hansen, Larry Nelson, Michele Amelotte, Joanne Nicholls, Deb Nitchman's Family, Diane Prevost, Jim Malaski, Emma Nelson, Bishop Craig Satterlee and Synod staff, Rose Schreiber, Tiffany Bailey, James Marculewicz, Herb Schiller, Jennifer Rottweiler & Family (Nancy Platt's daughter), Ann Haske, Gary Rich, Carl Ball, Lyn Marshall, Joanne Coughlin, Sylvia Rouech, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, Laura Bleau, Sharon Anderson, Becky, Jodi Kennedy Dinnan, Betty Kelly, Maria Shelton, Emily Cross, Liz, Lucas David, David Delano (David's Dad), Edna Delano, and Joseph Hansen. We also remember the family of Lyn Marshall (Don & Myra Cross' daughter), who passed away February 12th.

Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).

Prayer concerns received by the church office by Tuesday each week will be included in the coming weekends bulletin. Please do have the person's permission for inclusion and realize it is published online, so more than our congregation will know about it.

PRAYER PARTNERS

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the Youth Ministry at All Saints Catholic Parish. Our Synod Prayer Partner for this week: Victory Trinity Lutheran Church/ Ludington, Rev. Ron Iris (UMC).

ADULT CE FOR FEBRUARY 20

Essential Workers Struggling with Food and Housing Insecurity

Two-thirds of workers in the Kroger grocery store chain in California, Oregon and Washington struggled to pay for food and housing while the chain made increasing profits during the pandemic. What questions does that raise for us as Christians? Provide charity support? Or ask questions about the system that produces such results? Join us in the Lounge at 11 as we talk about living out our faith in our seemingly increasingly complex world today.

ADULT CE FOR FEBRUARY 27

The pandemic has had many people asking faith questions, and particularly the meaning of life when the fragility of life has become all too apparent. Consider how it has affected some and the questions raised for them. And how it has affected you and your faith. Join in the discussion of living out our faith at 11 in the Lounge.

ASH WEDNESDAY - MARCH 2

Grace Lutheran will be holding our own Ash Wednesday service on March 2. The 7 PM worship will include imposition of ashes as well as communion. The Fellowship Work Group will be providing several soups for a 6 PM supper. With the wide variety of COVID protocols in place between the churches, the clergy decided not to have an ecumenical series this year, unfortunately. A decision on ecumenical Holy Week and Good Friday Tre Ore services will be made in mid-March.

ASHES IMPOSITION AND HOME COMMUNION ON ASH WEDNESDAY

On Wednesday March 2, you may stop by the church to receive ashes or to take home to your family for imposition and home communion for you and your family. This will be available between 11:30 AM thru 1:30 PM. Please call the church to let us know how many communion sets are needed. And whether you want to take some ashes for your family at home.

LIFE OF GRACE TV DISPLAY

Help Wanted:

Person OR team to assist maintaining the content for the Life of Grace TV display in the Office Lobby. Currently, this activity would be collecting, organizing, and copying photos to the USB digital media that drives the tv. We would like to consider for the future possibly adding photo subtitles, weekly announcements, short video clips or similar content. If you would like to help with this, please contact any member of the Reboot Team or Pastor Tom.

LITTLE FOOD PANTRY

Our pantry can always use small shampoo bottles, small soaps, toilet paper and paper towels, and non-perishable food items. Please consider a donation. Thank you for your support!

JANUARY SEMINARY SNAPSHOT

From Seminarian Val Slight

Hello Grace Lutheran!

I am back down in Columbus starting off the spring semester! To be honest with you all, I started this semester taking 6 classes: Lutheran Confessions, Old Testament 2, Church History 2, Music and Liturgy, Person in Ministry, and Seven Deadly Sins. However, I decided to drop from 17 credits to 9 credits. I am now taking Old Testament 2, Church History 2, and Person in Ministry. I made this change for two reasons. The first reason being my mental health. I have been struggling for a while and need to address my mental health wellness before I take on a larger class load. The second reason for reducing my schedule is to be more intentional about my learning. I want to make sure that I really engage with what I'm learning, and in order for me to do that I have to go more slowly. This means that I will be in seminary for longer than the two year academic-two year internship track. I will instead be taking 3 years academic - two year internship, pushing my graduation back to 2026. Thank you for your support of me during this time.

Here is my snapshot! Right now we are reading the prophetic books of the bible. We have finally come to my favorite one, Jonah. Jonah is, I think, the most relatable character in the Bible.

We have all been there. We have heard God call to us, and we have responded with, "No way God! You're crazy!" Maybe we weren't swallowed by a whale to get us back on track, but maybe we went through a valley and realized we had to call out to God to help us. God never leaves us, even when we are in the belly. But there is something even more interesting to pick out from this story.

