

# *Grace Lutheran Worship Folder*

*January 31 & February 1, 2026*



**Watch worship online - connect through [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

*Liturgeries from Sundays and Seasons, Copyright 2022, Augsburg Fortress and Sundays and Seasons.com.  
Permission to reprint/stream liturgies obtained from Augsburg Fortress Lic. #SAS103307. All rights reserved.*

# Grace Lutheran Church

## Grace Lutheran's Purpose Statement

***“We share God’s love by welcoming all and making a Christ-like difference in our community and world.”***

### GATHERING

*The Holy Spirit calls us together as the people of God.*

#### WELCOME/PRELUDE

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

*(The assembly stands as you are comfortable)*

P: Blessed be the holy Trinity, + one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

P: Mighty God, lover of justice,

C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers us in the righteousness of Christ, and forgives our sin in + Jesus' name. May the Spirit give us strength to live for others, and bless us with the gift of peace.

C: Amen.

#### GATHERING HYMN

“Let Streams of Living Justice”

R710



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free-dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn-ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home-land bright-ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo-ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934

Music: THAXTED, Gustav Holst, 1874-1934

Text © 1989 William Whitla.

## GREETING

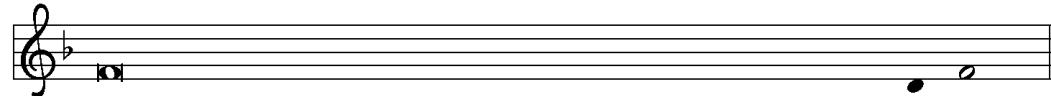
P: The grace of our Lord Jesus Christ, the refining fire of the Holy Spirit, and the peace of God, which surpasses understanding, be with you all.

C: And also with you.

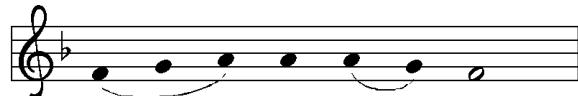
## KYRIE



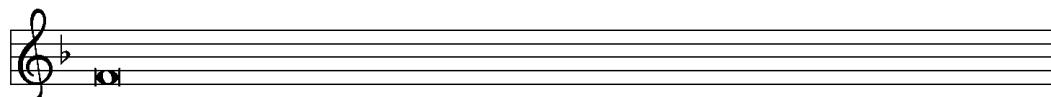
In peace, let us pray to the Lord. Lord, have mer - cy.



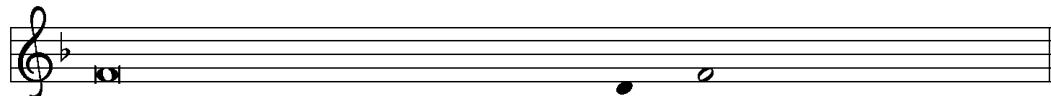
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



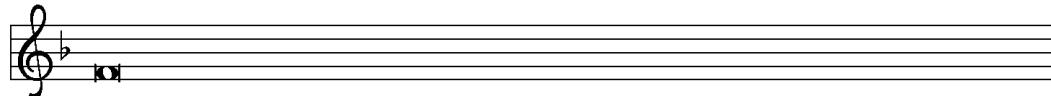
For the peace of the whole world, for the well-being of the church of God,



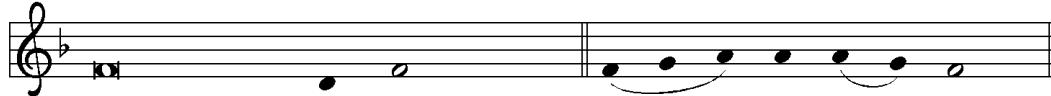
and for the unity of all, let us pray to the Lord.



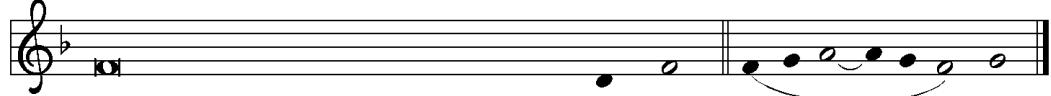
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's people on earth.

All



Lord God, heavenly King, almighty God and Father,



we worship you, we give you thanks, we praise you for your glory.



Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,



you take away the sin of the world: have mercy on us;



you are seated at the right hand of the Father: receive our prayer.



For you alone are the Holy One, you alone are the Lord,



you alone are the Most High, Jesus Christ, with the Holy Spirit,



in the glory of God the Father. Amen.

P: The Lord be with you.

C: And also with you.

## PRAYER OF THE DAY

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.

