

Grace Lutheran
Worship Folder

August 23 & 24, 2025



Watch worship online - connect through www.gracelutheran-alpena.org

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Grace Lutheran Church

Grace Lutheran's Purpose Statement

"We share God's love by welcoming all and making a Christ-like difference in our community and world."

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE

(the assembly stands as they are comfortable)

(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Baptized into Christ, let us confess our sin.

(Silence is kept for reflection)

P: Merciful God,

C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

P: We belong to Christ Jesus and we are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, our sins are forgiven. Clothed with Christ, we are a new creation.

C: Amen.

GATHERING HYMN

“Morning Has Broken”

R556



1 Morn - ing has bro - ken like the first morn - ing;
 2 Sweet the rain's new fall, sun - lit from heav - en,
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

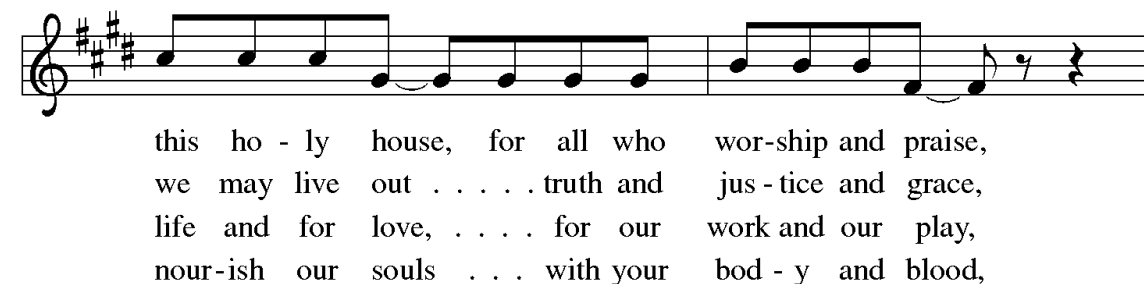
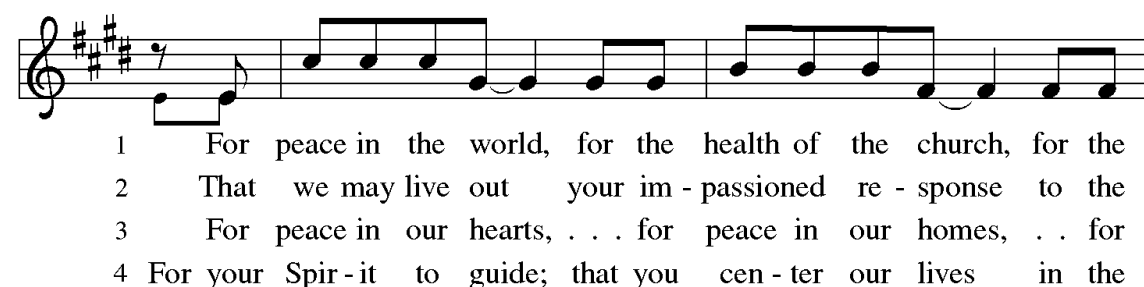
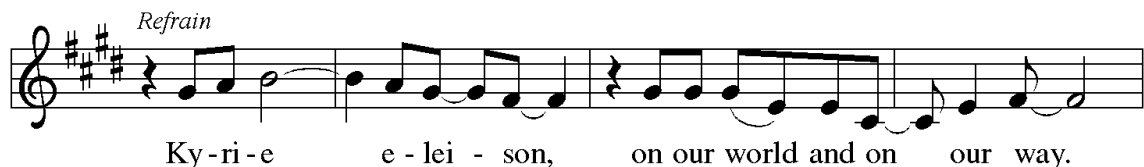
Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE (verses 1 & 4)



Refrain



let us pray to the Lord, let us pray to the Lord.

