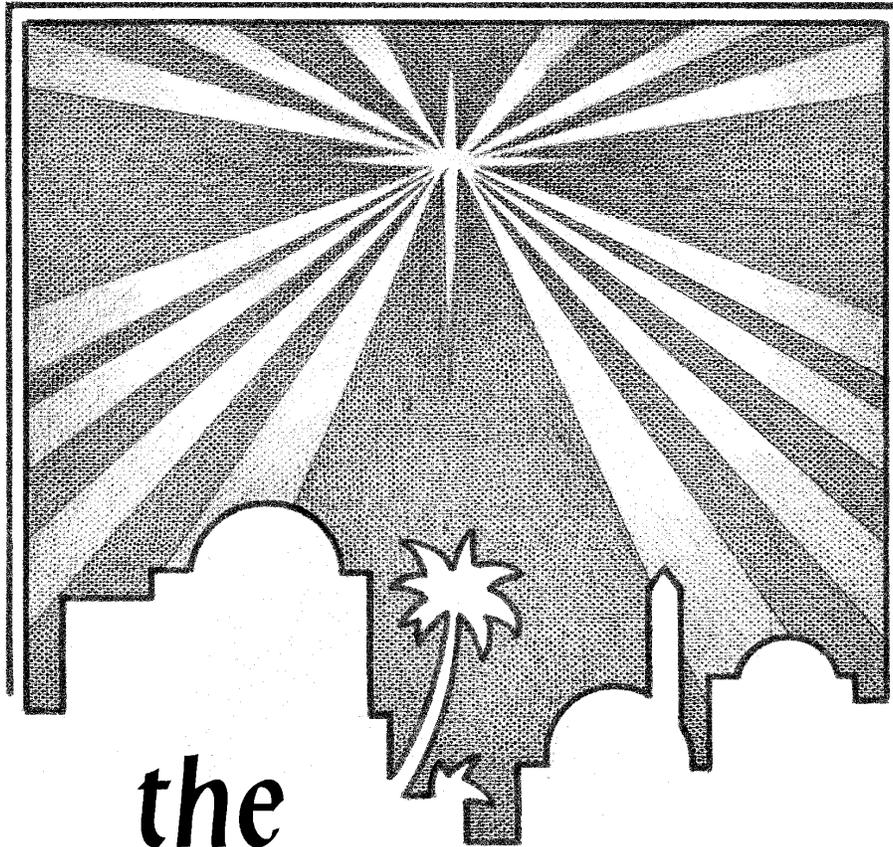


# Worship Folder



the  
Light shines in  
the Darkness

Watch worship online - connect through [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

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# *Grace Lutheran Church*

## *January 29 & 30, 2022*

### **Grace Lutheran's Purpose Statement**

*“We share God’s love by welcoming all and making a Christ-like difference in our community and world.”*

### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

#### **WELCOME**

#### **PRELUDE**

*(The assembly stands as you are able)*

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

P: Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P: Rejoice in this good news:

In † Christ Jesus, our sins are forgiven. We are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

**C: Amen.**

GATHERING HYMN “Christ, Be Our Light”



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



*Refrain*  
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

## GREETING

P: From the one who is and who was and who is to come, the Almighty: grace, light, and peace be with you all.

C: **And also with you.**

## KYRIE



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE



**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



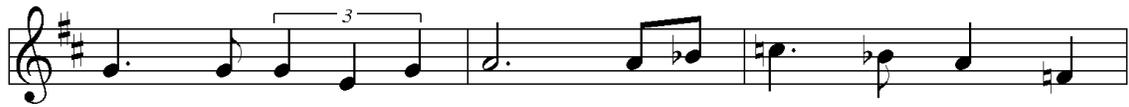
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

P: The Lord be with you.

C: And also with you.

#### PRAYER OF THE DAY

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

## **WORD**

*God speaks to us in scripture, preaching and song.*

### **SCRIPTURE READINGS**

#### **Jeremiah 1:4-10**

*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

<sup>4</sup>Now the word of the LORD came to me saying, <sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup>Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, says the LORD." <sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. <sup>10</sup>See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

L: The word of the Lord.

