

# *Grace Lutheran Worship Folder*

*January 24 & 25, 2026*



**Watch worship online - connect through [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

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# Grace Lutheran Church

## Grace Lutheran's Purpose Statement

***“We share God’s love by welcoming all and making a Christ-like difference in our community and world.”***

### GATHERING

*The Holy Spirit calls us together as the people of God.*

#### WELCOME/PRELUDE

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

*(The assembly stands as you are comfortable)*

P: Blessed be the holy Trinity, + one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

P: Mighty God, lover of justice,

C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers us in the righteousness of Christ, and forgives our sin in + Jesus' name. May the Spirit give us strength to live for others, and bless us with the gift of peace.

C: Amen.

#### GATHERING HYMN

“Thy Strong Word” (vs. 1-3)

R511



1 Thy strong word did cleave the dark - ness; at thy  
2 Lo, on those who dwelt in dark - ness, dark as  
3 Thy strong Word be - speaks us righ - teous; bright with  
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
night and deep as death, broke the light of thy sal -  
thine own ho - li - ness, glo - rious now, we press toward  
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
va - tion, breathed thine own life - breath - ing breath.  
glo - ry, and our lives our hopes con - fess.  
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

Text: Martin H. Franzmann, 1907-1976

Music: EBENEZER, Thomas J. Williams, 1869-1944  
Text © 1969 Concordia Publishing House

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## GREETING

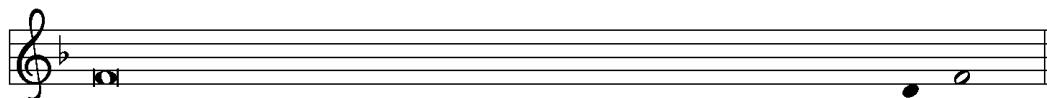
P: The grace of our Lord Jesus Christ, the refining fire of the Holy Spirit, and the peace of God, which surpasses understanding, be with you all.

C: And also with you.

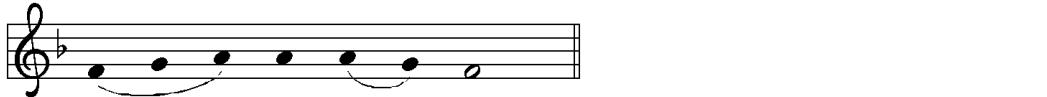
## KYRIE



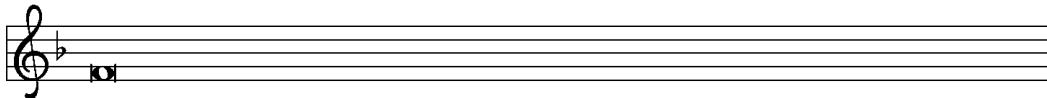
In peace, let us pray to the Lord.      Lord, have mer - ey.



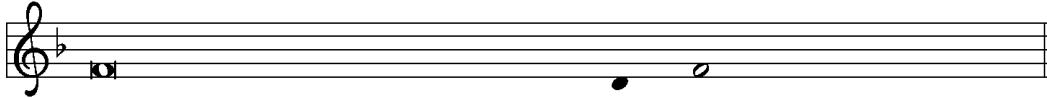
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



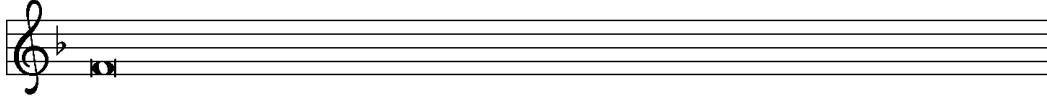
For the peace of the whole world, for the well-being of the church of God,



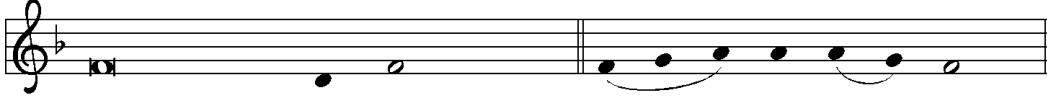
and for the unity of all, let us pray to the Lord.



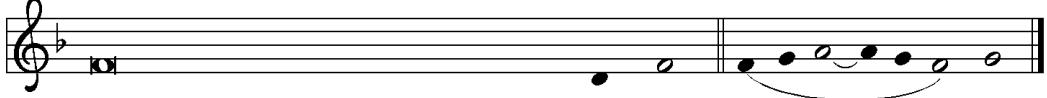
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



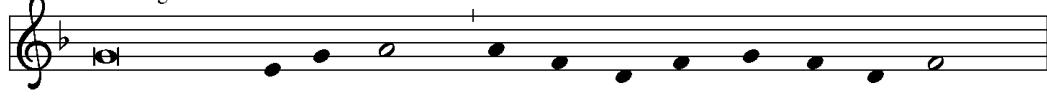
let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
 we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,  
 you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

P: The Lord be with you.