HYMN OF PRAISE

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

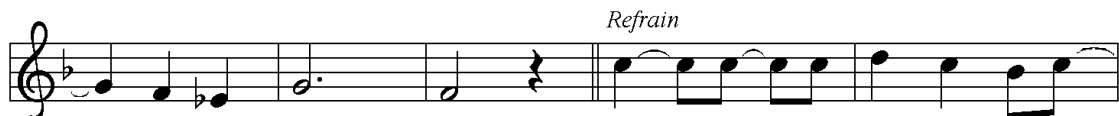


1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture, preaching and song.

SCRIPTURE READINGS

Isaiah 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³ If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; ¹⁴ then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

L: The word of the Lord.

C: **Thanks be to God.**

Psalms 103:1-8

The LORD crowns you with mercy and steadfast love. (Ps. 103:4)

¹ Bless the LORD, O my soul,
and all that is within me, bless God's holy name.

² **Bless the LORD, O my soul,
and forget not all God's benefits—**

³ who forgives all your sins
and heals all your diseases;

⁴ **who redeems your life from the grave
and crowns you with steadfast love and mercy;**

⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.

⁶ **O LORD, you provide vindication
and justice for all who are oppressed.**

⁷ You made known your ways to Moses
and your works to the children of Israel.

⁸ **LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**

Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

L: The word of the Lord.

C: **Thanks be to God.**

CHILDREN'S MESSAGE

(The assembly stands as they are comfortable for the Gospel)

GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to Luke.

C: Glory to You, O Lord.

Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

P: The Gospel of Our Lord.

C: Praise to You, O Christ.

HOMILY

(The assembly stands as they are comfortable)

HYMN OF THE DAY “Oh, Happy Day When We Shall Stand”

R441



1 Oh, hap - py day when we shall stand a - mid the
2 Oh, bless - ed day when Christ shall come and show him -
3 Oh, what a might - y rush - ing flood of joy and
4 O Lord, your grace is ev - 'ry - thing; your love has



heav'n-ly throng; and sing with hosts from ev - 'ry land the
self as Lord, and thou-sands meet in their new home which
love and peace will roll down o - ver us with good and
made us free to stand a - mong the saints and sing the



new ce - les - tial song, the new ce - les - tial song.
Je - sus has pre - pared, which Je - sus has pre - pared.
bless - ed - ness and grace, and bless - ed - ness and grace.
glo - ry that we see, the glo - ry that we see.

Text: Wilhelm A. Wexels, 1797–1866; tr. composite
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561
Text © 1958, 1978 Augsburg Fortress

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,

**who was conceived by the power of the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.**

He descended into hell. On the third day he rose again;

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

INTERCESSORY PRAYERS

(Response after each petition)

P: Merciful God,

C: **receive our prayer.**

OFFERING

OFFERTORY *(the assembly stands as they are comfortable and sings as the gifts are brought forward)*



We place up - on your ta - ble, Lord, the food of life, the
Ac - cept them, Lord; they come from you; we take them hum - bly
bread and wine, as sym - bols of our dai - ly
from your hand. These gifts of yours for high - er
work, ac - cord - ing to your grand de - sign.
use, we of - fer up as you com - mand.

Words: M F C Wilson. Text copyright 1988, Lorenz Publishing, All rights reserved. Reprinted by permission under OneLicense.net #A-708789

P: Let us pray...Creator God,

C: **in your wisdom you bring forth all that is good and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth and our labor, that
we may work for the good of all; through Jesus Christ, our Savior. Amen.**

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...*(concluding)*...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER/WORDS OF INSTITUTION

P: God of our weary years, God of our silent tears, you have brought us this far along the way...*(concluding)*...For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

C: Amen.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

C: Amen.