(the assembly may be seated)

## WORD

*God speaks to us in scripture, preaching and song.*

## SCRIPTURE READINGS

### Micah 6:1-8

*With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.*

<sup>1</sup> Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup> Hear, you mountains, the case of the LORD, and you enduring foundations of the earth, for the LORD has a case against his people, and he will contend with Israel. <sup>3</sup> "O my people, what have I done to you? In what have I wearied you? Answer me! <sup>4</sup> For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. <sup>5</sup> O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." <sup>6</sup> "With what shall I come before the LORD and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup> Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" <sup>8</sup> He has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God?

L: The word of the Lord.

C: Thanks be to God.

### Psalm 15

*LORD, who may abide upon your holy hill? (Ps. 15:1)*

<sup>1</sup> LORD, who may dwell in your tabernacle?  
Who may abide upon your holy hill?

<sup>2</sup> **Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**

<sup>3</sup> they do not slander with the tongue, they do no evil to their friends;  
they do not cast discredit upon a neighbor.

<sup>4</sup> **In their sight the wicked are rejected, but they honor those who fear the  
LORD.**

**They have sworn upon their health and do not take back their word.**

<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

## **1 Corinthians 1:18-31**

*According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.*

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” <sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

<sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might boast in the presence of God. <sup>30</sup> In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup> in order that, as it is written, “Let the one who boasts, boast in the Lord.”

**L:** The word of the Lord.

**C:** **Thanks be to God.**

## **CHILDREN'S MESSAGE**

*(The assembly stands as they are comfortable for the Gospel)*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to Matthew.

**C: Glory to You, O Lord.**

### Matthew 5:1-12

*Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.*

- <sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:
- <sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- <sup>4</sup> “Blessed are those who mourn, for they will be comforted.
- <sup>5</sup> “Blessed are the meek, for they will inherit the earth.
- <sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they will be filled.
- <sup>7</sup> “Blessed are the merciful, for they will receive mercy.
- <sup>8</sup> “Blessed are the pure in heart, for they will see God.
- <sup>9</sup> “Blessed are the peacemakers, for they will be called children of God.
- <sup>10</sup> “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.
- <sup>11</sup> “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

P: The Gospel of Our Lord.

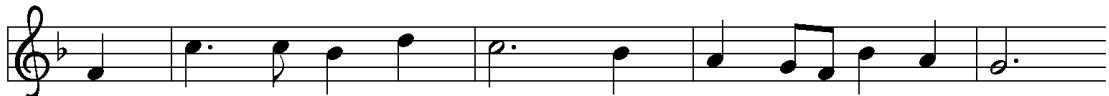
**C: Praise to You, O Christ.**

## HOMILY

*(The assembly stands as they are comfortable)*

## HYMN OF THE DAY    “Oh, Praise the Gracious Power”

R651



1 Oh, praise the gra - cious pow'r that tum - bles walls of fear  
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds  
3 Oh, praise in - clu - sive love, en - cir - cling ev 'ry race,  
4 Oh, praise the word of faith that claims us as God's own,  
5 Oh, praise the tide of grace that laps at ev 'ry shore



and gath - ers in one house of faith all strang - ers far and near:  
and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:  
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:  
with vi - sions of a world at peace, no lon - ger bled by war:

*Refrain*



We praise you, Christ! Your cross has made us one!

6 Oh, praise the pow'r, the truth,  
the love, the word, the tide.  
Yet more than these, oh, praise their source,  
praise Christ the crucified: *Refrain*

7 Oh, praise the living Christ  
with faith's bright songful voice!  
Announce the gospel to the world  
and with these words rejoice: *Refrain*

Text: Thomas H. Troeger, b. 1945 Permission to reprint/stream this music obtained from OneLicense #A-708784.

Music: CHRISTPRAISE RAY, Carol Doran, b. 1936

Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,

who was conceived by the power of the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. On the third day he rose again;

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

## INTERCESSORY PRAYERS

*(Response after each petition)*

P: Merciful God,

C: receive our prayer.

## MEAL

*God feeds us with the presence of Christ.*

## OFFERING

**OFFERTORY** *(the assembly stands as they are comfortable & sings as the gifts are brought forward)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927 Permission to reprint/stream this music obtained from OneLicense #A-708784.