C: And also with you.

### PRAYER OF THE DAY

Lord God, your loving kindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

(the assembly may be seated)

# WORD

*God speaks to us in scripture, preaching and song.*

## SCRIPTURE READINGS

### Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup> You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup> For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

L: The word of the Lord.

C: **Thanks be to God.**

### Psalm 27:1, 4-9

*The LORD is my light and my salvation. (Ps. 27:1)*

<sup>1</sup> The LORD is my light and my salvation; whom then shall I fear?

    The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup> **One thing I ask of the LORD; one thing I seek;**  
    **that I may dwell in the house of the LORD all the days of my life; to gaze**  
    **upon the beauty of the LORD and to seek God in the temple.**

<sup>5</sup> For in the day of trouble God will give me shelter,  
    hide me in the hidden places of the sanctuary, and raise me high upon a rock.

<sup>6</sup> **Even now my head is lifted up above my enemies who surround me.**  
    **Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I**  
    **will sing and make music to the LORD.**

<sup>7</sup> Hear my voice, O LORD, when I call;  
    have mercy on me and answer me.

<sup>8</sup> **My heart speaks your message—“Seek my face.”**  
    **Your face, O LORD, I will seek.**

<sup>9</sup> Hide not your face from me, turn not away from your servant in anger.  
Cast me not away—you have been my helper; forsake me not, O God of my salvation.

## 1 Corinthians 1:10-18

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L: The word of the Lord.

**C: Thanks be to God.**

## CHILDREN'S MESSAGE

*(The assembly stands as they are comfortable for the Gospel)*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to Matthew.

C: Glory to You, O Lord.

### Matthew 4:12-23

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup> “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—<sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” <sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” <sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him. <sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The Gospel of Our Lord.

C: Praise to You, O Christ.

### HOMILY

*(The assembly stands as they are comfortable)*

**HYMN OF THE DAY**    “Will You Come and Follow Me”

**R798**



1 “Will you come and fol - low me if I but call  
2 “Will you leave your - self be - hind if I but call  
3 “Will you let the blind - ed see if I but call  
4 “Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my -  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949  
Music: KELVINGROVE, Scottish traditional Permission to reprint/stream this music obtained from OneLicense #A-708784.  
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## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,

who was conceived by the power of the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. On the third day he rose again;

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

## INTERCESSORY PRAYERS

*(Response after each petition)*

P: Merciful God,

C: receive our prayer.

## MEAL

*God feeds us with the presence of Christ.*

## OFFERING

**OFFERTORY** *(the assembly stands as they are comfortable & sings as the gifts are brought forward)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927 Permission to reprint/stream this music obtained from OneLicense #A-708784.

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

P: Let us pray...God of majesty,

C: **no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise...*(concluding)*...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san - na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## EUCARISTIC PRAYER/WORDS OF INSTITUTION

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

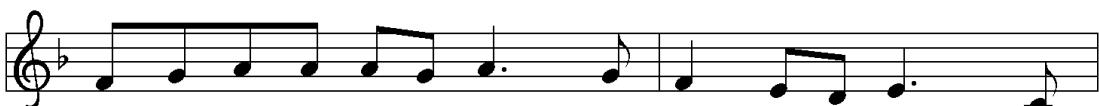
**For thine is the kingdom, and the power and the glory,  
forever and ever. Amen.**

## HOLY COMMUNION

*(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)*

**P:** Here is the Lamb of God who takes away the sin of the world!

**C:** Come to the table; taste and see.



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace.

**COMMUNION HYMN “I Want to Walk as a Child of the Light”**

**R815**

1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the brightness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je sus. look at Je sus. be with Je sus. God set the stars to give  
 Clear Sun of righ - teous-ness, When we have run . . . with

light to the world. The star of my life is Je sus. shine on my path, and show me the way to the Fa ther. pa - tience the race, we shall know the joy of Je sus.

*(Refrain on next page)*

*Refrain*

In him there is no dark-ness at all. The night and the day are both a - like. The Lamb is the light of the cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934

Music: HOUSTON, Kathleen Thomerson  
Text and music © 1970, 1975 Celebration

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*(the assembly stands as they are comfortable)*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray...Radiant God,

C: **we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

**SENDING**

**BLESSING**

P: May the triune God, who has put a new song in our mouths and tuned our hearts for praise + bless us now and forever.