**C: Thanks be to God.**

#### **Psalm: 71:1-6**

*From my mother's womb you have been my strength. (Ps. 71:6)*

<sup>1</sup>In you, O LORD, have I taken refuge;  
let me never be put to shame.

<sup>2</sup>**In your righteousness, deliver me and set me free;  
incline your ear to me and save me.**

<sup>3</sup>Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.

<sup>4</sup>**Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.**

<sup>5</sup>For you are my hope, O Lord GOD,  
my confidence since I was young.

<sup>6</sup>**I have been sustained by you ever since I was born; from my mother's womb  
you have been my strength;  
my praise shall be always of you.**

## 1 Corinthians 13:1-13

*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. <sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

L: The word of the Lord.

C: **Thanks be to God.**

**GOSPEL ACCLAMATION** (The assembly stands, as you are able, for the Gospel)



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Luke.

**C: Glory to You, O Lord.**

**Luke 4:21-30**

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.*

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] “Today this scripture has been fulfilled in your hearing.” <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup>He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” <sup>24</sup>And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

P: The Gospel of Our Lord.

**C: Praise to You, O Christ.**

*(The assembly may be seated)*

**HOMILY**

*(The assembly stands as you are able)*

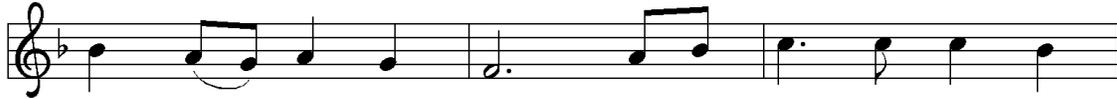
## HYMN OF THE DAY "All Are Welcome"



- 1 Let us build a house where love can dwell and all can safe - ly
- 2 Let us build a house where proph-ets speak, and words are strong and
- 3 Let us build a house where love is found in wa - ter, wine and
- 4 Let us build a house where hands will reach be - yond the wood and
- 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
Music: TWO OAKS, Marty Haugen  
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## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,**

**who was conceived by the power of the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.**

**He descended into hell. On the third day he rose again;**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## INTERCESSORY PRAYERS

*(Response after each petition)*

**P:** Lord in your mercy...

**C:** Hear our prayer.

## MEAL

*God feeds us with the presence of Christ.*

### OFFERING

**OFFERTORY** *(The assembly stands, as you are able, and sings as the gifts are brought forward)*



**C** Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

**P:** Let us pray...Blessed are you, O God, Sovereign of the universe.

**C:** You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

## INVITATION TO COMMUNION

P: Come to Christ's banquet. Feast on God's gift of grace.

## GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise...*(concluding)*... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER/WORDS OF INSTITUTION

P: Holy, mighty and merciful Lord...*(concluding)*...almighty Father, now and forever.