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

P: Let us pray...God of majesty,

C: **no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise...*(concluding)*...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san - na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## EUCARISTIC PRAYER/WORDS OF INSTITUTION

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

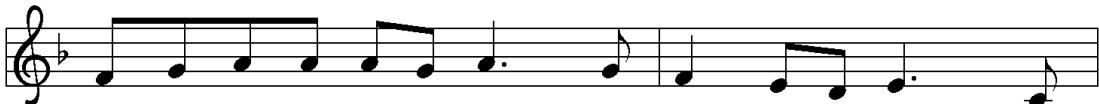
**For thine is the kingdom, and the power and the glory,  
forever and ever. Amen.**

## HOLY COMMUNION

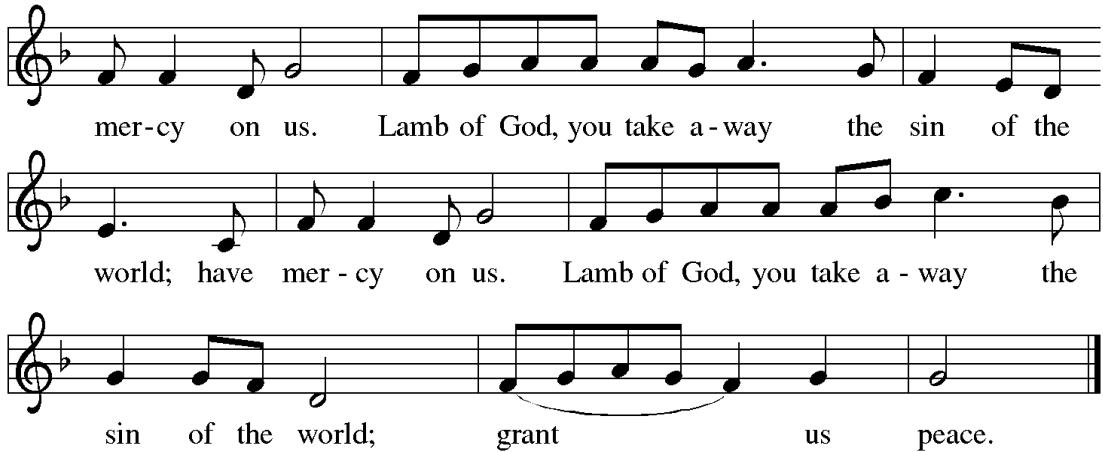
*(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)*

**P:** Here is the Lamb of God who takes away the sin of the world!

**C:** Come to the table; taste and see.



Lamb of God, you take a - way the sin of the world; have



## COMMUNION HYMN “Light Shone in Darkness”

R307

1 Light shone in darkness at the world's creation,  
 2 Light shone in darkness at the new creation;  
 3 Light shines in darkness till the full creation;  
 bath-ing in beauty nature's revolution. All that has been,  
 Christ rose in glory, won for us salvation. Sing, earth and heaven,  
 Christ's body, groaning, suffers tribulation, longs for God's justice,  
 cry in adoration, "Praise for the light. Amen!"  
 hymns of jubilation, praise for the light. Amen!  
 global transformation, prays for the light. Amen!

Text: Delores Dufner, OSB, b. 1939

Music: LUX IN TENEBRIS, Mark Sedio, b. 1954

Text © 2001, 2003 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission  
 Music © 2003 Augsburg Fortress.

*(the assembly stands as they are comfortable)*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray...Radiant God,

**C: we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

## *SENDING*

## BLESSING

P: May the triune God, who has put a new song in our mouths and tuned our hearts for praise + bless us now and forever.

C: Amen.

## **SENDING HYMN**      “Rise Up, O Saints of God”

R669

A musical staff in common time with a key signature of two sharps. The staff consists of eight notes: a quarter note, a eighth note, a eighth note, a eighth note, a dotted half note, a eighth note, a eighth note, a eighth note, and a dotted half note.

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

A musical score for the first movement of Beethoven's Violin Concerto in D major. The score is for violin and piano. The key signature is D major (one sharp). The music consists of two measures. In the first measure, the violin plays a eighth-note followed by a sixteenth-note, then a eighth-note followed by a sixteenth-note. The piano accompaniment consists of eighth-note chords. In the second measure, the violin plays a eighth-note followed by a sixteenth-note, then a eighth-note followed by a sixteenth-note. The piano accompaniment consists of eighth-note chords.

Christ rose tri - um-phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se-quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick-ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Text: Norman C. Forbess, S. 1933  
Music: FESTAL SONG, William H. Walter, 1825-1893

Text © Norman O. Forness, admin. Augsburg Fortress

Permission to reprint/stream this music obtained from OneLicense #A-708784.

## ANNOUNCEMENTS

P: Go in peace. Do justice. Love mercy. Walk humbly with God.