C: Amen.

**SENDING HYMN**    "Let Us Talents and Tongues Employ"**R674**

1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach-ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!

*Refrain*

Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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**ANNOUNCEMENTS**

**P:** Go in peace. Do justice. Love mercy. Walk humbly with God.

**C:** **Thanks be to God.**

**POSTLUDE**



## **WELCOME TO WORSHIP AT GRACE LUTHERAN A congregation of the Evangelical Lutheran Church in America**

We are glad to have you here worshiping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

### **COFFEE HOUR AFTER SUNDAY WORSHIP**

Join us for a time of fellowship with coffee/tea/juice and treats in the Fellowship Hall off the Office Lobby after our Sunday worship.

### **ALTAR FLOWERS**

In Memory of Alan Freel  
Given by Darlene Freel & Family

### **IN OUR PRAYERS**

Myra Cross, Larry Garant, Patti Tucker, Bonnie Cross, Darlene Freel, Hope Kamyszek, Bill Whitscell, Joanne Kindt, Sandy Malaski, Janet Chroninger, Elfie Jahnke, Budd & Marlene Jobson, Meredith Smith, Robert Larsen, Elaine Hatch, Scott Lancaster, Dorothy Hansen, Emma Nelson, Michele Amelotte, Jim Malaski -- Ho-Ok Nam Lin (Pastor Seok Nam Lin's mother), Tom Diemond, Maria Shelton, Paul Kroll, Jim Marquardt, Aggie Jakubiak, Jerry McConnell, Lisa Creger, Lynsie, Becky & Dante, Lyle Beck, Candy & Tom Laughlin, Margaret Kamyszek, Michelle, Joan Vanover, Paige Lancewicz, Randy Thiem, Mychele Allmacher, Daphne Flack, Linda, Kaye Harry, Sandra Beck, Laura Fettes (Don Cross' granddaughter), Donna Kendzioriski, Jeff Kendzioriski, Geraldine Rhoads, Herb Schiller, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, and Joseph Hansen. Military: Will Stafford (Rich & Sherie McTaggart's grandson), Amelia Berles, US Air Force Pilot Training, and Michael Herrmann, US Air Force.

### **PRAYER PARTNERS**

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the Homebound Parishioners at First Congregational UCC. Our Synod Prayer Partners for this week: Trinity Lutheran/New Era, Rev. Sarah Samuelson; and Bishop Julie Schneider-Thomas and Synod Staff.

### **PRAYER LETTERS**

***Please sign*** the prayer letter(s) each week that we send out telling other churches and ministries they have been included in our prayers. Fill the page with our names. The letter(s) are on the podium by the table in the Office Lobby.

## **ADULT CHRISTIAN EDUCATION - JANUARY 25**

### **Religious Extremism on the Rise**

Religious extremism is on the rise across all faith traditions. That extremism is impacting the world and fueling conflict. What happens when a church/denomination aligns itself more with what leaders want in the moment in this world, rather than the ultimate desires of God and the tradition. Realizing it is not everyone in a faith tradition, let's talk about how we can determine what extremism is and then how to counter it in the public perception. Join us at 11 in the Lounge.

### **SUNDAY, FEBRUARY 15 - FAT SUNDAY POTLUCK**

Have a splurge. Join us for a celebration of Fat Sunday, our name for it, before we start Lent. Bring a dish to share and join us after our 9:30 a.m. worship service. There will be Paczki, of course! Please feel free to bring in any leftover Valentine's Day chocolates to share. A sign-up sheet is located in the Office Lobby.

### **2026 FLOWER CHART**

The 2026 flower chart is posted on the wall by the Office Lobby entrance. If you would like to place flowers on the altar, please sign the chart AND fill out an “Altar Flowers” form (located on the table by the flower chart) telling us what you would like printed in the bulletin.

### **THANK YOU**

Thank you for your continued support to the Little Food Pantry. Your donations mean a lot in support of food insecurity.

### **PLEASE, PLEASE, PLEASE**

Have you changed your email address? Dropped your landline phone, and only use your cell? **PLEASE, PLEASE, PLEASE** let the office know so we can be in touch with you. We've had trouble reaching some people recently.