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

LORD'S PRAYER

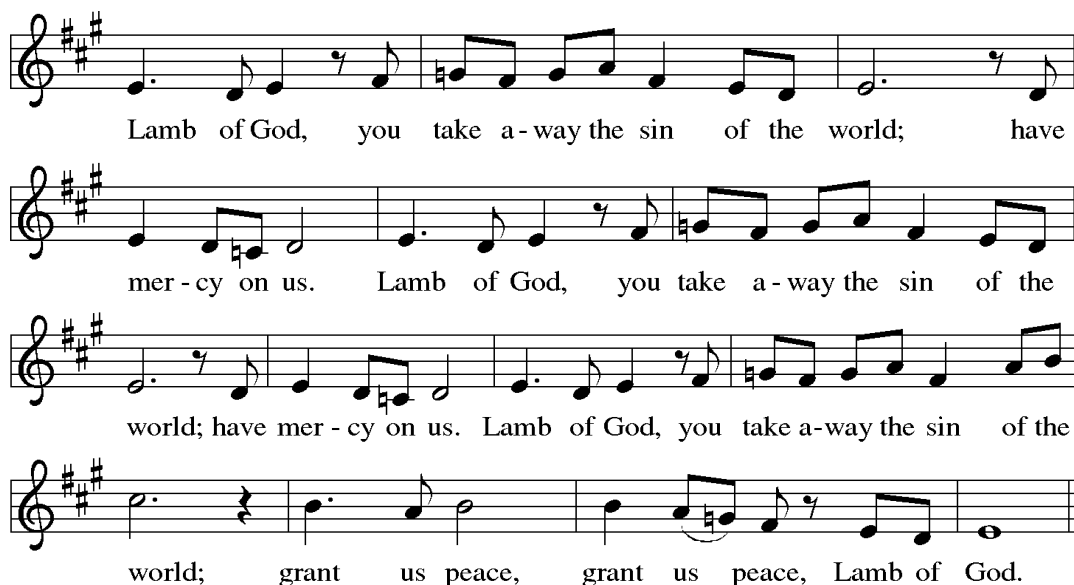
P: Lord, remember us in your Kingdom and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
forever and ever. Amen.**

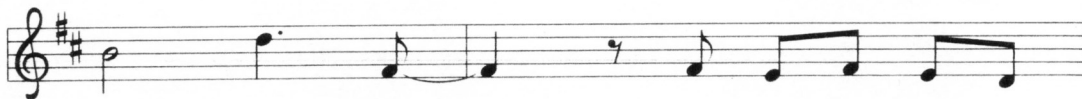
P: The kingdom of God is set before us. Eat and rejoice.

HOLY COMMUNION

(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.



1 All this pain; I won - der if I'll
 2 All this earth; . . . could all that is
 3 All a - round, . . . hope is spring - ing



ev - er find my way. I won - der if my
 lost ev - er be found? . . . Could a gar - den
 up from this old ground. . . . Out of cha - os,



life could real - ly change at all.
 come up from this ground at all?
 life is be - ing found in you.

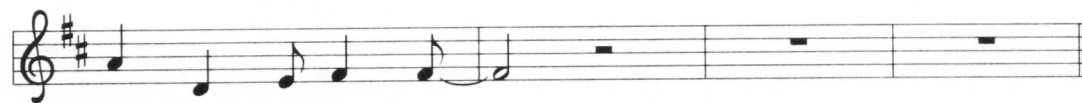
Refrain



You make beau-ti-ful things, you make beau-ti - ful things out of the dust.



You make beau - ti - ful things, you make beau-ti -



ful things out of us.

Words & Music: Michael Gungor & Lisa Gungor © 2009 worshiptogether.com Songs, admin. CapitolCMGPublishing.com.
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(The assembly stands as they are comfortable)

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

P: Let us pray...Loving God,

C: **you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.**

SENDING

BLESSING

P: The love of God abound in us; the grace of our Savior Jesus Christ fill our hearts; and the life of the Spirit + bless us and give us peace.

C: **Amen.**

SENDING HYMN

“Oh, for a Thousand Tongues to Sing”

R886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

This selection is in the public domain.

ANNOUNCEMENTS

P: Go in peace. Live by the Spirit.

C: Thanks be to God.



POSTLUDE



WELCOME TO WORSHIP AT GRACE LUTHERAN

A congregation of the Evangelical Lutheran Church in America

We are glad to have you here worshipping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

COFFEE HOUR AFTER SUNDAY WORSHIP

Join us for a time of fellowship with coffee/tea/juice and treats in the Fellowship Hall off the Office Lobby after our Sunday worship.