It has to do with God's justice. First of all, we do not get it. We relate to Jonah's anger and disgruntled sass towards God when God doesn't utterly destroy Nineveh. We want to see some justice in the form of revenge because we think that that is right. Nineveh deserves to be destroyed! Right? Yet, God sees their repentance and forgives them of all their transgressions. God asks Jonah at the end, "And should I not be concerned about Nineveh...?" Ending with no response from Jonah, or closure of the story. This is frustrating.

God's justice and mercy and love and compassion is something that we will not understand all the time. This is frustrating! But, it's okay to ponder God's character and reflect upon ourselves and what we think is best for us; versus what God knows is best for us. It is challenging to put our complete trust and faith in God, and we actively have to try and remember that God only has good intentions for us. We are Jonah, and we will continue to be Jonah, but God will always be there for us.

CAN YOU HELP WITH RECYCLING ???

We could use some help taking recycling materials to collection places. Cardboard, paper and plastic are collected from many church activities. Cardboard and plastic are stored by the side entrance by the kitchen. Bulletins and other paper are in a bin by elevator and in the offices. If you are headed to recycling and willing to take the recyclables that would be great. Do need to sign up, just do it as you can. For cardboard recycling, **PLEASE REMEMBER TO BREAK DOWN THE BOXES** when you leave at the entrance. *Thanks*

2021 ANNUAL GIVING STATEMENTS

Annual statements may be picked up in the Office Lobby at your convenience. If you would like your statement mailed to you, please call the office (989-354-2640).

MASKS ARE OPTIONAL - WE ENCOURAGE YOU TO WEAR THEM

If you are more comfortable wearing a mask, we welcome your doing so. Let us take care of each other and help end this pandemic.

SUNDAY WORSHIP LIVESTREAMED AND RECORDED

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

PLEASE RECYCLE BULLETINS

You can place your bulletin in the recycle bin by the elevator as you leave the sanctuary.

**A list of February birthdays and anniversaries can
be found on the “News” page of our website
at www.gracelutheran-alpena.org**

GENERAL FUND GIVING	
Average needed each week to meet budget	\$ 4,476.00
Weekly giving - February 13	6,220.00
<u>We received:</u>	
26 envelopes, 17 Simply Giving recurring payments, and 1 Give+ payment made from our website	

HAPPENING THIS WEEK!

Sunday - 20th

9:30 am **Worship**
11:00 am Adult CE - Lounge

Monday - 21st

8am-noon Church Office Open
8am-2pm Kitchen Reserved

Tuesday - 22nd

8am-noon Church Office Open
9:00 am Sewing/Quilting

Wednesday - 23rd

8am-noon Church Office Open
8-11:00 am Kitchen Reserved
6:00 pm Hand Bell Choir

Thursday - 24th

8am-noon Church Office Open

Friday - 25th

8am-noon Church Office Open
8am-2pm Kitchen Reserved

Saturday - 26th

5:00 pm **Worship**

**Large print worship folders
& hearing assistance devices
are available from ushers**

SERVING FEBRUARY 19/20

Ministers God's People
Pastor Rev. Tom Orth
Music Director..... Claire Schreiber
Accompanist Amy Truth
Lector Bob Greene
Communion Asst...Dale Schultz, Janie Hansen,
Susan Stacey
Ushers. Roger & Jeanne Pankey, Matt, Everett
& Olivia Haske; Steve & Janie Hansen (Sat.)
Greeters Wayne & Chris Christopherson
Altar Guild
..... Arlis St. Charles (Saturday Set Up)
Livestream Team Dawn Anderson,
Jan Charter, Don Barnard
Counters..... Gary & Kay Grove
Coffee Hour Roger & Jeanne Pankey

SERVING FEBRUARY 26/27

Ministers God's People
Pastor Rev. Tom Orth
Music Director..... Claire Schreiber
Accompanist Amy Truth
Lector Mike Urlaub
Communion Asst...Dale Schultz, Janie Hansen,
Susan Stacey
Ushers. Roger & Jeanne Pankey, Matt, Everett
& Olivia Haske; Steve & Janie Hansen (Sat.)
Greeters Anna Lewis, Susan Stacey
Altar Guild
..... Arlis St. Charles (Saturday Set Up)
Livestream Team Dawn Anderson,
Jan Charter, Don Barnard
Counters..... Gary & Kay Grove
Coffee Hour Dale & Pat Schultz

GRACE EVANGELICAL LUTHERAN CHURCH

119 W. Dunbar St., Alpena, MI 49707

Phone: Office 989-354-2640

Web Site: www.gracelutheran-alpena.org

Pastor: Rev. Thomas W. Orth

Pastor's Home 989-356-8729 Pastor's Cell Phone 989-916-8759

E-mail:

pastor@gracelutheran-alpena.org

officemanager@gracelutheran-alpena.org



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