### **POTATO PANCAKE DINNER**

St. Matthew Lutheran Church, 7109 Wolf Creek Rd., Herron, will host a Potato Pancake Dinner on Saturday, February 7, from 1p.m. - 6p.m. Enjoy potato pancakes, sausage, homemade desserts, and beverages. Cost: Adults - \$15, Children ages 5-12 - \$5, Children Under 5 - free.

### **SUNDAY WORSHIP LIVESTREAMED AND RECORDED**

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

# january

## Anniversaries of Baptism



**January 1**  
Jessica Timm

**January 5**  
Ava Lappan

**January 6**  
Anna-Marie Struble

**January 7**  
Douglas Chroninger  
Olivia Haske

**January 17**  
Erika Nicholls

**January 18**  
Nancy Stachnik

**January 19**  
Sandra Malaski  
Meredith Smith

**January 20**  
Matthew Freel

**January 21**  
Kassandra McInerney  
Ricky Slater

**January 24**  
Brody Nowak

**January 25**  
Lisa McIntosh

**January 30**  
Hannah Matzke  
Erin McCourt

**January 31**  
Brent Welch



## Birthdays



**January 2**  
Mitchell Agius

**January 5**  
Judy Black  
Ryan Schultz

**January 9**  
Arnold Jahnke

**January 10**  
Michael Herrmann  
Elfie Jahnke  
Kat Tomaszewski

**January 12**  
Rick Engstrom  
David Hansen

**January 25**  
Pamela Nowak

**January 28**  
Jerry Charter

**January 29**  
Madelyn Boyd

**January 30**  
Judy Dorr

**January 30**  
Adam Urlaub



**January 16**  
Levi Konarzewski  
Allison Urlaub

**January 19**  
Rhonda Himes  
Karen Peters

**January 22**  
Michael Lang  
Elsa Phillips

**January 25**  
Pamela Nowak

**January 28**  
Jerry Charter

**January 29**  
Madelyn Boyd

**January 30**  
Judy Dorr  
Adam Urlaub





## HAPPENING THIS WEEK!

### Sunday – 25th

8:50 am	Choir Practice
9:00 am	Sunday School
<b>9:30 am</b>	<b>Worship</b>
11:00 am	Adult CE - Lounge

### Monday - 26th

CHURCH OFFICE CLOSED

### Tuesday - 27th

8am-noon	Church Office Open
9:00 am	Sewing/Quilting
11:00 am	Pastor's Text Study

### Wednesday - 28th

8am-noon	Church Office Open
6:00 pm	Bell Choir Practice

### Thursday - 29th

8am-noon	Church Office Open
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### Friday - 30th

8am-noon	Church Office Open
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### Saturday - 31st

5:00 pm	<b>Worship</b>
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## SERVING JANUARY 24/25

Ministers .....	God's People
Pastor.....	Rev. Tom Orth
Music Director.....	Claire Witt
Recorded Accompaniment .....	Kat Tomaszewski
Comm. Asst.....	Nancy Platt, Mary Rowader
Lector .....	Mike Urlaub
Ushers.....	Bruno Hirzel, Mike & Tracey Urlaub
Greeters .....	Rick & Sharon Engstrom
Altar Guild .....	Brandi Stone, Nancy Platt
Livestream Team.....	Dawn Anderson, Jan Charter, Don LaBarre, Alex Struble
Counters.....	Gary & Kay Grove
Coffee Hour .....	Joe & Dawn Gentry

## SERVING JANUARY 31/FEBRUARY 1

Ministers .....	God's People
Pastor.....	Rev. Tom Orth
Music Director.....	Claire Witt
Recorded Accompaniment .....	Kat Tomaszewski
Comm. Asst.....	Audrey Garant, Wayne Lewis
Lector .....	Nancy Platt
Ushers.....	Wayne & Chris Christopherson, Mary Rowader
Greeters .....	Wayne & Chris Christopherson
Altar Guild .....	Nancy Platt
Livestream Team.....	Dawn Anderson, Jan Charter, Don LaBarre, Alex Struble
Counters.....	Wayne & Chris Christopherson, Darlene Freil
Coffee Hour .....	Jeff & Sandy Welch

**Large print worship folders & hearing assistance devices are available from ushers**

**GRACE EVANGELICAL LUTHERAN CHURCH  
119 W. Dunbar St., Alpena, MI 49707**

**Phone: Office 989-354-2640**

**Web Site: [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

**Give online at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

**Pastor: Rev. Thomas W. Orth**

**Pastor's Home 989-356-8729      Pastor's Cell Phone 989-916-8759**

**E-mail:**

**[pastor@gracelutheran-alpena.org](mailto:pastor@gracelutheran-alpena.org)**

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