C: **Thanks be to God.**



## POSTLUDE

## **WELCOME TO WORSHIP AT GRACE LUTHERAN A congregation of the Evangelical Lutheran Church in America**

We are glad to have you here worshiping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

## **COFFEE HOUR AFTER SUNDAY WORSHIP**

Join us for a time of fellowship with coffee/tea/juice and treats in the Fellowship Hall off the Office Lobby after our Sunday worship.

## **IN OUR PRAYERS**

Myra Cross, Larry Garant, Patti Tucker, Bonnie Cross, Darlene Freel, Hope Kamyszek, Bill Whitscell, Joanne Kindt, Sandy Malaski, Janet Chroninger, Elfie Jahnke, Budd & Marlene Jobson, Meredith Smith, Robert Larsen, Elaine Hatch, Scott Lancaster, Dorothy Hansen, Emma Nelson, Michele Amelotte, Jim Malaski -- Dottie Haase, Tom Watson, Amy, Chuck, Ho-Ok Nam Lin (Pastor Seok Nam Lin's mother), Tom Diemond, Maria Shelton, Paul Kroll, Jim Marquardt, Aggie Jakubiak, Jerry McConnell, Lisa Creger, Lynsie, Becky & Dante, Lyle Beck, Candy & Tom Laughlin, Margaret Kamyszek, Michelle, Joan Vanover, Paige Lancewicz, Randy Thiem, Mychele Allmacher, Daphne Flack, Linda, Kaye Harry, Sandra Beck, Laura Fettes (Don Cross' granddaughter), Donna Kendziorski, Jeff Kendziorski, Geraldine Rhoads, Herb Schiller, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, and Joseph Hansen. Military: Will Stafford (Rich & Sherie McTaggart's grandson), Amelia Berles, US Air Force Pilot Training, and Michael Herrmann, US Air Force.

## **PRAYER PARTNERS**

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the Loving Care Members at Grace Lutheran Church. Our Synod Prayer Partners for this week: Bethany Lutheran/ Northport, Rev. Chrysanne Timm; and Bishop Julie Schneider-Thomas and Synod Staff.

## **PRAYER LETTERS**

*Please sign* the prayer letter(s) each week that we send out telling other churches and ministries they have been included in our prayers. Fill the page with our names. The letter(s) are on the podium by the table in the Office Lobby.

## **LITTLE FOOD PANTRY NEEDS**

Our Little Food Pantry is currently in need of hats, mittens, and socks, and supplies have been depleted. Please consider donating these much-needed items to help keep our neighbors warm.

## **ADULT CHRISTIAN EDUCATION - FEBRUARY 1**

### **What are we prepared to do to follow our faith?**

Throughout the history of our Christian faith, there have been those who have been willing to take actions that required them to make sacrifices, to do things that were uncomfortable, or risked and caused physical injury or give up financial security and ease. And of course even death, beginning with Jesus and countless martyrs through the ages until even today. So we will look at what our faith calls us to do in the public arena as statements of our faith to the world. Join us at 11 in the Lounge as we work on living out our faith in the world today.

### **SUNDAY, FEBRUARY 15 - FAT SUNDAY POTLUCK**

Have a splurge. Join us for a celebration of Fat Sunday (our name for it!) before the season of Lent begins. Bring a dish to share (sweets of course are also welcome) and join us after our 9:30 a.m. worship service. There will be Paczki, of course! Please feel free to bring in any leftover Valentine's Day chocolates to share. A sign-up sheet is located in the Office Lobby.

### **JOIN US TO CELEBRATE BAPTISMAL ANNIVERSARIES**

Baptism is an event to celebrate and remember throughout our lives as Christians. We celebrate with you, your family, and friends as you grow in faith and love. Join us Sunday, February 22, after the 9:30a.m. service to celebrate all February baptism anniversaries. If you have a photo, your gown or candle to share, please bring it with you.

### **2026 FLOWER CHART**

The 2026 flower chart is posted on the wall by the Office Lobby entrance. If you would like to place flowers on the altar, please sign the chart AND fill out an "Altar Flowers" form (located on the table by the flower chart) telling us what you would like printed in the bulletin.

### **POTATO PANCAKE DINNER**

St. Matthew Lutheran Church, 7109 Wolf Creek Rd., Herron, will host a Potato Pancake Dinner on Saturday, February 7, from 1p.m. - 6p.m. Enjoy potato pancakes, sausage, homemade desserts, and beverages. Cost: Adults - \$15, Children ages 5-12 - \$5, Children Under 5 - free.