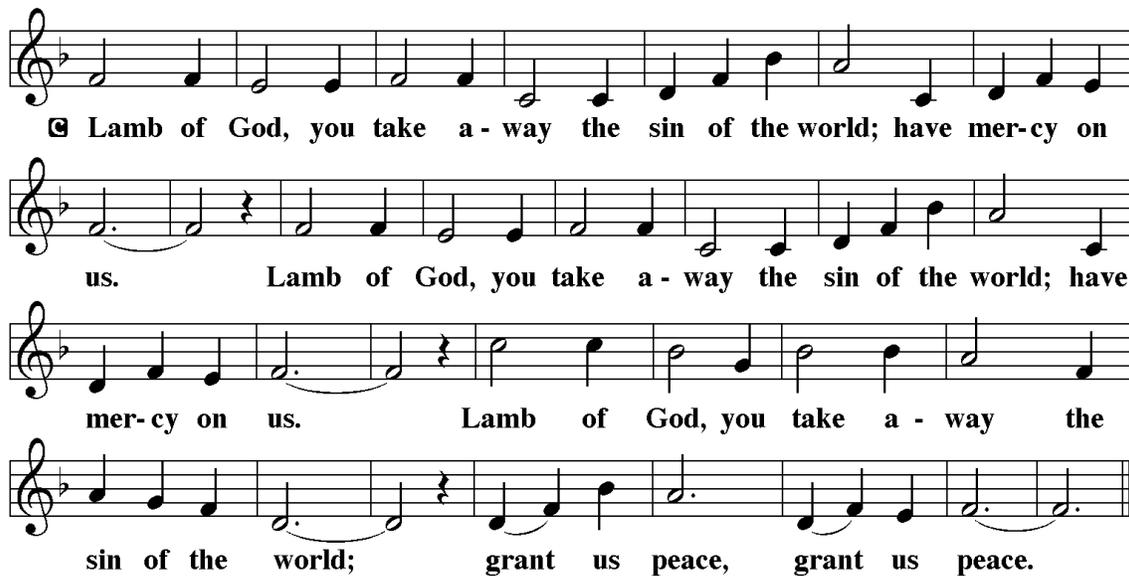
C: **Amen.**

## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen.

## HOLY COMMUNION

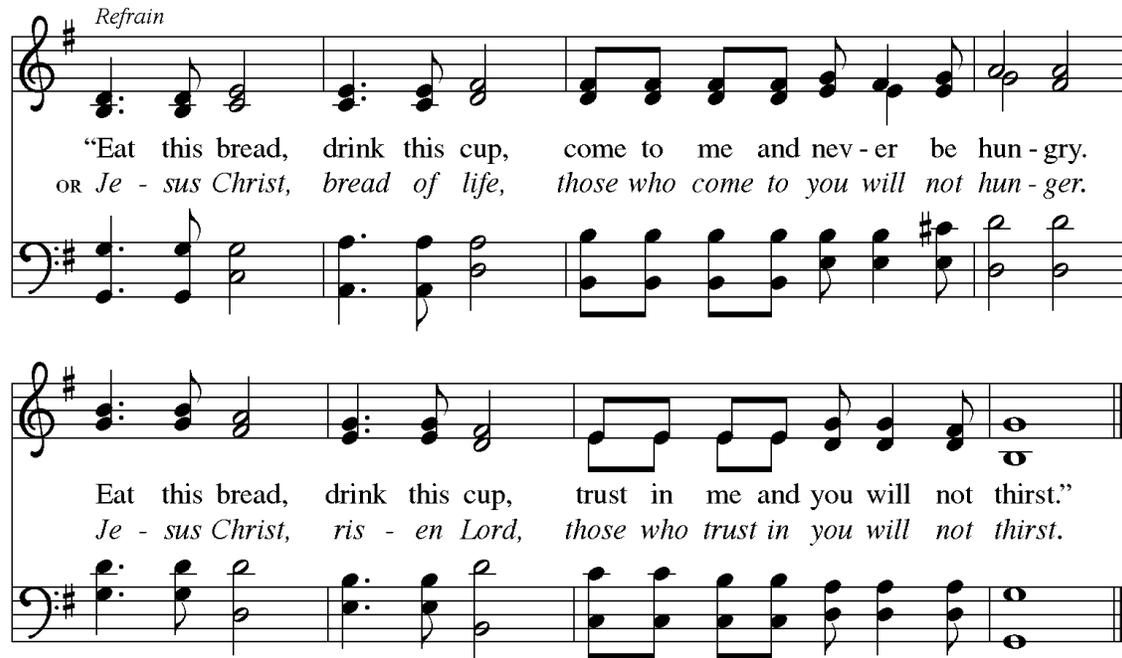
*(All who desire to receive Christ's presence in bread and wine/juice are invited to participate in the Eucharist)*  
*(You may be seated)*



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN “Eat This Bread”

*Refrain*



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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*(The assembly stands as you are able)*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

P: Let us pray...We give you thanks, gracious God,

C: **for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

## **SENDING**

### **BLESSING**

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

C: **Amen.**

## SENDING HYMN "Go, My Children, with My Blessing"



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
- 4 "I the Lord will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.  
I the Lord will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.  
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."  
Go, my chil - dren, I will keep you, and give you peace."