ALTAR FLOWERS

In Memory of
My Mom, Jeannine Clayton
Given by Janet Bettega

IN OUR PRAYERS

Nancy Platt, Jeanne Pankey, Darlene Freel, Hope Kamyszek, Bill Whitscell, Joanne Kindt, Eleanor Coddington, Sandy Malaski, Janet Chroninger, Bonnie Cross, Elfie Jahnke, Budd & Marlene Jobson, Meredith Smith, Robert Larsen, Elaine Hatch, Scott Lancaster, Dorothy Hansen, Emma Nelson, Michele Amelotte, Jim Malaski -- Lisa Creger, Lynsie, Becky & Dante, Lyle Beck, Candy & Tom Laughlin, Alfonse & Margaret Kamyszek, Michelle, Joan Vanover, Paige Lancewicz, Randy Thiem, Mychele Allmacher, Deborah Al-Duwaisan, Daphne Flack, Brenda Donajkowski, Linda, Kaye Harry, Sandra Beck, Kevin Carlson, Laura Fettes (Don Cross' granddaughter), Donna Kendziorski, Jeff Kendziorski, Geraldine Rhoads, Herb Schiller, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, and Joseph Hansen. Military: Will Stafford (Rich & Sherie McTaggart's grandson) - deployed overseas and Amelia Berles - pilot training.

Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).

PRAYER PARTNERS

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the Trinity Episcopal Church Women at Trinity Episcopal Church. Our Synod Prayer Partners for this week: Peace Lutheran Church/Holland, Supply Pastors; and Bishop Craig Satterlee and Synod Staff.

ADULT CHRISTIAN ED - AUGUST 24

Christianity in our Public Conversation Today

Christianity is increasingly part of the public-political conversation in our country today. We will talk about the examples of it. Then how we feel the Christian faith should be used in the public-political conversation of our times. This is particularly important because there may be a change in the ruling on what churches can speak (the so called Johnson amendment) about as a tax-exempt 501(c)(3) organization. Join us at 11 in the Lounge.

PRAYER LETTERS

Please sign the prayer letter(s) each week that we send out telling other churches and ministries they have been included in our prayers. Fill the page with our names. The letter(s) are on the podium by the table in the Office Lobby.

THANK YOU

Thanks for the many donations that have come in to the Little Food Pantry! Most people are respectful and have food insecurity issues. Lots of people in our community donate. If you have a surplus in your garden please think about putting extra fruits or vegetables in the panty. Thank you.

SUNDAY WORSHIP LIVESTREAMED AND RECORDED

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

Financial Summary for First Half of 2025

	<u>Contributions</u>	<u>Expenses</u>
Through June	\$114,630	\$125,227

For the first half of the year, our contributions were below our expenses by \$10,597. Our spending has been managed and is under budget but is still well over our contributions.

Our Giving goal for 2025 is to meet our budget of \$252,425 and I’m confident that we can make up the shortfall in the second half of the year. By meeting our goal we can continue to grow Grace’s programs and activities for our members and community.