### **SUNDAY WORSHIP LIVESTREAMED AND RECORDED**

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

# FeBRUARY



## Anniversaries of Baptism



**February 3**  
Darlene Freel

**February 5**  
Judith Douglas

**February 12**  
Thomas Lappan

**February 13**  
Stephanie Adamski

**February 16**  
Alexandra Priebe

**February 19**  
Rhonda Himes  
Cody Suszek

**February 22**  
Joseph Gentry  
Steven Lappan

**February 23**  
Mitchell Agius  
Judy Black  
Laura Thompson

**February 24**  
Kenda Yochum

**February 25**  
Gracelyn Gohlke

**February 26**  
Kurt Smith

**February 27**  
Matthew Haske

## Birthdays



**February 2**  
Brianna Himes  
Charles McKay

**February 3**  
Alexandra Priebe

**February 4**  
Kathryn Reynolds

**February 5**  
Eleanor Coddington  
Kurt Smith

**February 6**  
Stephanie Ihnat

**February 7**  
Jeremy Jacobs

**February 10**  
Kaitlyn Schultz  
Tracey Urlaub

**February 15**  
Matthew Haske  
Cheryl Werblow

**February 18**  
Joel Suszek

**February 19**  
Jon Carr  
Michael Dekett  
Trevor Denstaedt  
Taylor Hayward

**February 20**  
Maggie O'Connor

**February 22**  
Mary Rowader

**February 24**  
Barb Werle

**February 27**  
Joshua Engstrom

**February 28**  
Astrid Fitzpatrick



## Wedding Anniversaries

2nd  
16th

Gerald & Barbara Mudge  
Gene & Cynthia Domrase



## HAPPENING THIS WEEK!

### Sunday - 1st

8:50 am	Choir Practice
9:00 am	Sunday School
<b>9:30 am</b>	<b>Worship</b>
11:00 am	Adult CE - Lounge

### Monday - 2nd

8am-noon	Church Office Open
6:00 pm	ROC - Lounge

### Tuesday - 3rd

8am-noon	Church Office Open
9:00 am	Sewing/Quilting
11:00 am	Pastor's Text Study

### Wednesday - 4th

8am-noon	Church Office Open
6:00 pm	Bell Choir Practice

### Thursday - 5th

8am-noon	Church Office Open
----------	--------------------

### Friday - 6th

CHURCH OFFICE CLOSED

### Saturday - 7th

5:00 pm	<b>Worship</b>
---------	----------------

## SERVING JANUARY 31/FEBRUARY 1

Ministers .....	God's People
Pastor.....	Rev. Tom Orth
Music Director.....	Claire Witt
Recorded Accompaniment .....	Kat Tomaszewski
Comm. Asst.....	Audrey Garant, Wayne Lewis
Lector .....	Sandy Welch
Ushers.....	Wayne & Chris Christopherson, Mary Rowader
Greeters .....	Wayne & Chris Christopherson
Altar Guild.....	Nancy Platt
Livestream Team.....	Dawn Anderson, Jan Charter, Don LaBarre, Alex Struble
Counters .....	Wayne & Chris Christopherson, Darlene Freel
Coffee Hour .....	Jeff & Sandy Welch

## SERVING FEBRUARY 7/8

Ministers .....	God's People
Pastor.....	Rev. Tom Orth
Music Director.....	Claire Witt
Recorded Accompaniment .....	Kat Tomaszewski
Comm. Asst.....	Audrey Garant, Wayne Lewis
Lector .....	Janet Bettega
Ushers.....	Wayne & Chris Christopherson, Mary Rowader
Greeters .....	Mary Rowader, Cindy Domrase
Altar Guild.....	Nancy Platt
Livestream Team.....	Dawn Anderson, Jan Charter, Don LaBarre, Alex Struble
Counters .....	Wayne & Chris Christopherson, Darlene Freel
Coffee Hour .....	Ruby Haske & Family

**Large print worship folders & hearing assistance devices are available from ushers**

GRACE EVANGELICAL LUTHERAN CHURCH  
119 W. Dunbar St., Alpena, MI 49707

Phone: Office 989-354-2640

Web Site: [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Give online at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Pastor: Rev. Thomas W. Orth

Pastor's Home 989-356-8729      Pastor's Cell Phone 989-916-8759

E-mail:

[pastor@gracelutheran-alpena.org](mailto:pastor@gracelutheran-alpena.org)

[officemanager@gracelutheran-alpena.org](mailto:officemanager@gracelutheran-alpena.org)



Find us on Facebook at [www.facebook.com/gracelutheranalpena](http://www.facebook.com/gracelutheranalpena)

View our services  
on YouTube