Text: Jaroslav J. Vajda, b. 1919  
Music: ARHYDY NOS, Welsh

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## ANNOUNCEMENTS

### DISMISSAL

**P:** Go with Christ into a weary world. Share the good news.

**C:** **Thanks be to God.**



## POSTLUDE



## IN OUR PRAYERS

Harry Kautz, Patti Tucker, Cindy Domrase, Susan Stacey, Mike & Donna, Vicki Piontkowski, Elaine Hatch, Scott Lancaster, Gerald Lancaster, Charlotte Werth, Hannelore Duenkel & Family (Charlotte Werth's niece), Dorothy Hansen, Larry Nelson, Michele Amelotte, Joanne Nicholls, Deb Nitchman's Family, Diane Prevost, Jim Malaski, Emma Nelson, Bishop Craig Satterlee and Synod staff, Rose Schreiber, Tiffany Bailey, James Marculewicz, Herb Schiller, Jay Nowak, Jennifer Rottweiler & Family (Nancy Platt's daughter), Ann Haske, Gary Rich, Carl Ball, Lyn Marshall, Joanne Coughlin, Sylvia Rouech, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, Laura Bleau, Sharon Anderson, Becky, Jodi Kennedy Dinnan, Stephanie Bradford, Betty Kelly, Maria Shelton, Emily Cross, Liz, Lucas David, David Delano (David's Dad), Edna Delano, and Joseph Hansen.

*Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).*

**Prayer concerns received by the church office by Tuesday each week will be included in the coming weekends bulletin. Please do have the person's permission for inclusion and realize it is published online, so more than our congregation will know about it.**

## PRAYER PARTNERS

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the Loving Care Members at Grace Lutheran Church. Our Synod Prayer Partner for this week: St. Stephen Lutheran Church/Lansing, Rev. Alex Aivars.

## ALTAR GUILD HELP NEEDED

We could use your help. We are in need of a few people to serve on Altar Guild teams in February, April and May. Training is available. If you would be interested in serving in this area, please contact the church office (354-2640). Thanks!

### **ADULT CE FOR JANUARY 30**

#### **Being "an outsider for Christ"**

Anne Rice had a famous return to faith as an adult. And then an equally famous leaving of institutional religion, becoming "an outsider for Christ." How do you feel about the institutional church/denominations? What do you think of: "While you don't have to practice your Christian faith in the secular world to be a Christian, if you never practice it in that arena, you probably aren't a Christian." True? Unreasonable? Too demanding? Join us at 11 in the Lounge as we talk about living out our faith in the world today. If you would like to receive the lesson, please contact Pastor Tom to be put on the emailing list.

### **ADULT CE FOR FEBRUARY 6**

#### **Civil Justice and God's Justice**

There have been a number of high profile murder cases in recent months, several current cases and some re-examining past cases and convictions. What has your reaction to these cases, verdicts and these exonerations? How do we bring our faith to the secular civil justice system? How do we help beyond the verdict as our faith also calls us to reconciliation? Join us in the Lounge at 11 as we wrestle with living out our faith in the world today.

### **HOME COMMUNION PICK UP - FEBRUARY 1ST & 2ND**

Home Communion packages will be offered for your pickup to have at home with family on Tuesday, February 1st from 12:30 pm to 2 pm and Wednesday, February 2 from 11 am to 1 pm. Please let the office (989.354.2640) know the day and the approximate time you would like to pick up along with the number of people. Thank you.

### **VALENTINE DAY PACKAGES**

On Sunday February 13th after worship, the Grace Lutheran RE-BOOT Team invites you to join us making up Valentines Day Care packages for our Loving Care Members and others. The Packages are a little something that lets others know we are thinking of them. We are taking donations of canned soup, apples or oranges, homemade bread or rolls and valentine cards to be included in the package. Please let us know if you can bring anything and drop off any donations by Sunday February 13<sup>th</sup>. If you know of someone that you would like to take a package to, call the office to have them placed on the list along with any dietary requirements. THANK YOU.

### **GIVING GARDEN**

Think spring, warm weather, growing plants. The RE-BOOT Team is exploring creating a Giving Garden across the street. Plots could grow produce for the Little Food Pantry and parishioners could have small personal plots. INTERESTED TO JOIN THE EFFORT? Come to a meeting on Wednesday February 9 at 6:30 P. Or contact Connie Stepanski at 989.464.1526 for more info.