Dennis Werblow, Treasurer

Anniversaries of Baptism



August 1

Vicki Denstaedt
Kiowa Kirchoff

August 4

Jeremy Jacobs
Margaret O'Connor

August 5

Grace Hoeft
Ryan Reynolds
Anthony Thompson

August 6

Margaret Clemens
Myra Cross
Anna Lewis

August 12

Jordyn Cieslik

August 13

Trey Garant
James Malaski

August 14

Brett Werblow

August 17

Jakob Bauer

August 19

Alan Brilinski
Nathan Engstrom
Corinne Fraley

August 20

Dorothy Hansen
Isaac Matzke

August 21

William Matzke

August 22

Pam Gohlke

August 23

Riley Gohlke
Raymond Reynolds

August 28

Debra Nitchman

August 29

Anne Gentry

August



August 4

Alan Brilinski
Dawn Gentry

August 5

Norman Schillerstrom

August 6

Amelia Berles
Corinne Fraley
Aaron Nowak

August 7

Shirley Diemond

August 8

Mark Freel
Monroe Garant

August 9

Joel Gillard
Michael Urlaub

August 10

Sandra Malaski
Deb Wcisel-Ellsworth

August 11

Joann Smith

August 12

Carey Schiller
Madison Szymanski

August 13

Jamie Gentry
Grace Hoeft

August 18

Ed Czarnecki

August 19

Charity Corwin

August 20

Drew Gentry
Wayne Lewis

August 21

Donna Morgan
Brody Nowak

August 22

Rachel Engstrom
Jeffrey Welch

August 23

Ruby Haske
Travis Konarzewski

August 28

Debra Nitchman



Wedding Anniversaries

3rd Jim & Sandy Malaski
4th Sean & Taylor Hayward
5th Allen & Judy Douglas
Gary & Kay Grove
7th Cody & Jessie Suszek
14th Larry & Connie Suszek
16th Tyler & Stephanie Suszek
19th Phil & Pam Agius

21st Rick & Sharon Engstrom
22nd Jerry & Jan Charter
24th Randy & Kenda Yochum
26th Ed & Donna Czarnecki
27th Pat & June Daly
Jason & Jessica Slominski
28th Don LaBarre & Anne Gentry

HAPPENING THIS WEEK!

Sunday -24th

9:30 am Worship
11:00 am Adult CE - Lounge

Monday - 25th

8am-noon Church Office Open
8am-2pm Kitchen Reserved
4pm-9pm Fellowship Hall Reserved

Tuesday - 26th

8am-noon Church Office Open
9:00 am Sewing/Quilting
**11:00 am Pastors Text Study -
Lounge**

Wednesday - 27th

8am-noon Church Office Open

Thursday - 28th

8am-noon Church Office Open
8am-2pm Kitchen Reserved
1:30 pm ReBoot Meeting

Friday - 29th

8am-noon Church Office Open
8am-2pm Kitchen Reserved

Saturday - 30th

5:00 pm Worship

SERVING AUGUST 23/24

Ministers God's People
Pastor.....Rev. Tom Orth
Music Director Claire Witt
Recorded AccompanimentKat Tomaszewski
Comm. Asst...... Joe Gentry
Lector Joe Gentry
Ushers..... Gary & Kay Grove, Rick Engstrom
Cindy Domrase (Saturday)

Greeters Joe & Dawn Gentry
Altar Guild..... Karen Suszek, Jo Ann Smith
Livestream Team.....Dawn Anderson, Jan Charter,
Don LaBarre, Alex Struble
Counters..... Wayne & Chris Christopherson,
Darlene Freel

Coffee Hour Brandi Stone, Darlene Freel

SERVING AUGUST 30/31

Ministers God's People
Pastor.....Rev. Tom Orth
Music Director Claire Witt
Recorded AccompanimentKat Tomaszewski
Comm. Asst...... Joe Gentry
Lector Dawn Anderson
Ushers..... Gary & Kay Grove, Rick Engstrom
Cindy Domrase (Saturday)

Greeters Rich & Sherie McTaggart
Altar Guild..... Karen Suszek, Jo Ann Smith
Livestream Team.....Dawn Anderson, Jan Charter,
Don LaBarre, Alex Struble
Counters..... Wayne & Chris Christopherson,
Darlene Freel

Coffee Hour Jeff & Sandy Welch

**Large print worship folders & hearing
assistance devices are available from ushers**

GRACE EVANGELICAL LUTHERAN CHURCH

119 W. Dunbar St., Alpena, MI 49707

Phone: Office 989-354-2640

Web Site: www.gracelutheran-alpena.org

Give online at www.gracelutheran-alpena.org

Pastor: Rev. Thomas W. Orth

Pastor's Home 989-356-8729 Pastor's Cell Phone 989-916-8759

E-mail:

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officemanager@gracelutheran-alpena.org



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**View our services
on YouTube**