**HELP!!!**

The quilters are once again in need of new or used FLAT SHEETS and MATTRESS PADS and BLANKETS for various projects. They can have stains, as we work around them; but please make sure they are washed before donating. If you have any to donate, please put them in the sewing area. THANK YOU. -- Grace Quilters

**TIME ON YOUR HANDS???**

Do you have a couple hours to spare? Can you use scissors? Can you use a straight pin? Can you tie a knot? Do you like to laugh? If you answered YES to any of the above, how about joining us at quilting? Sewing is not a requirement but laughing and enjoying fellowship are. If you would like to help but prefer to do it at home, that option can be arranged. Ask any quilter about it if you have questions. Join us on Tuesday mornings from 9am - noon. Bring a friend. Hope to see some new faces!  
-- Grace Quilters

**SUNDAY WORSHIP LIVESTREAMED AND RECORDED**

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

**PLEASE RECYCLE BULLETINS**

You can place your bulletin in the recycle bin by the elevator as you leave the sanctuary.

**MASKS ARE OPTIONAL - WE ENCOURAGE YOU TO WEAR THEM**

If you are more comfortable wearing a mask, we welcome your doing so. Let us take care of each other and help end this pandemic.

**A list of January birthdays and anniversaries can  
be found on the “News” page of our website  
at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

**GENERAL FUND GIVING**

Average needed each week to meet budget	\$ 4,476.00
Weekly giving - January 2	865.00
Weekly giving - January 9	1,845.00
Weekly giving - January 16	3,155.00
Weekly giving - January 23	7,316.15

We received:

56 envelopes, 39 Simply Giving recurring payments,  
and 6 Give+ payment made from our website

**HAPPENING THIS WEEK!**

**Sunday - 30th**

**9:30 am**      **Worship**  
11:00 am      Adult CE - Lounge

**Monday - 31st**

8am-noon      Church Office Open

**Tuesday - 1st**

8am-noon      Church Office Open  
9:00 am      Sewing/Quilting

**Wednesday - 2nd**

8am-noon      Church Office Open  
6:00 pm      Hand Bell Choir

**Thursday - 3rd**

8am-noon      Church Office Open

**Friday - 4th**

8am-noon      Church Office Open

**Saturday - 5th**

**5:00 pm**      **Worship**

**Large print worship folders  
& hearing assistance devices  
are available from ushers**

**SERVING JANUARY 29/30**

**Ministers**.....God's People  
**Pastor**..... Rev. Tom Orth  
**Music Director**..... Claire Schreiber  
**Accompanist**..... Amy Truth

**SERVING JANUARY 29/30 (Continued)**

**Lector** .....Dawn Anderson  
**Communion**  
**Assistants** ..... Clarence & Bonnie Cross  
**Ushers**..... Clarence & Bonnie Cross  
..... Wayne Lewis (Saturday)  
**Greeters** ..... Steve & Janie Hansen  
**Altar Guild** .....  
..... Arlis St. Charles (Saturday Set Up)  
**Livestream Team** ..... Phran Ludington, Dawn  
Anderson, Jan Charter, Don Barnard  
**Counters**..... Wayne & Chris Christopherson  
**Coffee Hour** ..... Ruby Haske and Family

**SERVING FEBRUARY 5/6**

**Ministers** ..... God's People  
**Pastor** ..... Rev. Tom Orth  
**Music Director**..... Claire Schreiber  
**Accompanist** ..... Amy Truth  
**Lector** ..... Sharon Engstrom  
**Communion**  
**Assistants** ..... Dale Schultz, Janie Hansen,  
Susan Stacey  
**Ushers**..... Roger & Jeanne Pankey, Matt,  
Everett & Olivia Haske  
..... Steve & Janie Hansen (Saturday)  
**Greeters** ..... Dawn Anderson, Anne Gentry  
**Altar Guild** .....  
..... Arlis St. Charles (Saturday Set Up)  
**Livestream Team** ..... Phran Ludington, Dawn  
Anderson, Jan Charter, Don Barnard  
**Counters**..... Gary & Kay Grove  
**Coffee Hour** .. Wayne & Chris Christopherson

**GRACE EVANGELICAL LUTHERAN CHURCH**

**119 W. Dunbar St., Alpena, MI 49707**

**Phone: Office 989-354-2640**

**Web Site: [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

**Pastor: Rev. Thomas W. Orth**

**Pastor's Home 989-356-8729      Pastor's Cell Phone 989-916-8759**

**E-mail:**

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